INVITATION FOR BIDS
LETTING OF DECEMBER 3, 2026
---

Bids on the following projects will be received by the Montana Department of Transportation, Construction Contracting Section, until 9:00 a.m. on DECEMBER 3, 2026. All bids will then be reviewed for correctness and then publicly read in the Department's assigned room.

Bid proposals, plans, cross-sections, dirt runs & erosion control plans, if available, and full instructions to bidders may be obtained from the Construction Contracting Section's website: http://www.mdt.mt.gov/business/contracting under the "Bid Package" link. Additional bid letting information is also available on this website.

Persons or firms desiring to qualify or bid on highway construction on the basis of a joint venture must declare their intention by executing a "Declaration of Joint Venture and Power of Attorney." Joint Venture affidavits must be included with the Bid Proposal.

Any contract entered into pursuant to this advertisement is subject to all appropriate state and federal civil rights laws. The prime and subcontractors are required to pay the wage rates set out in the bid proposal.

NOTICE TO BIDDERS
The following projects are funded in whole or in part by funds received from the Federal Highway Administration (FHWA), and their construction is wholly contingent on the state's continued receipt of those federal funds. If the federal funds are reduced or not received, the Department may choose to terminate any or all of the contracts for convenience under the provisions of Subsection 108.10. Any bidder on these projects, by submitting its bid or bids, understands and accepts the possibility of the contracts being terminated in the event federal funds are reduced or not available and by submitting any bid, each bidder waives any claims for costs or damages other than as specifically allowed by Subsection 108.10.2. In particular, bidders understand and accept that no payment will be allowed for any claimed anticipated profit for work not performed.

MDT will not discriminate on the basis of race, color, national origin or sex in the award, performance or administration of any MDT contract or in the administration of its DBE program (49 CFR Part 26). MDT attempts to provide reasonable accommodations for any known disability that may interfere with a person participating in any service, program or activity of the department. Alternate accessible formats of this document will be provided upon request. If reasonable accommodation is needed to participate in MDT bid lettings, call the Civil Rights Bureau at 406-444-6331 or TTY 406-444-7696 [TTY 1-800-335-7592 (toll free)].

Contractor Registration
---
Effective July 1, 1996, Montana law requires all contractors to register with the Montana Department of Labor. On Federal-aid projects, contractors must register prior to executing a contract. On State-funded projects, bidders must be registered prior to submitting a bid. For information regarding this requirement, contact the Department of Labor at 1-406-444-7734 or TTY 1-406-444-5549

MONTANA DEPARTMENT OF TRANSPORTATION
Loran Frazier, Chairperson
Montana Transportation Commission

Lawrence J Flynn
Director of Transportation

**101 GARDINER - NORTH NH 11-1(105)0 CONTRACT NO. 21R26**

Mill and overlay, seal and cover, guardrail, rumble strips, pavement markings, delineation, and signing on the Gardiner - North project located in Park County. The project begins in Gardiner near Park Street (near RP 0.0) and extends approximately 13.2 miles northwest along US-89 (N-11) ending west of the Yankee Jim Canyon River Access and Picnic Area (RP 13.2).

INVOLVING

| ITEM NO. | DESCRIPTION | QUANTITY | UNITS |
|---|---|---|---|
| SECTION NO. 0001 - MILL, OVERLAY, AND SEAL & COVER | | | |
| 104030010 | MISCELLANEOUS WORK | 10000.00 | UNIT |
| 108000010 | STRUCTURE ANALYSIS | 1.00 | LS |
| 109200005 | MOBILIZATION | 1.00 | LS |
| 208010000 | BMP ADMINISTRATION-LS | 1.00 | LS |
| 208010005 | PAR BMP ADMINISTRATION-LS | 1.00 | LS |
| 208010200 | TEMPORARY EROSION CONTROL-FIXED | 500.00 | UNIT |
| 210020170 | TEST TRAILER-TRANSPORT,SETUP | 160.00 | MILE |
| 301020416 | SHOULDER GRAVEL | 60.00 | CUYD |
| 401020045 | PLANT MIX SURF-3/4 IN | 33256.00 | TON |
| 401020046 | PLANT MIX BIT SURF-MISC | 823.00 | TON |
| 401020300 | HYDRATED LIME | 477.00 | TON |
| 402020090 | ASPHALT BINDER PG 58H-34 | 1839.10 | TON |
| 402020315 | EMULSIFIED ASPHALT-TACK COAT | 12598.00 | GAL |
| 402020375 | EMULSIFIED ASPHALT CHFRS-2P | 453.50 | TON |
| 409000000 | FINAL SWEEP AND BROOM | 13.10 | CRMI |
| 409000010 | COVER-TYPE 1 | 255087.00 | SQYD |
| 411010000 | COLD MILLING | 252778.00 | SQYD |
| 411011130 | CENTERLINE RUMBLE STRIPS-TYPE 3 | 12.00 | MILE |
| 411011135 | RUMBLE STRIPS | 22.00 | MILE |
| 603016090 | CLEAN CULVERT PIPE | 112.00 | LNFT |
| 606010100 | GUARDRAIL-STEEL-ROCKFALL | 500.00 | LNFT |
| 606010140 | GUARDRAIL END SECTION WIDENING | 32.00 | EACH |
| 606010330 | MGS GUARDRAIL | 12566.00 | LNFT |
| 606010335 | MASH W-BEAM TERMINAL SECTION | 32.00 | EACH |
| 606010337 | MGS GUARDRAIL/LONG POSTS | 5943.00 | LNFT |
| 606010346 | MGS INTERSECTING RDWAY TERMINAL SECTION | 388.00 | LNFT |
| 606010385 | REMOVE GUARDRAIL | 20184.00 | LNFT |
| 609010112 | CURB 4 IN-CONCRETE | 869.00 | LNFT |
| 609010203 | REMOVE CURB | 869.00 | LNFT |
| 617000000 | FOUNDATION-CONCRETE | 1.00 | CUYD |
| 617523010 | SOL SIG-TRAF 1 COLOR-1 WAY 12 | 2.00 | EACH |
| 617673200 | SIG STANDARD TYPE 1-200 | 2.00 | EACH |
| 617763410 | RADAR VEHICLE DETECTION | 2.00 | EACH |
| 618030005 | TRAFFIC CONTROL DEVICES CB | 400000.00 | UNIT |
| 618100001 | MOTORCYCLE ADVISORY SIGN | 2.00 | EACH |
| 618100007 | TRAFFIC ACTUATED TEMPORARY SIGNALS | 40.00 | DAY |
| 619010062 | SIGNS-ALUM SHEET INCR XI | 89.00 | SQFT |
| 619010090 | SIGNS-ALUM REFL SHEET XI | 1366.90 | SQFT |
| 619010210 | RESET SIGNS-GUIDE | 1.00 | EACH |
| 619010230 | REMOVE SIGN | 132.00 | EACH |
| 619010240 | REMOVE SIGN-GUIDE | 16.00 | EACH |
| 619010310 | POSTS-STEEL U SIGN | 294.00 | LB |
| 619010320 | POSTS-STEEL STRUCTURAL SIGN | 231.00 | LB |
| 619010340 | POSTS-TUBULAR STEEL-SQ-PERF | 2037.00 | LB |
| 619010450 | POLES-TREATED WOOD 4 IN | 82.00 | EACH |
| 619010460 | POLES-TREATED WOOD 5 IN | 48.00 | EACH |
| 619010722 | FRANG SIGN POST BKWY-S4 X 7.7 | 2.00 | EACH |
| 619010770 | SQ TUBLR SLIP BASE BKWY-3 IN | 17.00 | EACH |
| 619011090 | DELINEATOR TYPE 1 | 546.00 | EACH |
| 620010301 | CURB MARKING-YELLOW EPOXY | 38.00 | GAL |
| 620011105 | WORDS AND SYMBOLS-WHITE PAINT | 64.00 | GAL |
| 620011260 | WORDS AND SYMBOLS-WHITE EPOXY | 42.00 | GAL |
| 620012955 | TEMPORARY STRIPING | 99048.00 | LNFT |
| 620013000 | STRIPING-WHITE PAINT | 946.00 | GAL |

| | | | |
|---|---|---|---|
| 620013960 | STRIPING-WHITE EPOXY | 631.00 | GAL |
| 620014000 | STRIPING-YELLOW PAINT | 698.00 | GAL |
| 620014960 | STRIPING-YELLOW EPOXY | 453.00 | GAL |
| 623000180 | MAILBOX-LARGE | 2.00 | EACH |
| 623000190 | RESET MAILBOX | 1.00 | EACH |

Contract to be completed as outlined in the Contract Time special provision found in the proposal.

All bid documents are available for downloading and/or printing free of charge on the Contractor's System website at the following address:
http://www.mdt.mt.gov/business/contracting under the "Advertised Bid Packages" link.

This project is under the jurisdiction of the Butte District Administrator.
Uniform No. 10559000

**102 DEHART INTERCHANGE-E & W IM 90-7(121)360 CONTRACT NO. 07R26**

The Dehart Interchange-E & W project will utilize leveling to reduce the severity of the dips in the existing surfacing and improve the ride within the project limits. In addition, this project will mill/fill the driving lane, apply a chip seal and new pavement markings to the roadway, and will re-cut rumble strips as necessary within the project limits. The project begins approximately 6 miles East of Springdale at MP 360 and runs east along I-90, ending approximately 4 miles West of Big Timber at MP 364. This project is in Sweet Grass County.

INVOLVING

| ITEM NO. | DESCRIPTION | QUANTITY | UNITS |
|---|---|---|---|
| SECTION NO. 0001 - SEAL & COVER | | | |
| 104030010 | MISCELLANEOUS WORK | 20000.00 | UNIT |
| 108000010 | STRUCTURE ANALYSIS | 1.00 | LS |
| 109200005 | MOBILIZATION | 1.00 | LS |
| 203080100 | TOPSOIL-SALVAGING AND PLACING | 1840.00 | CUYD |
| 208010005 | PAR BMP ADMINISTRATION-LS | 1.00 | LS |
| 208010150 | TEMPORARY EROSION CONTROL-LS | 1.00 | LS |
| 208010200 | TEMPORARY EROSION CONTROL-FIXED | 500.00 | UNIT |
| 210020170 | TEST TRAILER-TRANSPORT,SETUP | 170.00 | MILE |
| 301020416 | SHOULDER GRAVEL | 672.00 | CUYD |
| 401020045 | PLANT MIX SURF-3/4 IN | 28090.00 | TON |
| 401020300 | HYDRATED LIME | 391.00 | TON |
| 402020192 | ASPHALT BINDER PG 58V-34 | 1460.40 | TON |
| 402020315 | EMULSIFIED ASPHALT-TACK COAT | 20633.00 | GAL |
| 402020375 | EMULSIFIED ASPHALT CHFRS-2P | 352.40 | TON |
| 409000000 | FINAL SWEEP AND BROOM | 8.10 | CRMI |
| 409000020 | COVER-TYPE 2 | 196671.00 | SQYD |
| 411010000 | COLD MILLING | 107153.00 | SQYD |
| 411011135 | RUMBLE STRIPS | 5.70 | MILE |
| 610100101 | SEEDING AREA NO 1 | 0.30 | ACRE |
| 610100103 | SEEDING AREA NO 3 | 3.90 | ACRE |
| 610100326 | FERTILIZING AREA NO 1 | 0.30 | ACRE |
| 611010022 | CATTLE GUARD 20 FT-HEAVY DUTY | 2.00 | EACH |
| 611010025 | CATTLE GUARD 24 FT-HEAVY DUTY | 2.00 | EACH |
| 611010200 | REMOVE CATTLE GUARD | 4.00 | EACH |
| 618030015 | TRAFFIC CONTROL-FIXED | 500.00 | UNIT |
| 618030080 | TRAFFIC CONTROL-LS | 1.00 | LS |
| 619010062 | SIGNS-ALUM SHEET INCR XI | 422.30 | SQFT |
| 619010090 | SIGNS-ALUM REFL SHEET XI | 558.90 | SQFT |
| 619010230 | REMOVE SIGN | 45.00 | EACH |
| 619010240 | REMOVE SIGN-GUIDE | 10.00 | EACH |
| 619010300 | POSTS-TUBULAR STEEL | 1030.00 | LB |
| 619010310 | POSTS-STEEL U SIGN | 436.00 | LB |
| 619010320 | POSTS-STEEL STRUCTURAL SIGN | 1338.00 | LB |
| 619010450 | POLES-TREATED WOOD 4 IN | 8.00 | EACH |
| 619010460 | POLES-TREATED WOOD 5 IN | 7.00 | EACH |
| 619010724 | FRANG SIGN POST BKWY-S5 X 10 | 3.00 | EACH |

| | | | |
|---|---|---|---|
| 619010726 | FRANG SIGN POST BKWY-W4 X 13 | 1.00 | EACH |
| 619010740 | FRANG SIGN POST BKWY-3 IN RD | 6.00 | EACH |
| 619010742 | FRANG SIGN POST BKWY-3.5 IN RD | 4.00 | EACH |
| 619011090 | DELINEATOR TYPE 1 | 399.00 | EACH |
| 620011105 | WORDS AND SYMBOLS-WHITE PAINT | 6.00 | GAL |
| 620011260 | WORDS AND SYMBOLS-WHITE EPOXY | 5.00 | GAL |
| 620013000 | STRIPING-WHITE PAINT | 472.00 | GAL |
| 620013960 | STRIPING-WHITE EPOXY | 315.00 | GAL |
| 620014000 | STRIPING-YELLOW PAINT | 331.00 | GAL |
| 620014960 | STRIPING-YELLOW EPOXY | 221.00 | GAL |

Contract to be completed as outlined in the Contract Time special provision found in the proposal.

All bid documents are available for downloading and/or printing free of charge on the Contractor's System website at the following address:
http://www.mdt.mt.gov/business/contracting under the "Advertised Bid Packages" link.

This project is under the jurisdiction of the Billings District Administrator.
Uniform No. 10069000

**103 ABSAROKEE - N & S STPP 78-2(39)29 CONTRACT NO. 01C26**

Absarokee N&S will resurface approximately 17 miles of MT-78 from just south of the Junction with Secondary Highway 419 south of Absarokee to just south of Clough Avenue in Columbus. This project will consist of milling and pacing patched areas and bridge ends, chip sealing and new striping. These treatments intend to extend the life of the existing pavement and enhance roadway safety.

INVOLVING

| ITEM NO. | DESCRIPTION | QUANTITY | UNITS |
|---|---|---|---|
| SECTION NO. 0001 - SEAL & COVER | | | |
| 104030010 | MISCELLANEOUS WORK | 15000.00 | UNIT |
| 108000010 | STRUCTURE ANALYSIS | 1.00 | LS |
| 109200005 | MOBILIZATION | 1.00 | LS |
| 208010000 | BMP ADMINISTRATION-LS | 1.00 | LS |
| 208010005 | PAR BMP ADMINISTRATION-LS | 1.00 | LS |
| 208010200 | TEMPORARY EROSION CONTROL-FIXED | 500.00 | UNIT |
| 401020123 | COMMERCIAL MIX-PG 58H-34 | 1993.00 | TON |
| 402020315 | EMULSIFIED ASPHALT-TACK COAT | 747.00 | GAL |
| 402020375 | EMULSIFIED ASPHALT CHFRS-2P | 567.80 | TON |
| 403010255 | CRACK SEALING | 84785.00 | LB |
| 409000000 | FINAL SWEEP AND BROOM | 17.00 | CRMI |
| 409000010 | COVER-TYPE 1 | 325214.00 | SQYD |
| 411010000 | COLD MILLING | 13412.00 | SQYD |
| 603014242 | ADJUST VALVE BOX | 1.00 | EACH |
| 604000100 | ADJUST MANHOLE | 5.00 | EACH |
| 606010190 | GUARDRAIL-STL/BR APPR-TY 2 | 12.00 | EACH |
| 606010330 | MGS GUARDRAIL | 1475.00 | LNFT |
| 606010345 | MGS ONE-WAY DEPARTURE TERMINAL SECTION | 1.00 | EACH |
| 606010385 | REMOVE GUARDRAIL | 1937.50 | LNFT |
| 618030015 | TRAFFIC CONTROL-FIXED | 500.00 | UNIT |
| 618030080 | TRAFFIC CONTROL-LS | 1.00 | LS |
| 620010301 | CURB MARKING-YELLOW EPOXY | 27.00 | GAL |
| 620011105 | WORDS AND SYMBOLS-WHITE PAINT | 31.00 | GAL |
| 620011260 | WORDS AND SYMBOLS-WHITE EPOXY | 41.00 | GAL |
| 620012955 | TEMPORARY STRIPING | 93104.00 | LNFT |
| 620013000 | STRIPING-WHITE PAINT | 610.00 | GAL |
| 620013960 | STRIPING-WHITE EPOXY | 814.00 | GAL |
| 620014000 | STRIPING-YELLOW PAINT | 315.00 | GAL |
| 620014960 | STRIPING-YELLOW EPOXY | 420.00 | GAL |

Contract to be completed as outlined in the Contract Time special provision found in the proposal.

All bid documents are available for downloading and/or printing free of charge on the Contractor's System website at the following address:
http://www.mdt.mt.gov/business/contracting under the "Advertised Bid Packages" link.

This project is under the jurisdiction of the Billings District Administrator.
Uniform No. 10693000

**104 TAMPICO - SOUTHEAST STPS 246-1(13)7 CONTRACT NO. 04B26**

The Tampico-Southeast project is a resurfacing project on Highway 246 in Valley County. This project will replace the top layer of pavement and includes centerline rumble strips, guardrail upgrades, pavement markings and signing and delineation.

INVOLVING

| ITEM NO. | DESCRIPTION | QUANTITY | UNITS |
|---|---|---|---|
| SECTION NO. 0001 - PAVEMENT PRESERVATION | | | |
| 104030010 | MISCELLANEOUS WORK | 20000.00 | UNIT |
| 109200005 | MOBILIZATION | 1.00 | LS |
| 208010000 | BMP ADMINISTRATION-LS | 1.00 | LS |
| 208010200 | TEMPORARY EROSION CONTROL-FIXED | 500.00 | UNIT |
| 210020000 | GRADER-MOTOR | 33.00 | HOUR |
| 210020170 | TEST TRAILER-TRANSPORT,SETUP | 100.00 | MILE |
| 401020045 | PLANT MIX SURF-3/4 IN | 10729.00 | TON |
| 401020046 | PLANT MIX BIT SURF-MISC | 343.00 | TON |
| 401020300 | HYDRATED LIME | 150.00 | TON |
| 402020090 | ASPHALT BINDER PG 58H-34 | 596.60 | TON |
| 402020315 | EMULSIFIED ASPHALT-TACK COAT | 8039.00 | GAL |
| 402020375 | EMULSIFIED ASPHALT CHFRS-2P | 129.60 | TON |
| 409000000 | FINAL SWEEP AND BROOM | 4.60 | CRMI |
| 409000010 | COVER-TYPE 1 | 72006.00 | SQYD |
| 411010000 | COLD MILLING | 80000.00 | SQYD |
| 411011125 | CENTERLINE RUMBLE STRIPS-TYPE 2 | 4.60 | MILE |
| 411011140 | TRANSVERSE RUMBLE STRIPS | 1.00 | LS |
| 606010140 | GUARDRAIL END SECTION WIDENING | 4.00 | EACH |
| 606010330 | MGS GUARDRAIL | 150.00 | LNFT |
| 606010335 | MASH W-BEAM TERMINAL SECTION | 2.00 | EACH |
| 606010338 | MGS LONGSPAN GUARDRAIL | 100.00 | LNFT |
| 606010346 | MGS INTERSECTING RDWAY TERMINAL SECTION | 125.00 | LNFT |
| 606010385 | REMOVE GUARDRAIL | 180.00 | LNFT |
| 618030075 | TRAFFIC CONTROL-DAY | 30.00 | DAY |
| 618030230 | TRAFFIC CONTROL PLAN | 1.00 | LS |
| 618040030 | FLAGGER-SHIFT | 40.00 | EACH |
| 618040040 | PILOT CAR-SHIFT | 20.00 | EACH |
| 619010090 | SIGNS-ALUM REFL SHEET XI | 110.80 | SQFT |
| 619010230 | REMOVE SIGN | 23.00 | EACH |
| 619010310 | POSTS-STEEL U SIGN | 102.00 | LB |
| 619010450 | POLES-TREATED WOOD 4 IN | 9.00 | EACH |
| 619010460 | POLES-TREATED WOOD 5 IN | 4.00 | EACH |
| 619011090 | DELINEATOR TYPE 1 | 125.00 | EACH |
| 620011105 | WORDS AND SYMBOLS-WHITE PAINT | 2.00 | GAL |
| 620011260 | WORDS AND SYMBOLS-WHITE EPOXY | 1.00 | GAL |
| 620012955 | TEMPORARY STRIPING | 8316.00 | LNFT |
| 620013000 | STRIPING-WHITE PAINT | 324.00 | GAL |
| 620013960 | STRIPING-WHITE EPOXY | 216.00 | GAL |
| 620014000 | STRIPING-YELLOW PAINT | 58.00 | GAL |
| 620014960 | STRIPING-YELLOW EPOXY | 38.00 | GAL |
| 623000185 | MAILBOX-EXTRA LARGE | 2.00 | EACH |

Contract to be completed as outlined in the Contract Time special provision found in the proposal.

All bid documents are available for downloading and/or printing free of charge on the Contractor's System website at the following address:
http://www.mdt.mt.gov/business/contracting under the "Advertised Bid Packages" link.

This project is under the jurisdiction of the Glendive District Administrator.
Uniform No. 10676000

**105 BRIDGE REMOVAL-W OF TOSTON STPB 9004(23) CONTRACT NO. 02B26**

The Bridge Removal – W of Toston project includes the removal of an off-system bridge (NBI Structure ID L04415000+01001), over the Missouri River near Toston in Broadwater County. The bridge is currently closed to traffic. The work will take place between RP 0.05 and RP 0.2 on the Highway 287 Bypass. Pier removal and barricade installation will be included with the project.

INVOLVING

| ITEM NO. | DESCRIPTION | QUANTITY | UNITS |
|---|---|---|---|
| SECTION NO. 0001 - BRIDGE REMOVAL | | | |
| 104030010 | MISCELLANEOUS WORK | 15000.00 | UNIT |
| 104030011 | MISCELLANEOUS ITEMS-LS | 1.00 | LS |
| 108000010 | STRUCTURE ANALYSIS | 1.00 | LS |
| 109200005 | MOBILIZATION | 1.00 | LS |
| 202020041 | REMOVE STRUCTURE | 1.00 | LS |
| 204010185 | BLASTING CONSULTANT | 1.00 | LS |
| 208010000 | BMP ADMINISTRATION-LS | 1.00 | LS |
| 208010200 | TEMPORARY EROSION CONTROL-FIXED | 500.00 | UNIT |
| 605000070 | REMOVE CONCRETE BARRIER RAIL | 4.00 | EACH |
| 605000090 | CONCRETE BARRIER RAIL | 4.00 | EACH |
| 607100149 | FARM FENCE-TYPE F3W-32 IN WW | 240.00 | LNFT |
| 607100360 | FARM FENCE-PANEL/SINGLE FW | 2.00 | EACH |
| 607100380 | FARM FENCE-PANEL/DOUBLE FW | 1.00 | EACH |
| 607100551 | FENCE-TEMPORARY | 358.00 | LNFT |
| 618030015 | TRAFFIC CONTROL-FIXED | 500.00 | UNIT |
| 618030080 | TRAFFIC CONTROL-LS | 1.00 | LS |
| 619010090 | SIGNS-ALUM REFL SHEET XI | 32.60 | SQFT |
| 619010230 | REMOVE SIGN | 2.00 | EACH |
| 619010450 | POLES-TREATED WOOD 4 IN | 4.00 | EACH |
| 619010640 | BARRICADES-TYPE B(3) | 40.00 | LNFT |

Contract to be completed as outlined in the Contract Time special provision found in the proposal.

All bid documents are available for downloading and/or printing free of charge on the Contractor’s System website at the following address: http://www.mdt.mt.gov/business/contracting under the "Advertised Bid Packages" link.

This project is under the jurisdiction of the Butte District Administrator.
Uniform No. 10557000

**106 GLACIER COUNTY SNOW FENCE STPP-NH STWD(635) CONTRACT NO. 06R26**

The Glacier County Snow Fence project consists of snow fence construction and installation at numerous locations from RP 5.7 to RP 6.0 on P-58 (US HWY 89), from RP 212.9 to RP 221.3 on N-1 (US HWY 2) and from RP 106.4 to RP 107.7 on P-3 (US HWY 89) in Glacier County near Browning. The project is located on the Blackfeet Indian Reservation.

INVOLVING

| ITEM NO. | DESCRIPTION | QUANTITY | UNITS |
|---|---|---|---|
| SECTION NO. 0001 - SNOW FENCING | | | |
| 104030010 | MISCELLANEOUS WORK | 5000.00 | UNIT |
| 105070000 | CONTRACTOR SURVEY AND LAYOUT | 1.00 | LS |
| 107100010 | CULTURAL RESOURCE PERSON | 45.00 | DAY |

| | | | |
|---|---|---|---|
| 109200005 | MOBILIZATION | 1.00 | LS |
| 208010000 | BMP ADMINISTRATION-LS | 1.00 | LS |
| 208010200 | TEMPORARY EROSION CONTROL-FIXED | 500.00 | UNIT |
| 607100360 | FARM FENCE-PANEL/SINGLE FW | 4.00 | EACH |
| 607100430 | FARM GATE-WIRE-TYPE G-2 | 32.00 | LNFT |
| 607100640 | SNOW FENCE - 8 FT | 2928.00 | LNFT |
| 607100650 | SNOW FENCE -12 FT | 10528.00 | LNFT |
| 610100559 | REVEGETATION | 1.00 | LS |
| 618030015 | TRAFFIC CONTROL-FIXED | 500.00 | UNIT |
| 618030080 | TRAFFIC CONTROL-LS | 1.00 | LS |

Contract to be completed as outlined in the Contract Time special provision found in the proposal.

All bid documents are available for downloading and/or printing free of charge on the Contractor's System website at the following address:
http://www.mdt.mt.gov/business/contracting under the "Advertised Bid Packages" link.

This project is under the jurisdiction of the Great Falls District Administrator.
Uniform No. 9619000

**107 SOUTH COTTONWOOD ROAD - BOZEMAN STPS 345-1(20)0 CONTRACT NO. 10826R**

Scrub seal and cover, and pavement markings on the South Cottonwood Road – Bozeman project located in Gallatin County on Secondary Highway Route 345 south of Bozeman. The project begins at RP 0.5 and extends approximately 5.0 miles south to RP 5.6.

INVOLVING

| ITEM NO. | DESCRIPTION | QUANTITY | UNITS |
|---|---|---|---|
| SECTION NO. 0001 - SEAL & COVER | | | |
| 104030010 | MISCELLANEOUS WORK | 10000.00 | UNIT |
| 108000010 | STRUCTURE ANALYSIS | 1.00 | LS |
| 109200005 | MOBILIZATION | 1.00 | LS |
| 208010000 | BMP ADMINISTRATION-LS | 1.00 | LS |
| 208010005 | PAR BMP ADMINISTRATION-LS | 1.00 | LS |
| 208010200 | TEMPORARY EROSION CONTROL-FIXED | 500.00 | UNIT |
| 402020320 | EMULSIFIED ASPHALT-FOG SEAL | 4915.00 | GAL |
| 402020375 | EMULSIFIED ASPHALT CHFRS-2P | 119.80 | TON |
| 409000000 | FINAL SWEEP AND BROOM | 5.60 | CRMI |
| 409000010 | COVER-TYPE 1 | 66438.00 | SQYD |
| 618030005 | TRAFFIC CONTROL DEVICES CB | 40000.00 | UNIT |
| 618100005 | PORTABLE VARIABLE MESSAGE SIGN | 1.00 | EACH |
| 618100007 | TRAFFIC ACTUATED TEMPORARY SIGNALS | 6.00 | DAY |
| 620011105 | WORDS AND SYMBOLS-WHITE PAINT | 6.00 | GAL |
| 620011110 | WORDS AND SYMBOLS-YELLOW PAINT | 11.00 | GAL |
| 620011260 | WORDS AND SYMBOLS-WHITE EPOXY | 8.00 | GAL |
| 620011265 | WORDS AND SYMBOLS-YELLOW EPOXY | 15.00 | GAL |
| 620013000 | STRIPING-WHITE PAINT | 180.00 | GAL |
| 620013960 | STRIPING-WHITE EPOXY | 232.00 | GAL |
| 620014000 | STRIPING-YELLOW PAINT | 106.00 | GAL |
| 620014960 | STRIPING-YELLOW EPOXY | 141.00 | GAL |

Contract to be completed as outlined in the Contract Time special provision found in the proposal.

All bid documents are available for downloading and/or printing free of charge on the Contractor's System website at the following address:
http://www.mdt.mt.gov/business/contracting under the "Advertised Bid Packages" link.

This project is under the jurisdiction of the Butte District Administrator.
Uniform No. 10696000