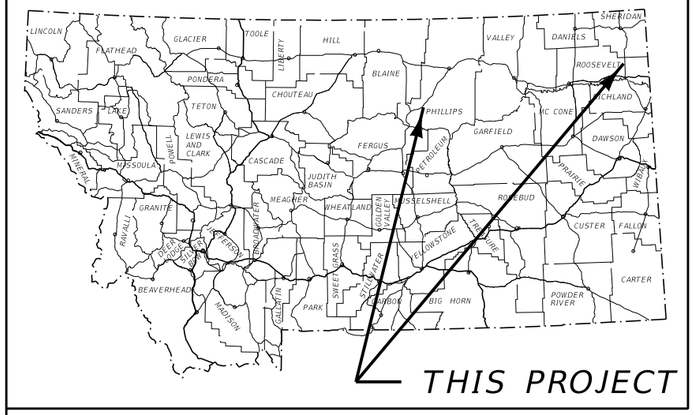
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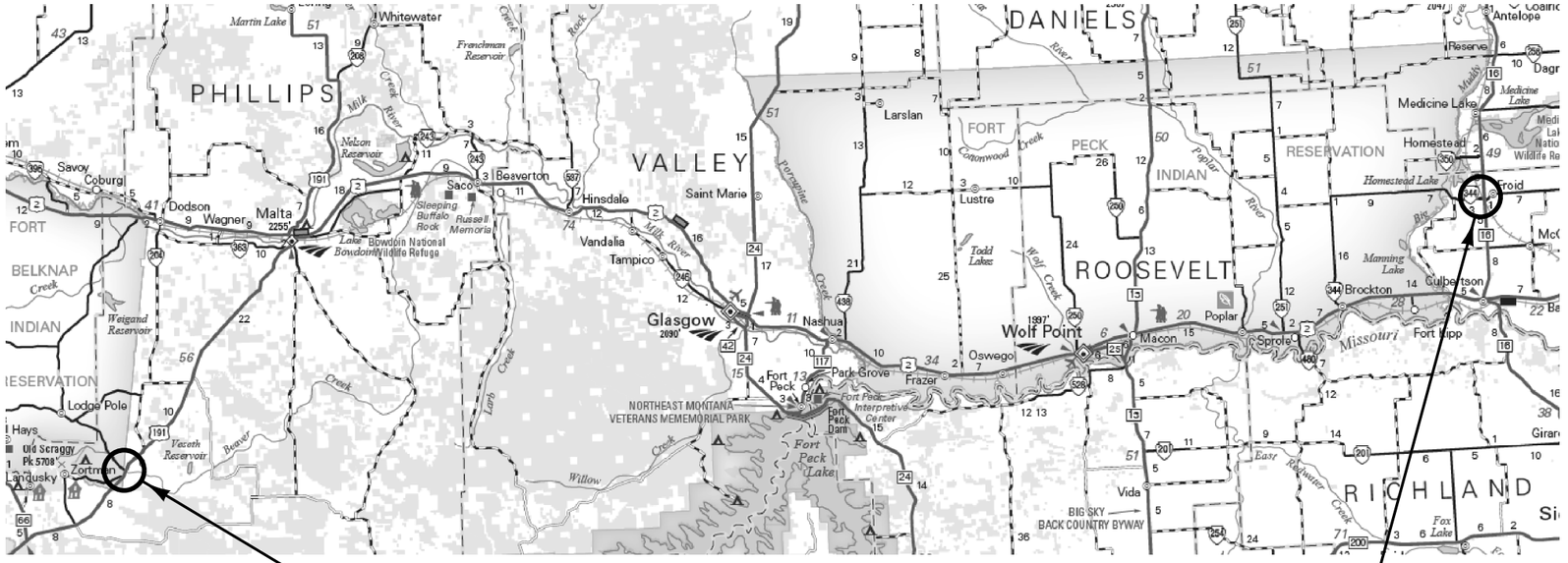


MONTANA DEPARTMENT OF TRANSPORTATION

FEDERAL AID PROJECT NO. HSIP STWD(631)
SF 179 INTX IMPROVEMENTS D4
SIGNING, PAVEMENT MARKINGS, ETC.
SITE 1: ROOSEVELT COUNTY
SITE 2: PHILLIPS COUNTY

LENGTH N/A MILES

PROJECT DESIGN DATA		
SITE 1 – RP 75+00.00 TO RP 75+0.70		
PRESENT 2019	A.A.D.T. =	830
LETTING 2020	A.A.D.T. =	840
DESIGN 2040	A.A.D.T. =	1,030
	D.H.V. =	130
	TRUCKS =	20.7%
	E.A.L. =	86
	A.G.R. =	1.0%
SITE 2 – RP 118+0.60 TO RP 119+0.30		
PRESENT 2019	A.D.T. =	380
LETTING 2020	A.D.T. =	390
DESIGN 2040	A.D.T. =	470
	D.H.V. =	60
	TRUCKS =	14.9%
	E.A.L. =	31
	A.G.R. =	1.0%



SITE 2
SIGNING AND LIGHTING

N-61 / US-191
CORRIDOR C000061
RP 118.600 TO RP 119.250

L-36-107 / BEAVERCREEK RD
CORRIDOR C003301
RP 0.000 TO RP 0.300

SITE 1
SIGNING

N-22 / MT-16
CORRIDOR C000022
RP 75.050 TO RP 75.650

S-344
CORRIDOR C000344
RP 35.500 TO RP 36.000

TABLE OF CONTENTS

PLANS	SHEET NO.
TITLE SHEET & TABLE OF CONTENTS	1
ELECTRICAL PLANS	E1 - E3

RELATED PROJECTS

ASSOCIATED PROJECT AGREEMENT NUMBERS

R / W	
I.C.	
P. E.	HSIP-G STWD(630)

MONTANA DEPARTMENT OF TRANSPORTATION

MONTANA
DEPARTMENT OF TRANSPORTATION

MALCOLM "MACK" LONG
DIRECTOR OF TRANSPORTATION

APPROVED BY:

TRAFFIC AND SAFETY ENGINEER

DocuSigned by:
Gabe B. Priebe
4895FFA73587466...

MONTANA
GABE B. PRIEBE
13957PE
LICENSED
PROFESSIONAL ENGINEER

2/25/2022
DATE

3	MDT	MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\9611000elttl001.dgn	DESIGNED BY		
2			7/29/2021	REVIEWED BY		
			5:30:08 AM CPS - U7893	CHECKED BY		

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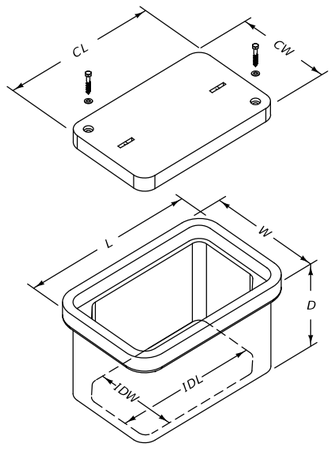
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ELECTRICAL QUANTITY SUMMARY

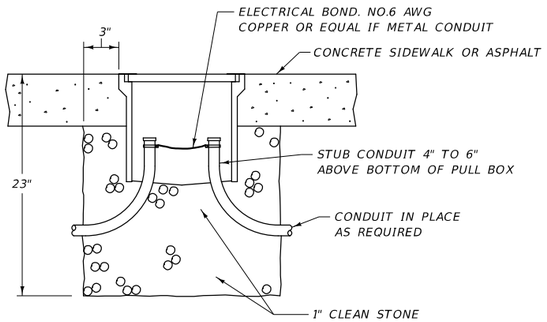
ITEM NO.	MATERIAL	TOTAL	UNIT
616 343 920	CONDUIT - PLASTIC 2 IN	330.0	LN FT
616 783 007	PULL BOX - COMPOSITE TYPE 2	2	EACH
617 000 000	FOUNDATION - CONCRETE	1.5	CU YD
617 123 110	CONDUCTOR - COPPER AWG10-600 V	1,190.0	LN FT
617 183 056	STANDARD-STL TYPE 10-A-500-6	2	EACH
617 303 300	HIGH EFFICACY LUMINAIRE LED	2	EACH
617 333 100	SERV ASSEMBLY	1	EACH

QUANTITY SUMMARY

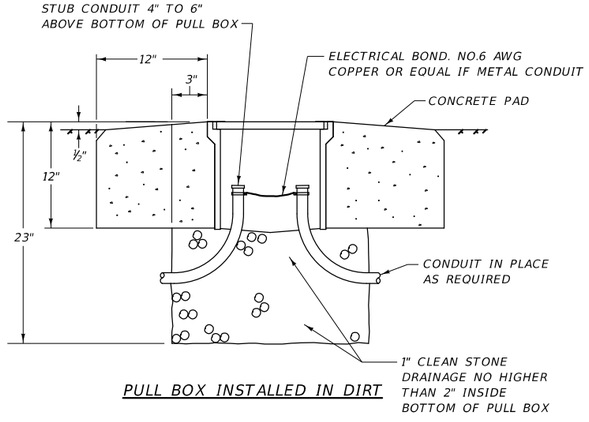
NO SCALE



PULL BOX - COMPOSITE MINIMUM DIMENSIONS		
TYPE 1	TYPE 2	TYPE 3
L = 20"	L = 25"	L = 32"
W = 13"	W = 15"	W = 19"
D = 12"	D = 12"	D = 12"
I D L = 17"	I D L = 21"	I D L = 28"
I D W = 10"	I D W = 11"	I D W = 15"
C L = 18"	C L = 23"	C L = 30"
C W = 11"	C W = 13"	C W = 17"



PULL BOX INSTALLED IN A SIDEWALK OR ASPHALT



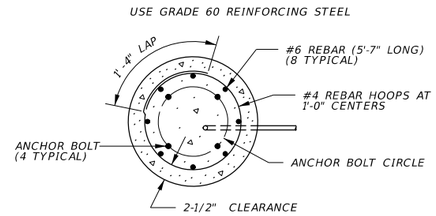
PULL BOX INSTALLED IN DIRT

PULL BOX-COMPOSITE

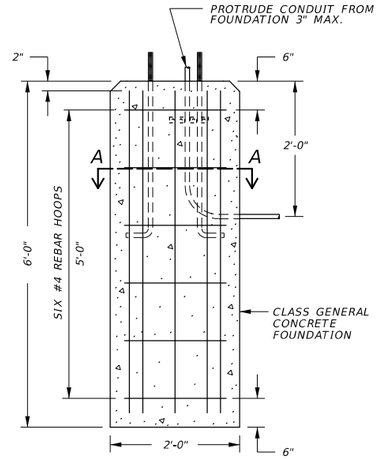
TYPE 1,2 & 3

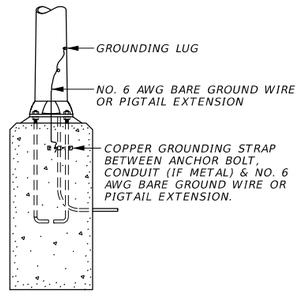
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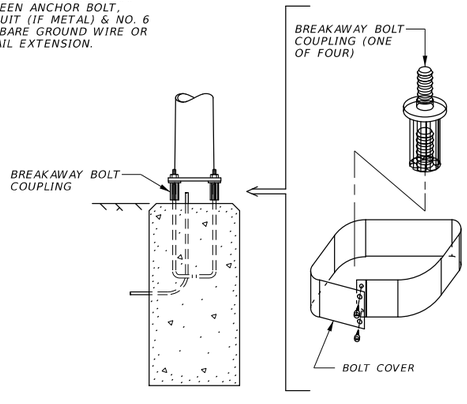
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SECTION A-A

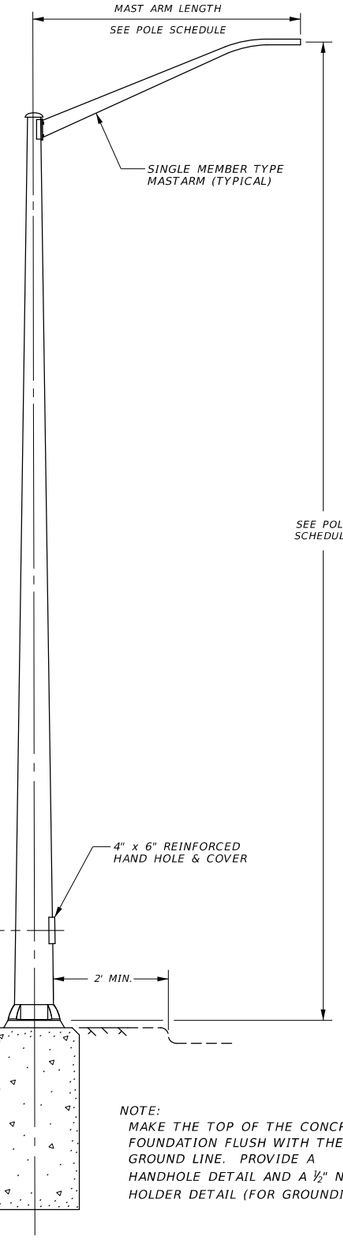






BOLT COUPLING (BREAKAWAY TYPE)

BASE TYPE FOR LUMINAIRE STANDARDS



NOTE:
MAKE THE TOP OF THE CONCRETE FOUNDATION FLUSH WITH THE GROUND LINE. PROVIDE A HANDHOLE DETAIL AND A ½" NUT HOLDER DETAIL (FOR GROUNDING) .

TYPE 10-A POLE

TYPE 10-A LUMINAIRE STANDARDS, POLE BASES & FOUNDATION DETAILS

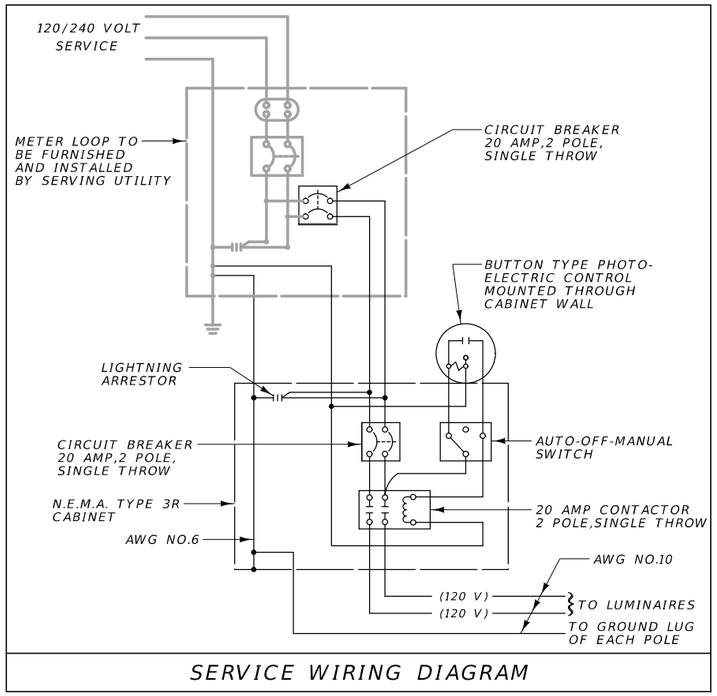
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REF: NH 0002(699) / UPN L457 / 2006

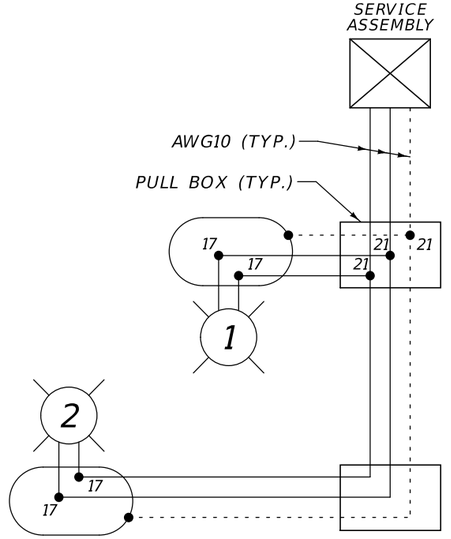
3	MDT MONTANA DEPARTMENT OF TRANSPORTATION	C:\dgn\9611000ELDET001.DG	DESIGNED BY	Dennis E. Schrock	November 2020	ELECTRICAL PLANS	SF 179 INTX IMPROVEMENTS D4 / HSIP STWD(631)
2		4/6/2021	REVIEWED BY			PHILLIPS COUNTY	UPN 9611000 / SHEET E1
		9:17:47 AM u7893	CHECKED BY				

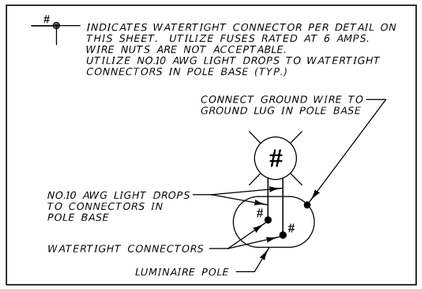
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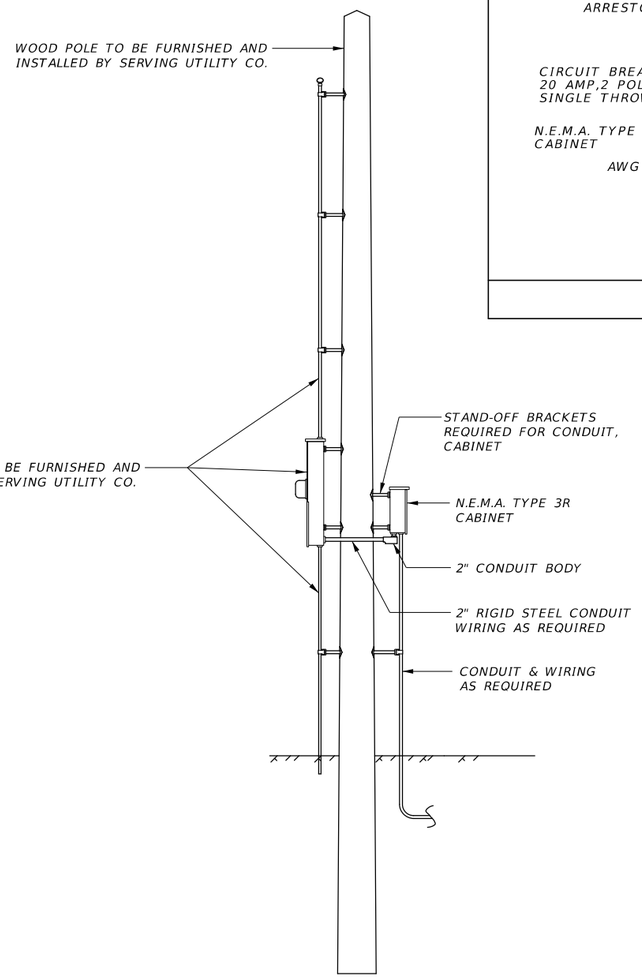
SERVICE WIRING DIAGRAM



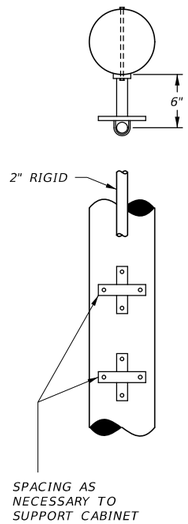


LIGHTING CONDUCTOR AND POLE GROUND WIRING DIAGRAM

NO SCALE



SIDE

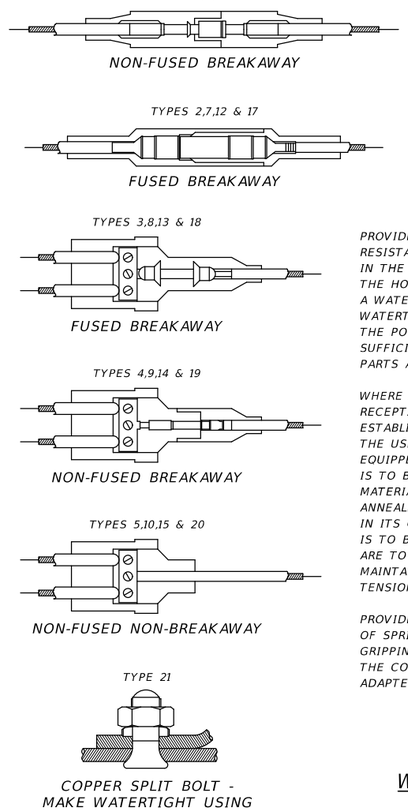


SERVICE ASSEMBLY DETAIL

WOOD POLE

NO SCALE

IDENTITY NO.	DESCRIPTIVE SYMBOL & WIRE SIZES
1	8 — 8
2	8 — 10
3	8 — 8 — 10
4	8 — 8 — 8
5	8 — 8 — 8
6	6 — 6
7	6 — 10
8	6 — 6 — 10
9	6 — 6 — 6
10	6 — 6 — 6
16	10 — 10
17	10 — 10
18	10 — 10 — 10
19	10 — 10 — 10
20	10 — 10 — 10
21	VARIES — VARIES — VARIES



PROVIDE A PLUG AND RECEPTACLE HOUSED IN WATER-RESISTANT, SYNTHETIC RUBBER CAPABLE OF BURIAL IN THE GROUND OR INSTALLATION IN SUNLIGHT. THE HOUSING, CONSISTING OF 2 SECTIONS, PROVIDES A WATERTIGHT SEAL AROUND THE CABLE AND A WATERTIGHT SEAL BETWEEN THE TWO SECTIONS AT THE POINT OF DISCONNECTION. SUPPLY EACH KIT WITH SUFFICIENT SILICONE COMPOUND TO LUBRICATE METAL PARTS AND THE RUBBER HOUSINGS FOR EASY ASSEMBLY.

WHERE INDICATED, CRIMP A COPPER PIN AND A COPPER RECEPTACLE TO THE CABLE. THE RECEPTACLE IS TO ESTABLISH CONTACT PRESSURE WITH THE PIN THROUGH THE USE OF A COPPER BERYLLIUM SPRING AND BE EQUIPPED WITH A DISPOSABLE MOUNTING PIN. THE PIN IS TO BE CONSTRUCTED OF AT LEAST HALF-HARD MATERIAL. THE CRIMPING PORTION IS TO BE FULLY ANNEALED WHILE THE REST OF THE PIN IS MAINTAINED IN ITS ORIGINAL STATE OF HARDNESS. THE RECEPTACLE IS TO BE FULLY ANNEALED. THE PIN AND RECEPTACLE ARE TO LOCK TOGETHER SO THE CONNECTION IS MAINTAINED WHEN A MINIMUM FORCE OF 89 NEWTONS TENSION IS APPLIED TO THE ATTACHED CABLES.

PROVIDE FUSED CONNECTOR KITS CONTAINING A PAIR OF SPRING LOADED 90% CONDUCTIVITY CONTACTS FOR GRIPPING A STANDARD MIDGET FERRULE TYPE FUSE. THE CONTACTS MUST BE FULLY ANNEALED AND ADAPTED TO BE CRIMPED TO THE CABLE.

WATERTIGHT CONNECTORS

NO SCALE

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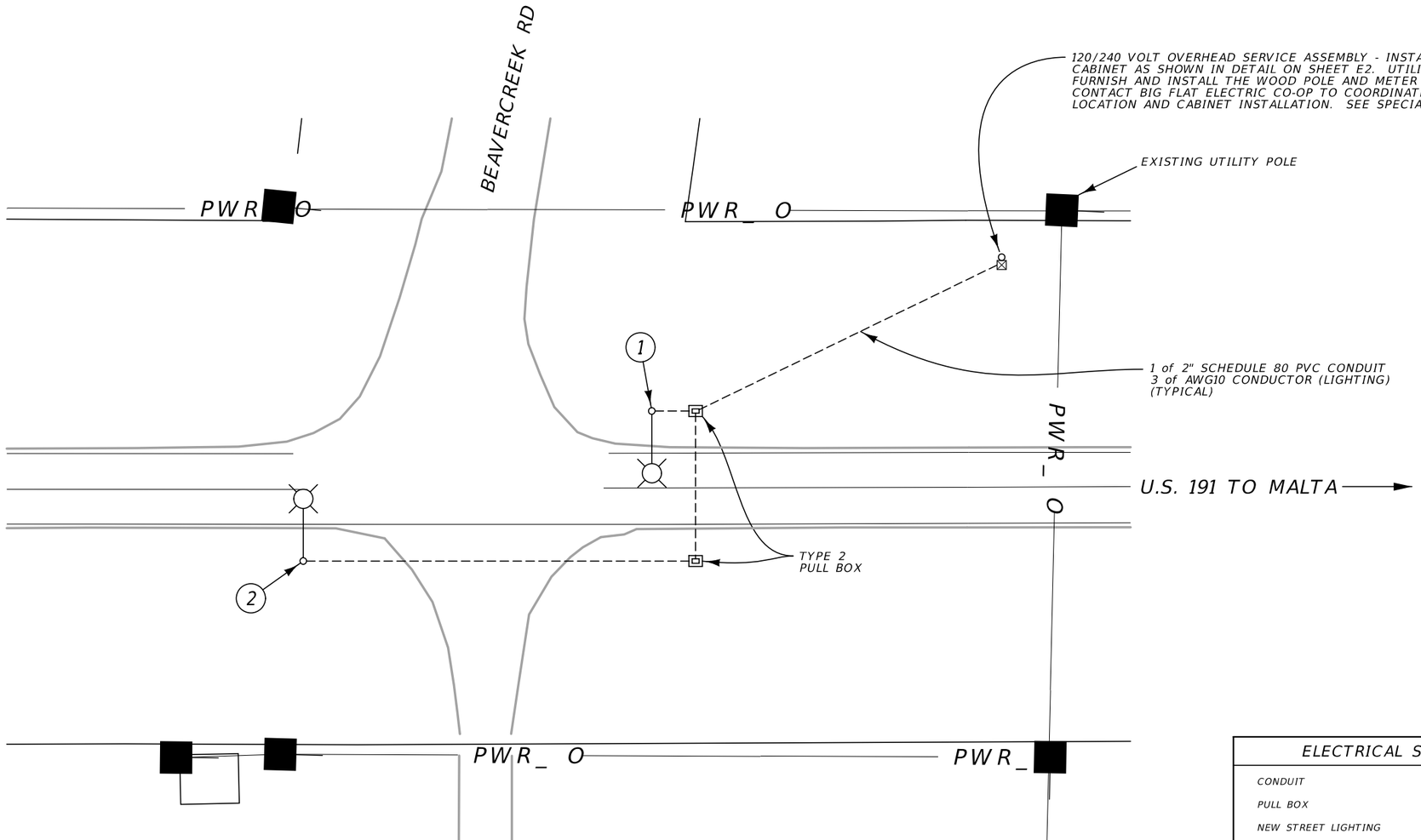
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NO SCALE

LUMINAIRE POLE SCHEDULE

POLE NO.	ITEM NO.	TYPE	TYPE POLE BASE	FOUNDATION DIA.X DEPTH	LUMINAIRE MASTARM	LUMINAIRE HEIGHT	LUMINAIRE TYPE	N OR Y COORDINATES	E OR X COORDINATES	POLE NO.
1	617 183 056	10-A-500-6	BREAKAWAY	2'0" x 6'0"	15 FT	40 FT	LED	1,341,505.425	2,249,164.140	1
2	617 183 056	10-A-500-6	BREAKAWAY	2'0" x 6'0"	15 FT	40 FT	LED	1,341,390.074	2,249,166.375	2

NOTE: POLE LOCATIONS ARE APPROXIMATE. MINOR ADJUSTMENT IS ALLOWED IN THE FIELD.



ELECTRICAL SYMBOLS

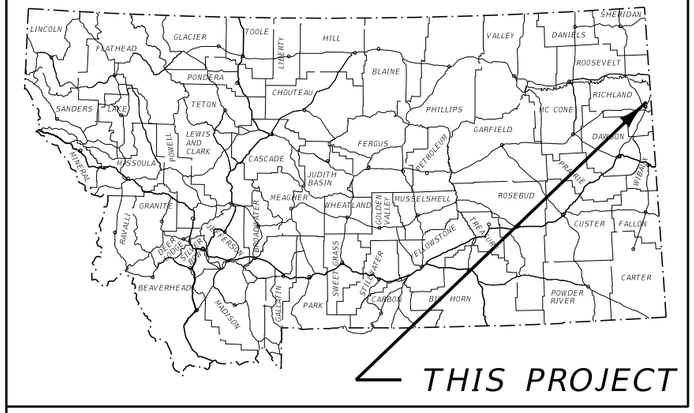
CONDUIT	----------
PULL BOX	□
NEW STREET LIGHTING	⊸☼
ELECTRICAL SERVICE ASSEMBLY	⊠
POLE NUMBER	(#)

SEE SHEET E2 FOR LUMINAIRE WIRING DIAGRAM AND SERVICE WIRING DIAGRAM.

REF: NH 0002(699) / UPN L457 / 2006

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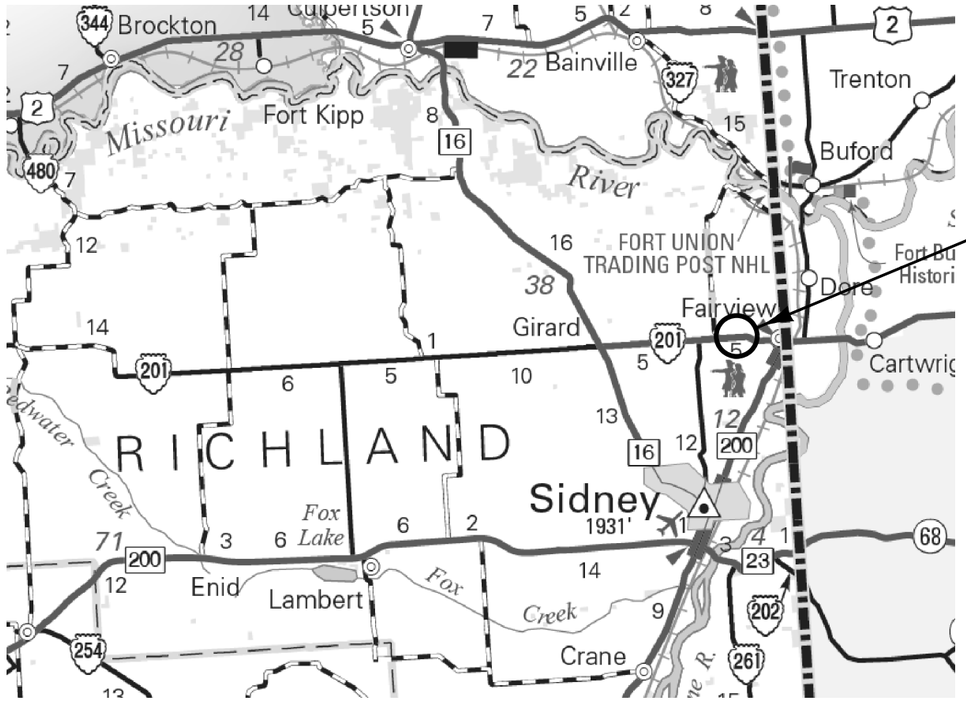
MONTANA DEPARTMENT OF TRANSPORTATION

FEDERAL AID PROJECT NO. HSIP STWD(633)
SF 179 INTX IMPRV CR 350 P-201
SIGNING, PAVEMENT MARKINGS, ETC.
RICHLAND COUNTY

LENGTH N/A MILES

TABLE OF CONTENTS

PLANS	SHEET NO.
TITLE SHEET & TABLE OF CONTENTS	1
SIGNING	S1 - S3
ELECTRICAL PLANS	E1 - E3



THIS CONTRACT

P-201 / ROUTE 201
CORRIDOR C000201
RP 63.600 TO RP 63.950

L-42-202 / CR 350
CORRIDOR C010405
RP 11.150 TO RP 11.385

N

MONTANA
DEPARTMENT OF TRANSPORTATION

MALCOLM "MACK" LONG
DIRECTOR OF TRANSPORTATION

APPROVED BY:

TRAFFIC AND SAFETY
ENGINEER

DocuSigned by:
Gabe B. Priebe
4895FFA73587466...

MONTANA
GABE B. PRIEBE
13957PE
LICENSED
PROFESSIONAL ENGINEER

2/25/2022
DATE

RELATED PROJECTS

STPP 201-2(14)64
Fairview-West
UPN 8650000

ASSOCIATED PROJECT AGREEMENT NUMBERS

R / W	
I.C.	
P. E.	HSIP-G STWD(632)

3	MDT MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\9612000elttl001.dgn	DESIGNED BY			
2		7/28/2021	REVIEWED BY			
		7:22:40 AM CPS - U7893	CHECKED BY			

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SUMMARY
SIGNING & DELINEATION QUANTITIES

MATERIAL	TOTAL	UNIT
SIGNS-ALUM REFL SHEET IV		SQ. FOOT
SIGNS-ALUM REFL SHEET XI	117.2	SQ. FOOT
SIGNS-ALUM SHEET INCR IV		SQ. FOOT
SIGNS-ALUM SHEET INCR XI	21.0	SQ. FOOT
OVERLAY-SHEET ALUMINUM		SQ. FOOT
POSTS-STEEL U SIGN		POUNDS
POLES-TREATED WOOD 4 IN		LINEAR FT.
POLES-TREATED WOOD 5 IN	164	LINEAR FT.
POLES-TREATED TIMBER-CLASS 4		LINEAR FT.
POLES-TREATED TIMBER-CLASS 3		LINEAR FT.
POSTS-TUBULAR STEEL		POUNDS
POSTS-TUBULAR STEEL-SQ-PERF		POUNDS
POSTS-STEEL STRUCTURAL SIGN		POUNDS
OVERHEAD STR/METAL-CANTILEVER		EACH
OVERHEAD STR/METAL-BRIDGE		EACH
HIGHWAY TRAFFIC STRIPING-WHITE		GAL.(S)
HIGHWAY TRAFFIC STRIPING-YELLOW		GAL.(S)
WORDS & SYMBOLS - WHITE EPOXY	1	GAL.(S)
DELINEATOR DES A		EACH
DELINEATOR DES B		EACH
DELINEATOR DES C		EACH
DELINEATOR DES D		EACH
DELINEATOR DES E		EACH
DELINEATOR DES F		EACH
DELINEATOR DES G		EACH
DELINEATOR DES H		EACH
REMOVE SIGNS	3	EACH
REMOVE SIGNS-GUIDE	1	EACH
RESET SIGNS		EACH
RESET SIGNS-GUIDE		EACH
FRANG SIGN POST BKWY-		EACH
FRANG SIGN POST BKWY-		EACH
SQ TUBLR SLIP BASE BKWY-3 IN		EACH

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SIGN LOCATION AND SPECIFICATIONS

STATION	BOARD ACTION	SIGN NO.	PANEL SIZE	REFL SHTG TYPE: BACK-GROUND	REFL SHTG TYPE: LEGEND	FEET: CLEARANCE	FEET: SIGN SUPPORT SPACING	TYPE OF SUPPORT	FEET: CANTILEVER	FEET: SUPPORT LENGTH (ESTIMATED)	FEET: SUPPORT LENGTH (INSTALLED)	FEET: MOUNTING HEIGHT	FEET: FOUNDATION DEPTH	SIGN PANEL (SQ. FT.): SHEET ALUMINUM	SIGN PANEL (SQ. FT.): ALUMINUM SHEET INCREMENT	SIGN PANEL (SQ. FT.): ALUMINUM SHEET OVERLAY	TIMBER POLE (LINEAR FT.): 4" TOP DIA.	TIMBER POLE (LINEAR FT.): 5" TOP DIA.	STEEL POST(LBS.): ROUND TUBULAR	STEEL POST(LBS.): SQUARE TUBULAR	STEEL POST(LBS.): STRUCTURAL STEEL	STEEL POST(LBS.): "U" POST	BREAKAWAY	SIGNS REMOVE	SIGNS RESET	GUIDE REMOVE	GUIDE RESET	REMARKS
MAIN LINE – HIGHWAY 201 (P–201)																												
378+15 LT		R1-1	48 x 48	XI	XI	6-0		5" DIA POLE		13-10		5-0	3-6	13.3(XI)				14				X	1			BBR	REPLACE	R1-1 STOP
378+72 LT		R1-1	48 x 48	XI	XI	6-0		5" DIA POLE		13-10		5-0	3-6	13.3(XI)				14				X				BBR	NEW	R1-1 STOP
378+98 RT		R1-1	48 x 48	XI	XI	6-0		5" DIA POLE		13-10		5-0	3-6	13.3(XI)				14				X				BBR	NEW	R1-1 STOP
379+27 LT		W1-7a	72 x 42	XI	-	10-0		5" DIA POLE	X = 16-9 Y = 16-9			6-0	3-6		21.0(XI)			18 18				X			1	FY	REPLACE	W1-7a
379+45 RT		R1-1	48 x 48	XI	XI	6-0		5" DIA POLE		13-10		5-0	3-6	13.3(XI)				14				X	1			BBR	REPLACE	R1-1 STOP
COUNTY ROAD – 350 NORTH																												
250 FT LT		W3-1a	48 x 48	XI	-	10-0		5" DIA POLE		17-4		5-0	3-6	16.0(XI)				18				X				BBR	NEW	W3-1a 250 FT FROM STOP SIGN
250 FT RT		W3-1a	48 x 48	XI	-	10-0		5" DIA POLE		17-4		5-0	3-6	16.0(XI)				18				X				BBR	NEW	W3-1a 250 FT FROM STOP SIGN
COUNTY ROAD – 350 SOUTH																												
600 FT LT		W3-1a	48 x 48	XI	-	10-0		5" DIA POLE		17-4		5-0	3-6	16.0(XI)				18				X				BBR	NEW	W3-1a 600 FT FROM STOP SIGN
600 FT RT		W3-1a	48 x 48	XI	-	10-0		5" DIA POLE		17-4		5-0	3-6	16.0(XI)				18				X	1			BBR	REPLACE	W3-1a 600 FT FROM STOP SIGN
TOTALS														117.2(XI)	21.0(XI)			164					3		1			

X = STANDARD BREAKAWAY DEVICE:
- FOR WOOD POST SEE DETAILED DRAWING 619-20.
- FOR STRUCTURAL STEEL SEE DETAILED DRAWING 619-13.

BBR = BACKBRACING REQUIRED:
- FOR WOOD POST 2" x 4" REQ'D.
- FOR STRUCTURAL STEEL 2" x 2" x 1/4" ANGLE IRON REQ'D.

FY = TYPE XI FLUORESCENT YELLOW SHEETING REQUIRED.

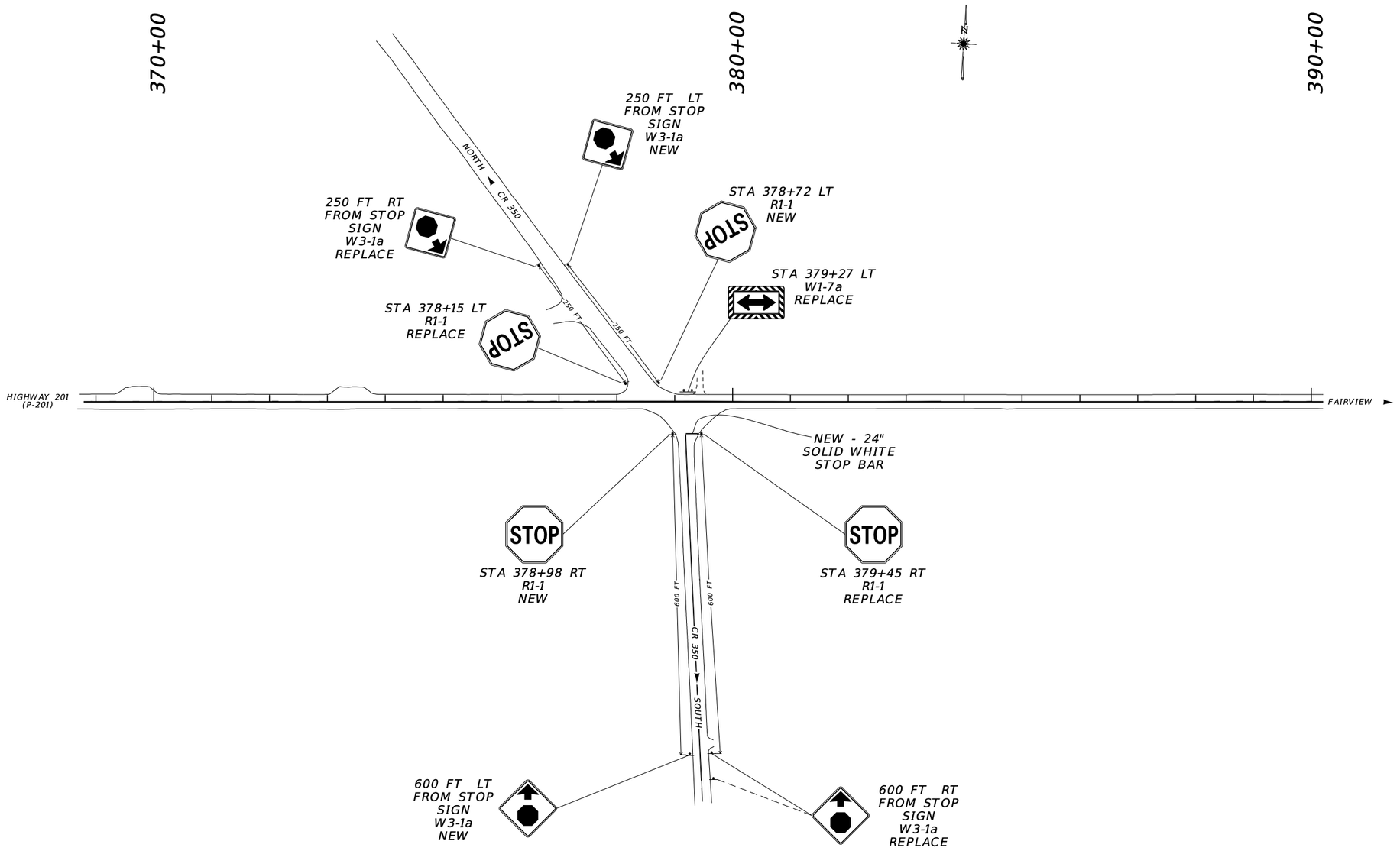
6 / RETRO-REFL STRIP - YELLOW
4" X 48" MOUNT ON
SIGN POST

4 / RETRO-REFL STRIP - RED
4" X 48" MOUNT ON
SIGN POST

3	MDT MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\9612000sisum001.dgn	DESIGNED BY	HAYWARD	3/2021	SIGNING PLANS	SF 179 INTX IMPRV CR 350 P-201	HSIP-G STWD (632)
2		9/10/2021	REVIEWED BY	MATYE	9/2021			
1		10:10:51 AM CPS – U9009	CHECKED BY	MATYE	9/2021	RICHLAND COUNTY	UPN 9612000	S2

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NOTE

EXISTING SIGNING NOT SHOWN ON SIGN PLANS ARE " USE AS IS "

3	MDT MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\9612000sisum001.dgn	DESIGNED BY	HAYWARD	3/2021	SIGNING PLANS		SF 179 INTX IMPRV CR 350 P-201	HSIP-G STWD (632)
2		9/10/2021	REVIEWED BY	MATYE	9/2021				
1		10:10:55 AM CPS - U9009	CHECKED BY	MATYE	9/2021	RICHLAND COUNTY		UPN 9612000	S3

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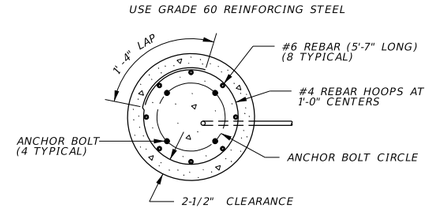
ELECTRICAL QUANTITY SUMMARY

ITEM NO.	MATERIAL	TOTAL	UNIT
616 343 920	CONDUIT - PLASTIC 2 IN	250.0	LN FT
617 000 000	FOUNDATION - CONCRETE	0.8	CU YD
617 123 106	CONDUCTOR - COPPER AWG6-600 V	60.0	LN FT
617 123 110	CONDUCTOR - COPPER AWG10-600 V	800.0	LN FT
617 183 056	STANDARD-STL TYPE 10-A-500-6	1	EACH
617 303 300	HIGH EFFICACY LUMINAIRE LED	1	EACH
617 333 100	SERV ASSEMBLY	1	EACH

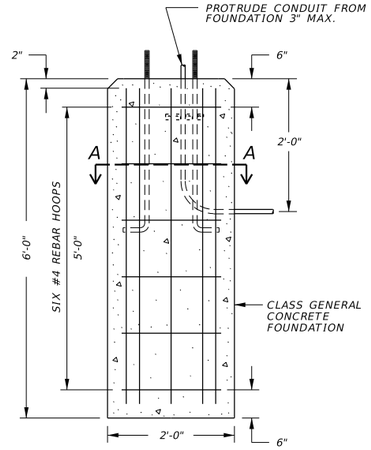
GRADING		
STATION	cu. yards EMB. IN PLACE	REMARKS
	38	FOR LUMINAIRE POLE
TOTAL	38	

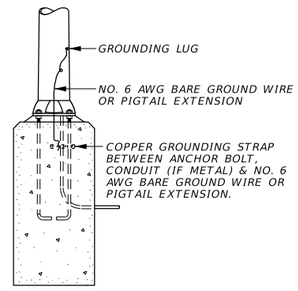
QUANTITY SUMMARY

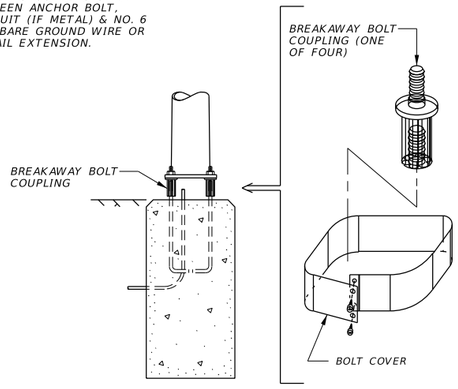
NO SCALE



SECTION A-A

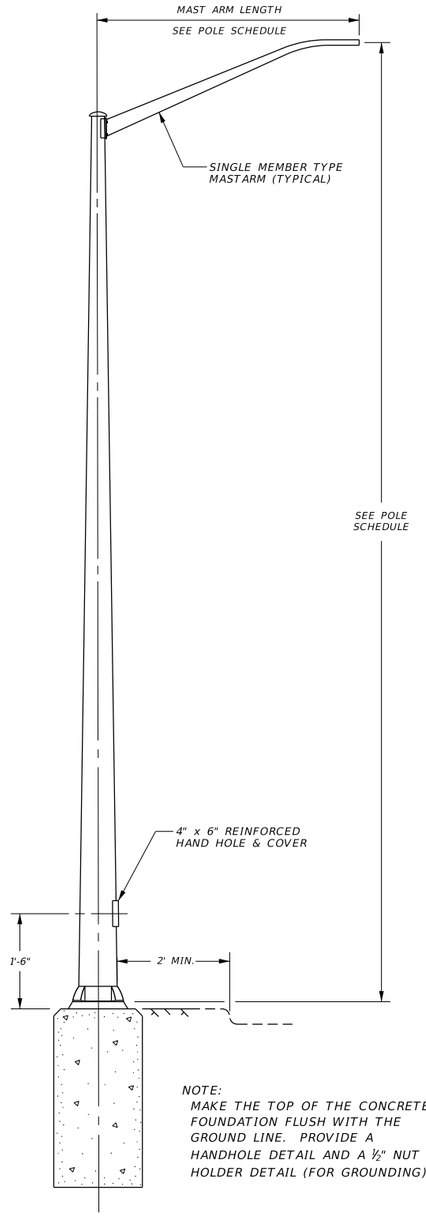






BOLT COUPLING (BREAKAWAY TYPE)

BASE TYPE FOR LUMINAIRE STANDARDS



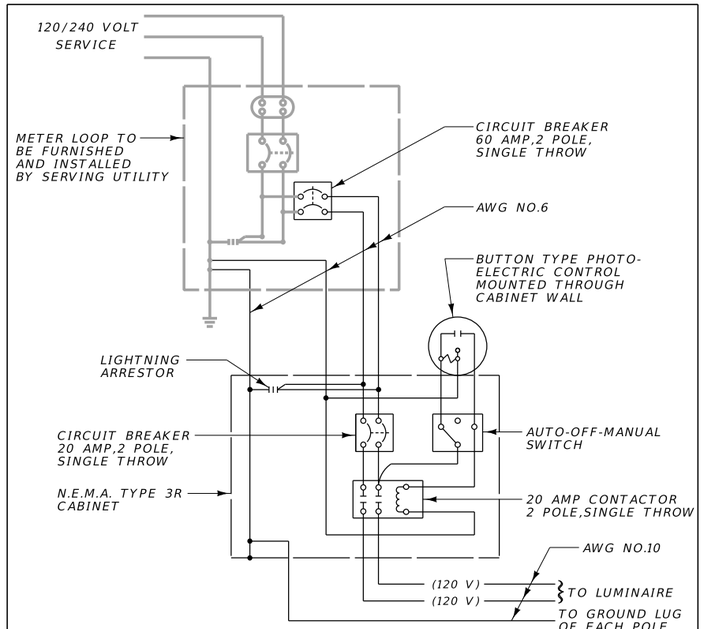
NOTE:
MAKE THE TOP OF THE CONCRETE FOUNDATION FLUSH WITH THE GROUND LINE. PROVIDE A HANDHOLE DETAIL AND A ½" NUT HOLDER DETAIL (FOR GROUNDING) .

TYPE 10-A POLE

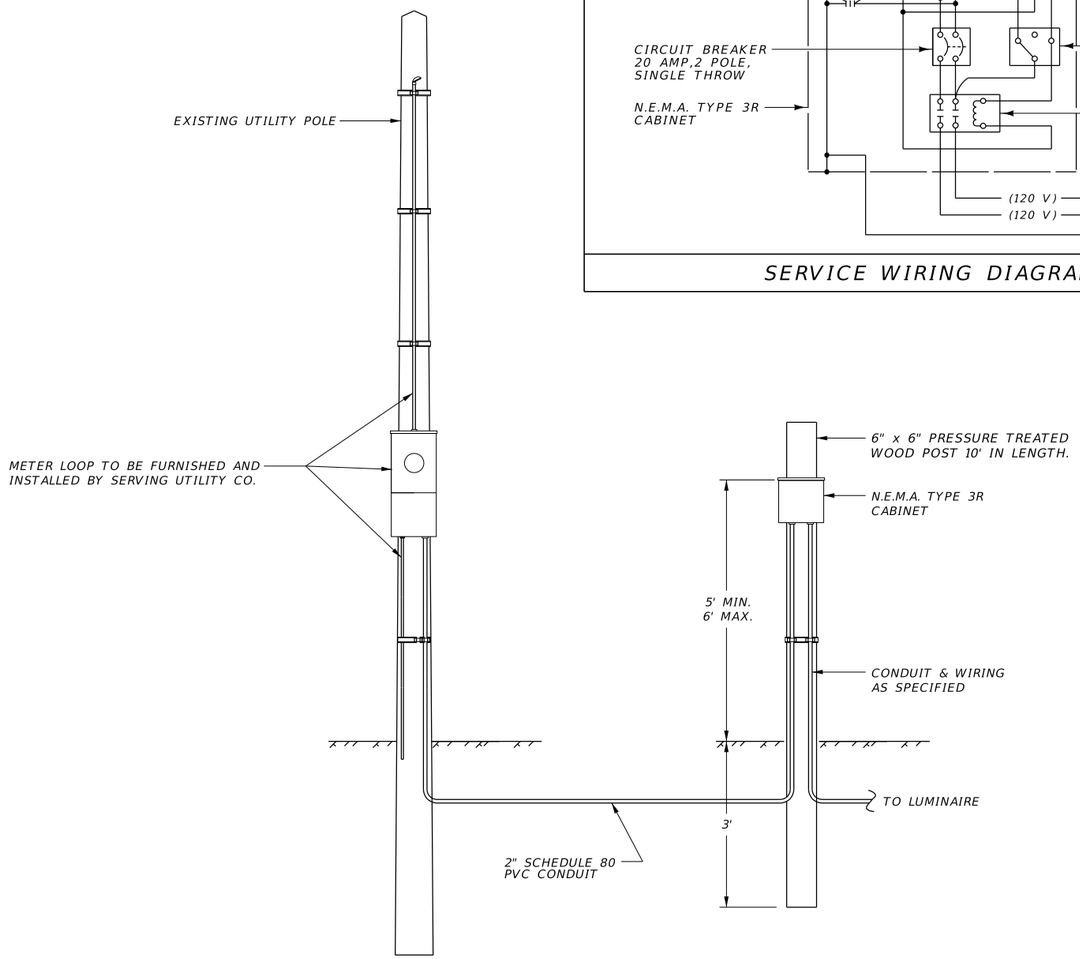
TYPE 10-A LUMINAIRE STANDARDS, POLE BASES & FOUNDATION DETAILS

NO SCALE

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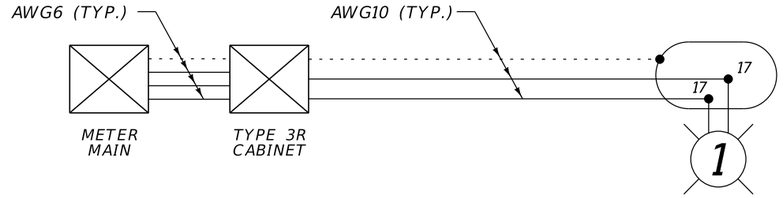


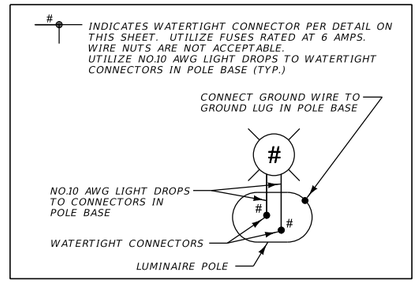
SERVICE WIRING DIAGRAM



UNDERGROUND SERVICE ASSEMBLY DETAIL

NO SCALE



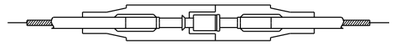


LIGHTING CONDUCTOR AND POLE GROUND WIRING DIAGRAM

NO SCALE

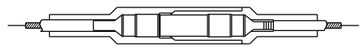
IDENTITY NO.	DESCRIPTIVE SYMBOL & WIRE SIZES
1	8 — 8
2	8 — 10
3	8 — 10, 8
4	8, 8 — 8
5	8, 8 — 8
6	6 — 6
7	6 — 10
8	6, 6 — 10
9	6, 6 — 6
10	6, 6 — 6
16	10 — 10
17	10 — 10
18	10, 10 — 10
19	10, 10 — 10
20	10, 10 — 10
21	VARIES — VARIES, VARIES

TYPES 1,6,11 & 16



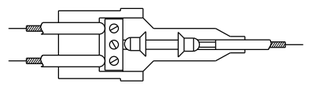
NON-FUSED BREAKAWAY

TYPES 2,7,12 & 17



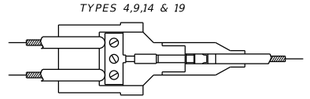
FUSED BREAKAWAY

TYPES 3,8,13 & 18



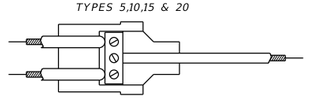
FUSED BREAKAWAY

TYPES 4,9,14 & 19



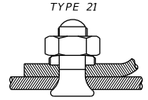
NON-FUSED BREAKAWAY

TYPES 5,10,15 & 20



NON-FUSED NON-BREAKAWAY

TYPE 21



COPPER SPLIT BOLT - MAKE WATERTIGHT USING SELF ADHERING MASTIC

PROVIDE A PLUG AND RECEPTACLE HOUSED IN WATER-RESISTANT, SYNTHETIC RUBBER CAPABLE OF BURIAL IN THE GROUND OR INSTALLATION IN SUNLIGHT. THE HOUSING, CONSISTING OF 2 SECTIONS, PROVIDES A WATERTIGHT SEAL AROUND THE CABLE AND A WATERTIGHT SEAL BETWEEN THE TWO SECTIONS AT THE POINT OF DISCONNECTION. SUPPLY EACH KIT WITH SUFFICIENT SILICONE COMPOUND TO LUBRICATE METAL PARTS AND THE RUBBER HOUSINGS FOR EASY ASSEMBLY.

WHERE INDICATED, CRIMP A COPPER PIN AND A COPPER RECEPTACLE TO THE CABLE. THE RECEPTACLE IS TO ESTABLISH CONTACT PRESSURE WITH THE PIN THROUGH THE USE OF A COPPER BERYLLIUM SPRING AND BE EQUIPPED WITH A DISPOSABLE MOUNTING PIN. THE PIN IS TO BE CONSTRUCTED OF AT LEAST HALF-HARD MATERIAL. THE CRIMPING PORTION IS TO BE FULLY ANNEALED WHILE THE REST OF THE PIN IS MAINTAINED IN ITS ORIGINAL STATE OF HARDNESS. THE RECEPTACLE IS TO BE FULLY ANNEALED. THE PIN AND RECEPTACLE ARE TO LOCK TOGETHER SO THE CONNECTION IS MAINTAINED WHEN A MINIMUM FORCE OF 89 NEWTONS TENSION IS APPLIED TO THE ATTACHED CABLES.

PROVIDE FUSED CONNECTOR KITS CONTAINING A PAIR OF SPRING LOADED 90% CONDUCTIVITY CONTACTS FOR GRIPPING A STANDARD MIDGET FERRULE TYPE FUSE. THE CONTACTS MUST BE FULLY ANNEALED AND ADAPTED TO BE CRIMPED TO THE CABLE.

WATERTIGHT CONNECTORS

NO SCALE

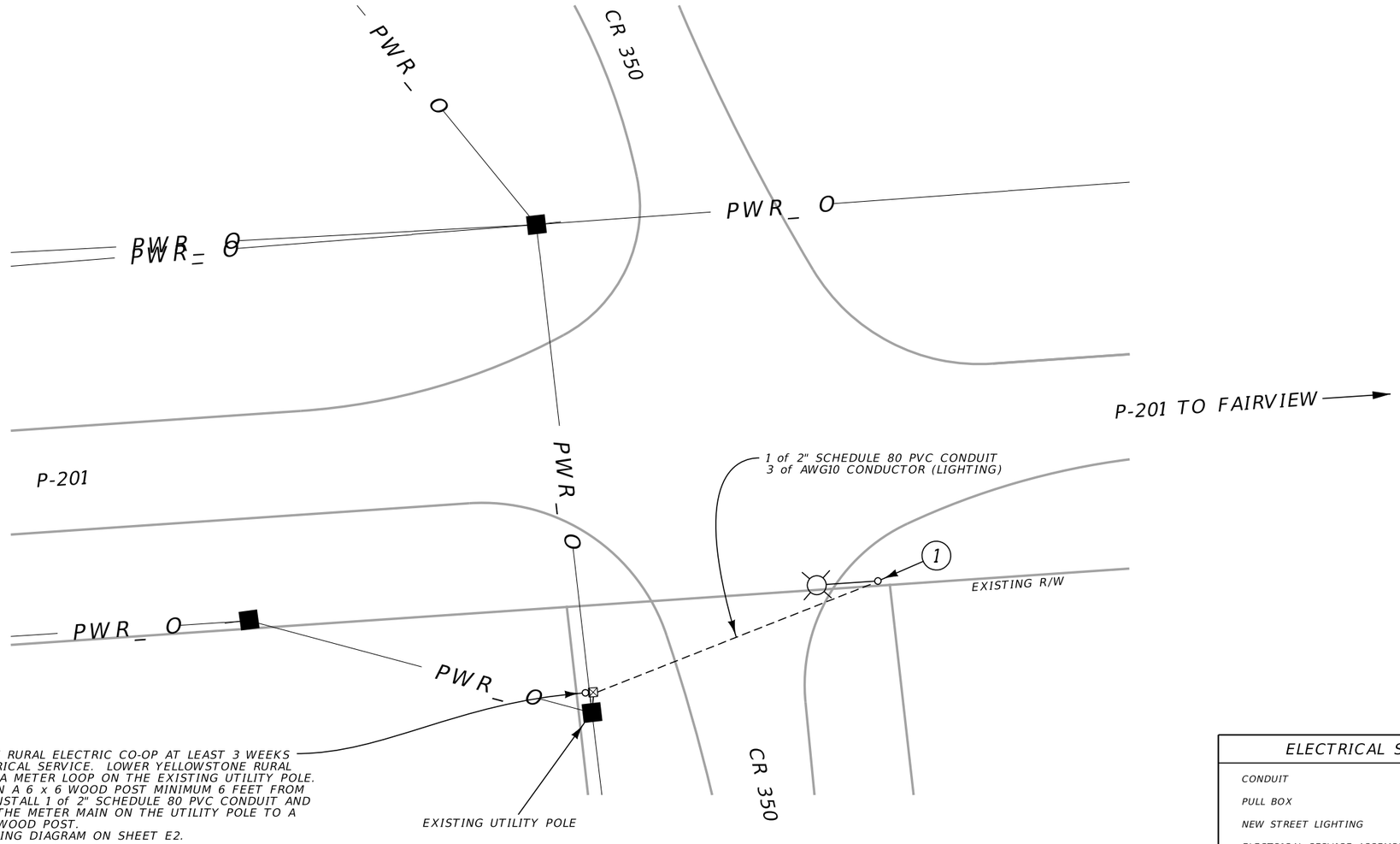
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NO SCALE

LUMINAIRE POLE SCHEDULE

POLE NO.	ITEM NO.	TYPE	TYPE POLE BASE	FOUNDATION DIA.X DEPTH	LUMINAIRE MASTARM	LUMINAIRE HEIGHT	LUMINAIRE TYPE	N OR Y COORDINATES	E OR X COORDINATES	POLE NO.
1	617 183 056	10-A-500-6	BREAKAWAY	2'0" x 6'0"	15 FT	40 FT	LED	1,363,491.518	3,277,510.309	1

NOTE: POLE LOCATIONS ARE APPROXIMATE. MINOR ADJUSTMENT IS ALLOWED IN THE FIELD.



ELECTRICAL SYMBOLS

CONDUIT	– – – – – – – –
PULL BOX	□
NEW STREET LIGHTING	○—⊠
ELECTRICAL SERVICE ASSEMBLY	⊠
POLE NUMBER	(#)

SEE SHEET E2 FOR LUMINAIRE WIRING DIAGRAM AND SERVICE WIRING DIAGRAM.

REF: STPP 201-2(14)64 / FAIRVIEW-WEST / UPN 8650000 / TIED PROJECT

3	MDT MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\9612000elpln001.dgn	DESIGNED BY	Dennis E Schrock	November 2020	ELECTRICAL PLANS	SF 179 INTX IMPRV CR 350 P-201 / HSIP STWD(633)
2		1/19/2022	REVIEWED BY	Dennis E Schrock	July 2021		
		10:30:20 AM CPS – U2598	CHECKED BY			RICHLAND COUNTY	UPN 9612000 / SHEET E3