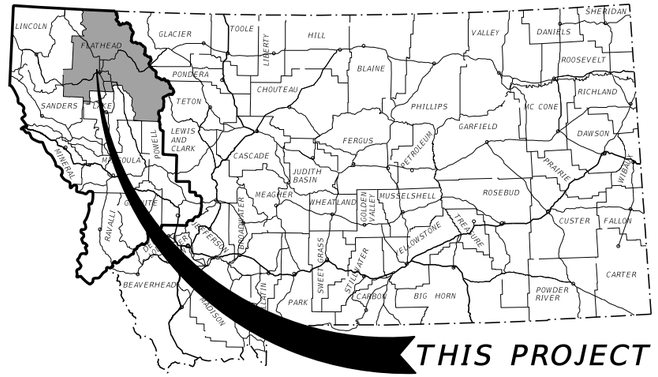
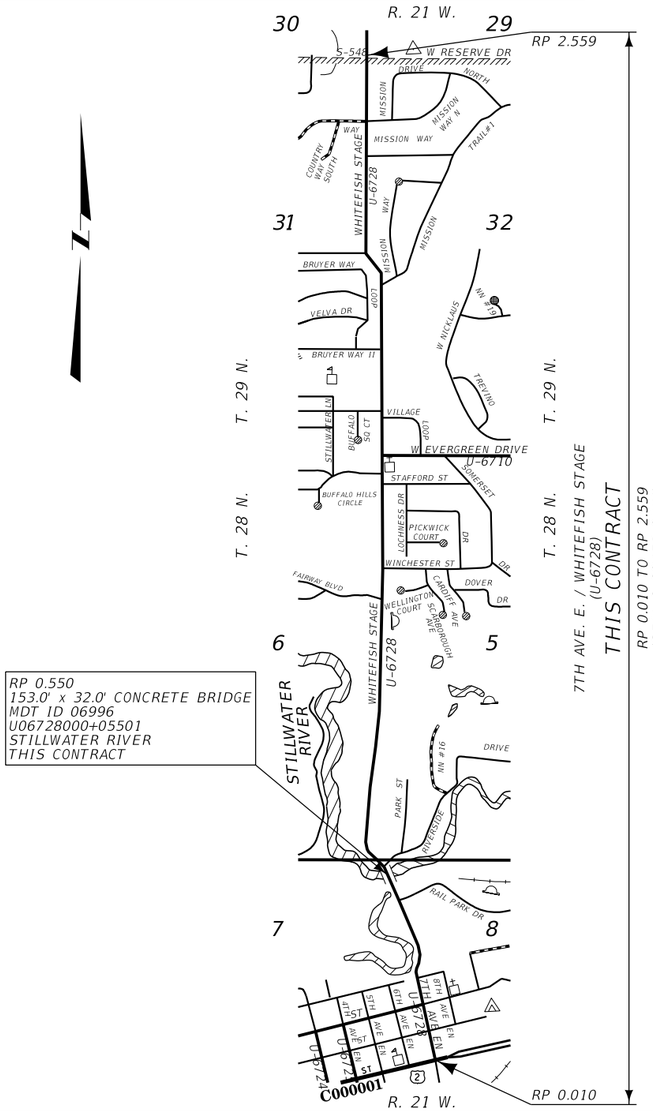
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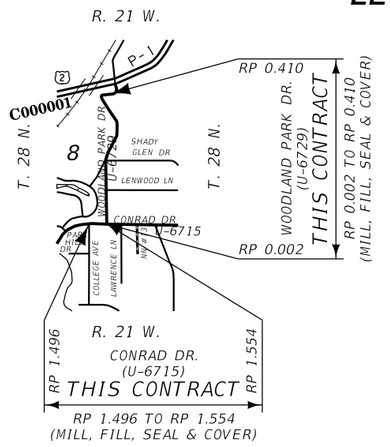
MONTANA DEPARTMENT OF TRANSPORTATION

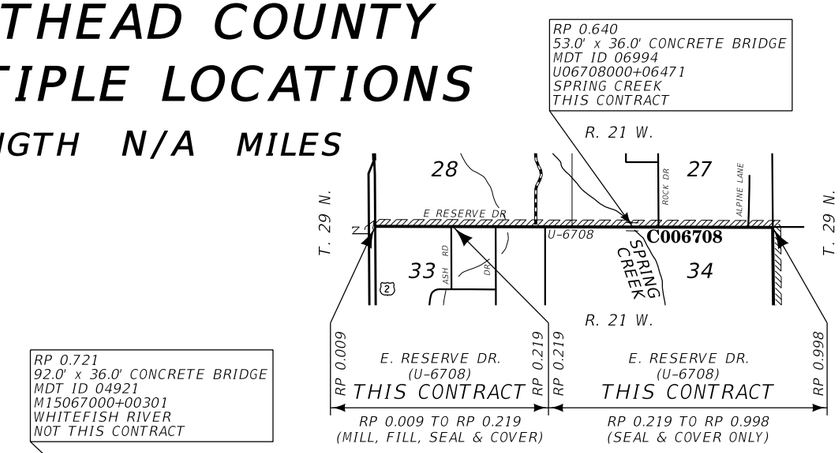


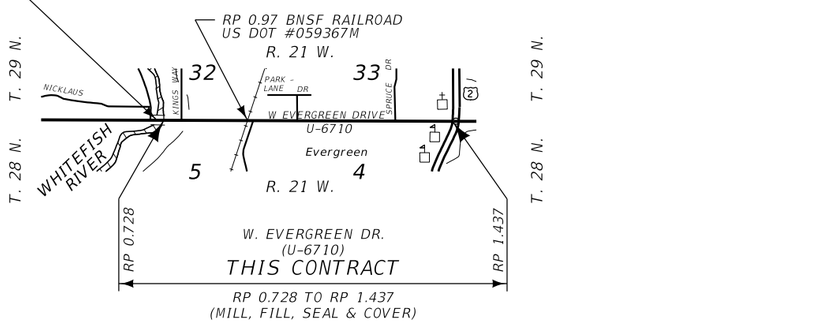
FEDERAL AID PROJECT UPP 6799(60)
COLD MILL, OVERLAY, SEAL & COVER
KALISPELL URBAN PAVE PRES
FLATHEAD COUNTY
MULTIPLE LOCATIONS

LENGTH N/A MILES

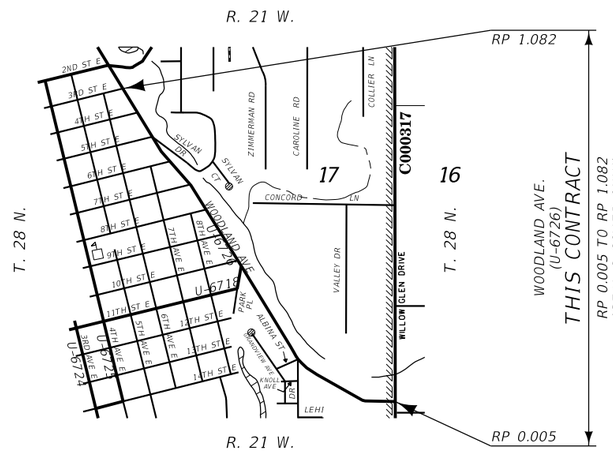


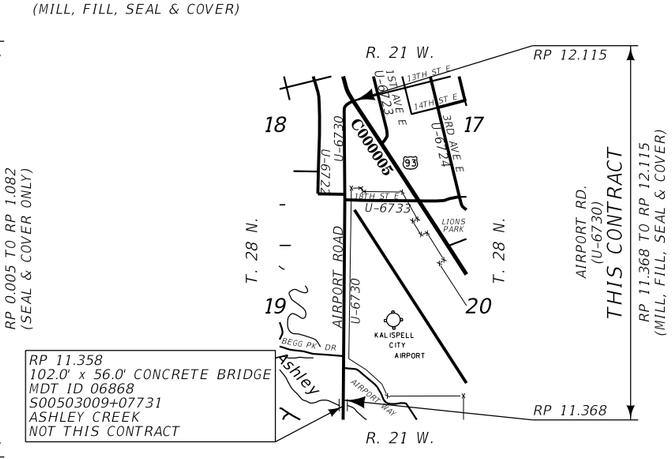






CITY OF KALISPELL





PROJECT DESIGN DATA

E. RESERVE DR. (U-6708)
(RP 0.000 TO RP 0.227)

PRESENT	2022	A.D.T. =	5,840
LETTING	2023	A.D.T. =	5,900
DESIGN	2043	A.D.T. =	7,200
		D.H.V. =	850
		TRUCKS =	2.0%
		V. =	30 mph
		18 KIP ESAL'S =	52
		GROWTH RATE =	1.0%

SEAL & COVER ONLY

RP 0.227 TO RP 0.437 - 2021 A.A.D.T. = 5,784
RP 0.437 TO RP 1.001 - 2021 A.A.D.T. = 3,678

7TH AVE. E. / WHITEFISH STAGE RD. (U-6728)
(RP 0.000 TO RP 2.568)

SEAL & COVER ONLY

RP 0.000 TO RP 0.143 - 2021 A.A.D.T. = 4,850
RP 0.143 TO RP 0.427 - 2021 A.A.D.T. = 6,202
RP 0.427 TO RP 0.507 - 2021 A.A.D.T. = 6,995
RP 0.507 TO RP 1.561 - 2021 A.A.D.T. = 6,657
RP 1.561 TO RP 2.079 - 2021 A.A.D.T. = 6,902
RP 2.079 TO RP 2.568 - 2021 A.A.D.T. = 6,505

W. EVERGREEN DR. (U-6710)
(RP 0.728 TO RP 1.455)

PRESENT	2022	A.D.T. =	4,070
LETTING	2023	A.D.T. =	4,110
DESIGN	2043	A.D.T. =	5,020
		D.H.V. =	650
		TRUCKS =	2.2%
		V. =	35 mph
		18 KIP ESAL'S =	36
		GROWTH RATE =	1.0%

AIRPORT RD. (U-6730)
(RP 11.485 TO RP 12.147)

PRESENT	2022	A.D.T. =	3,800
LETTING	2023	A.D.T. =	3,840
DESIGN	2043	A.D.T. =	4,680
		D.H.V. =	550
		TRUCKS =	1.7%
		V. =	30 & 35 mph
		18 KIP ESAL'S =	26
		GROWTH RATE =	1.0%

CONRAD DR. (U-6715)
(RP 1.500 TO RP 1.548)

PRESENT	2022	A.D.T. =	3,800
LETTING	2023	A.D.T. =	3,840
DESIGN	2043	A.D.T. =	4,680
		D.H.V. =	550
		TRUCKS =	1.7%
		V. =	35 mph
		18 KIP ESAL'S =	28
		GROWTH RATE =	1.0%

WOODLAND PARK DR. (U-6729)
(RP 0.000 TO RP 0.338)

PRESENT	2022	A.D.T. =	3,800
LETTING	2023	A.D.T. =	3,840
DESIGN	2043	A.D.T. =	4,680
		D.H.V. =	510
		TRUCKS =	2.4%
		V. =	35 mph
		18 KIP ESAL'S =	36
		GROWTH RATE =	1.0%

WOODLAND AVE. (U-6726)
(RP 0.000 TO RP 1.085)

SEAL & COVER ONLY

RP 0.000 TO RP 0.533 - 2021 A.A.D.T. = 3,003
RP 0.533 TO RP 0.714 - 2021 A.A.D.T. = 3,003
RP 0.714 TO RP 1.013 - 2021 A.A.D.T. = 4,440
RP 1.013 TO RP 1.085 - 2021 A.A.D.T. = 4,548

3	MONTANA Department of Transportation	C:\DGN\10217000rdtl001.dgn	DESIGNED BY SUE CUSKER	3/30/2022	ROAD PLANS
2		1/18/2023	REVIEWED BY BEN NUNNALLEE	11/10/2022	
		10:49:39 AM CPS - U2025	CHECKED BY JERRY SABOL	12/19/2022	UPN 10217000

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TABLE OF CONTENTS

ROAD PLANS	SHEET NO.
TITLE SHEET	1
TABLE OF CONTENTS	2
NOTES	2
LINEAR DATA	3
TYPICAL SECTIONS	4-10
SUMMARIES	11-12
SURFACING	11
ADDITIONAL SURFACING	11
COLD MILLING	12
ADJUST VALVE BOXES	12
MANHOLES IN PLACE	12
PAVEMENT MARKINGS	12
CRACK SEALING	12
MASTIC FILLER / SEALER	12
MONUMENT BOX	12
DETAILS	13-27
CRACK SEALING	13
ADJUST MANHOLE (CONCRETE COLLAR)	14
ADDITIONAL SURFACING (E. RESERVE DR.)	15
ADDITIONAL SURFACING (7TH AVE EN)	15
ADDITIONAL SURFACING (W. EVERGREEN DR.)	15
ADDITIONAL SURFACING (AIRPORT RD.)	16
ADDITIONAL SURFACING (WOODLAND AVE.)	16
ADDITIONAL SURFACING (WOODLAND PARK DR.)	17
TAPER MILLING (AIRPORT RD.)	18
COLD MILLING PLAN (E. RESERVE DR.)	19–21
COLD MILLING PLAN (W. EVERGREEN DR.)	21–22
COLD MILLING PLAN (AIRPORT RD.)	23–25
COLD MILLING PLAN (CONRAD DR.)	25
COLD MILLING PLAN (WOODLAND PARK DR.)	26–27

STRIPING PLANS	
DETAILS	S1
PLANS	S2-S20

NOTES

BASIS OF PLAN QUANTITIES

(QUANTITIES FOR ESTIMATING PURPOSES ONLY)

COMP. AGGREGATE WEIGHT	= 3700 LBS. PER CUBIC YARD
COMP. WEIGHT OF PL. MIX BIT. SURF.	= 3855 LBS. PER CUBIC YARD
ASPHALT CEMENT - GRADE S - 1/2" AGG.	= 5.8% OF PL.MIX BIT. SURF.
HYDRATED LIME	= 1.4% OF PL.MIX BIT. SURF.
BITUMINOUS MATERIAL	= 8.5 LBS. PER GAL.
EMULSIFIED ASPHALT - TACK (ALL OTHER SURFACES)	= 0.05 GAL. PER SQ. YARD (UNDILUTED)
SEAL	= 0.42 GAL. PER SQ. YARD
COVER	= 25 LBS. PER SQ. YARD
CRACK SEALANT	= 0.7 LBS. PER LIN. FT.
MASTIC FILLER	= 1.7 LBS. PER LIN. FT.

APPROACHES

APPROACH SURFACING WILL NOT BE INCLUDED WITH THIS PROJECT.

UTILITIES

CALL THE UTILITIES UNDERGROUND LOCATION CENTER (811) OR OTHER NOTIFICATION SYSTEM FOR THE MARKING AND LOCATION OF ALL LINES AND SERVICES BEFORE EXCAVATING. ALL CLEARANCES OR DEPTHS PROVIDED FOR UTILITIES ARE FROM EXISTING GROUND LINE.

PUBLIC LAND SURVEY MONUMENTS

ALL MONUMENTS TO BE REMOVED AND RELOCATED OR RESET WILL BE DONE BY THE CONTRACTOR UNDER THE SUPERVISION OF THE MDT DISTRICT LAND SURVEYOR. NEW MONUMENT BOXES WILL BE REQUIRED.

WETLANDS

WETLANDS MAY EXIST ADJACENT TO THE ROADWAY AND BEYOND THE PROJECT LIMITS. A WETLAND DELINEATION HAS NOT BEEN COMPLETED FOR THIS PROJECT. IMPACTS TO WETLAND AREAS ARE NOT ANTICIPATED IN ASSOCIATION WITH THE PROPOSED WORK. NO PERMITS HAVE BEEN OBTAINED. ANY ACTION IMPACTING WETLAND AREAS WITHOUT THE APPROPRIATE PERMITTING IS THE RESPONSIBILITY OF THE CONTRACTOR.

LINEAR DATA

LENGTH OF ROADWAY		URBAN	5,168.92 ft
LENGTH OF BRIDGE	53.0' x 36.0' (THIS CONTRACT)	URBAN	53.00 ft
TOTAL LENGTH OF	E. RESERVE DR.	URBAN	5,221.92 ft
LENGTH OF ROADWAY		URBAN	13,303.38 ft
LENGTH OF BRIDGE	153.0' x 32.0' (THIS CONTRACT)	URBAN	153.00 ft
TOTAL LENGTH OF	7TH AVE. E. / WHITEFISH STAGE	URBAN	13,456.38 ft
LENGTH OF ROADWAY		URBAN	3,743.26 ft
LENGTH OF BRIDGE	(NOT THIS CONTRACT)	URBAN	
TOTAL LENGTH OF	W. EVERGREEN DR.	URBAN	3,743.26 ft
LENGTH OF ROADWAY		URBAN	3,944.64 ft
LENGTH OF BRIDGE	(NOT THIS CONTRACT)	URBAN	
TOTAL LENGTH OF	AIRPORT RD.	URBAN	3,944.64 ft
LENGTH OF ROADWAY		URBAN	303.65 ft
LENGTH OF BRIDGE		URBAN	
TOTAL LENGTH OF	CONRAD DR.	URBAN	303.65 ft
LENGTH OF ROADWAY		URBAN	2,152.85 ft
LENGTH OF BRIDGE		URBAN	
TOTAL LENGTH OF	WOODLAND PARK DR.	URBAN	2,152.85 ft
LENGTH OF ROADWAY		URBAN	5,687.72 ft
LENGTH OF BRIDGE		URBAN	
TOTAL LENGTH OF	WOODLAND AVE.	URBAN	5,687.72 ft
TOTAL LENGTH OF	UPP 6799(60)	URBAN	34,510.42 ft

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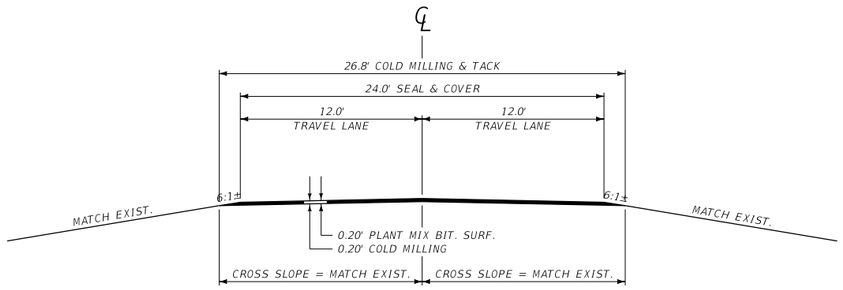
TYPICAL SECTION NO. 1

E. RESERVE DR., 7TH AVE. E. / WHITEFISH STAGE, & WOODLAND AVE.

E. RESERVE DR
RP 0.009 TO RP 0.219
RP 0.219 TO RP 0.998 SEAL & COVER ONLY

7TH AVE. E. / WHITEFISH STAGE
RP 0.485 TO RP 2.559 SEAL & COVER ONLY

WOODLAND AVE.
RP 0.102 TO RP 0.272 SEAL & COVER ONLY
RP 0.272 TO RP 0.296 TRANS. TYP. NO. 1 TO TYP. NO. 11, S&C ONLY



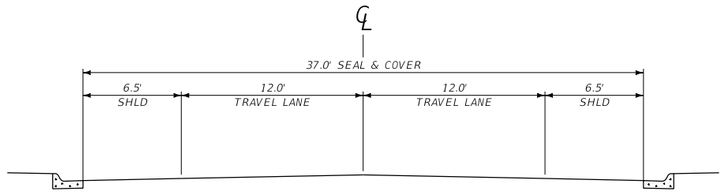
QUANTITIES							
UNIT	AGGREGATE		UNIT	BITUMINOUS MATERIAL			
	COVER	PLANT MIX		ASPHALT CEMENT	SEAL	EMULSIFIED ASPHALT TACK *	COLD MILLING
AREA square feet		5.08	square yards PER STATION		267	298	298
cubic yards PER STATION		18.8	tons PER STATION	2.10	0.48		
tons PER STATION		36.2	gallons PER STATION			15	
square yards PER STATION	267						

* BASED ON 1 APPLICATION.

TYPICAL SECTION NO. 2

7TH AVE. E. / WHITEFISH STAGE

7TH AVE. E. / WHITEFISH STAGE
RP 0.010 TO RP 0.210
RP 0.210 TO RP 0.228 TRANS. TYP. NO. 2 TO TYP. NO. 3



QUANTITIES			
UNIT	AGGREGATE	UNIT	BITUMINOUS MATERIAL
	COVER		SEAL
AREA square feet		square yards PER STATION	411
cubic yards PER STATION		tons PER STATION	0.73
tons PER STATION		gallons PER STATION	
square yards PER STATION	411		

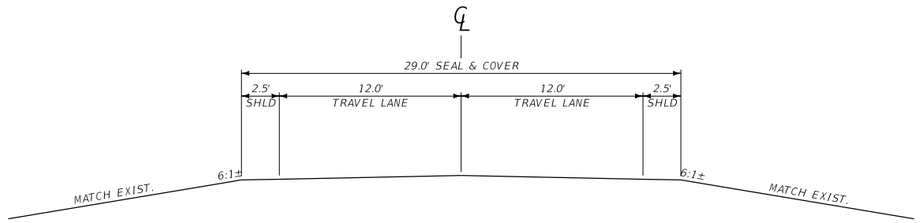
3	MONTANA Department of Transportation	C:\DGN\10217000rdtyp001.dgn	DESIGNED BY	SUE CUSKER	6/24/2022	ROAD PLANS	KALISPELL URBAN PAVE PRES	UPP 6799(60)
2		1/18/2023	REVIEWED BY	BEN NUNNALLEE	11/10/2022			
		10:49:56 AM CPS - U2025	CHECKED BY	JERRY SABOL	12/19/2022	FLATHEAD COUNTY	UPN 10217000	04

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TYPICAL SECTION NO. 3

7TH AVE. E. / WHITEFISH STAGE

7TH AVE. E. / WHITEFISH STAGE
RP 0.228 TO RP 0.440
RP 0.440 TO RP 0.485 TRANS. TYP. NO. 3 TO TYP. NO. 1

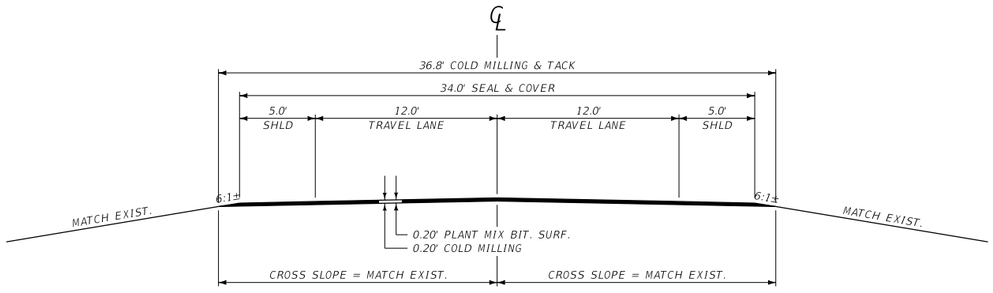


QUANTITIES							
UNIT	AGGREGATE		UNIT	BITUMINOUS MATERIAL			
	COVER				SEAL		
AREA square feet cubic yards PER STATION tons PER STATION square yards PER STATION	 322		square yards PER STATION tons PER STATION gallons PER STATION		322 0.57		

TYPICAL SECTION NO. 4

WOODLAND PARK DR..

WOODLAND PARK DR.
RP 0.357 TO RP 0.410



QUANTITIES								
UNIT	AGGREGATE		UNIT	BITUMINOUS MATERIAL			
	COVER	PLANT MIX		ASPHALT CEMENT	SEAL	EMULSIFIED ASPHALT TACK *	COLD MILLING
AREA square feet cubic yards PER STATION tons PER STATION square yards PER STATION	 378	7.08 26.2 50.5	square yards PER STATION tons PER STATION gallons PER STATION	2.93	378 0.67	409 20	409

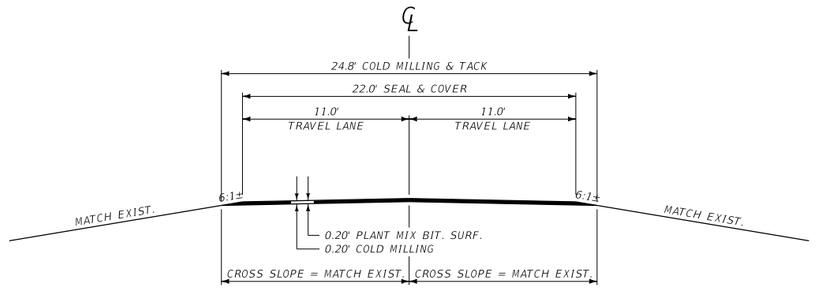
* BASED ON 1 APPLICATION.

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TYPICAL SECTION NO. 5

W. EVERGREEN DR.

W. EVERGREEN DR.
RP 0.938 TO RP 1.437



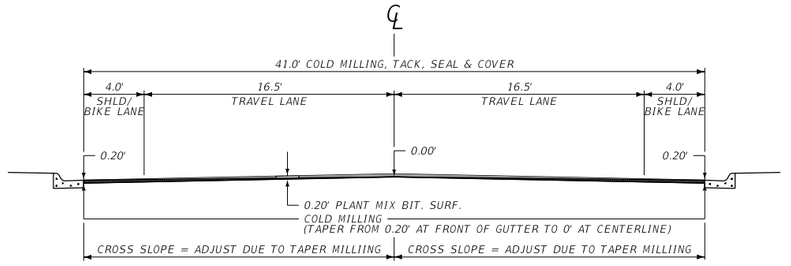
QUANTITIES							
UNIT	AGGREGATE		UNIT	BITUMINOUS MATERIAL			
	COVER	PLANT MIX		ASPHALT CEMENT	SEAL	EMULSIFIED ASPHALT TACK *	COLD MILLING
AREA square feet		4.68	square yards PER STATION		244	276	276
cubic yards PER STATION		17.3	tons PER STATION	1.93	0.44		
tons PER STATION		33.3	gallons PER STATION			14	
square yards PER STATION	244						

* BASED ON 1 APPLICATION.

TYPICAL SECTION NO. 6

AIRPORT RD.

AIRPORT RD.
RP 11.368 BE TO RP 12.115



QUANTITIES							
UNIT	AGGREGATE		UNIT	BITUMINOUS MATERIAL			
	COVER	PLANT MIX		ASPHALT CEMENT	SEAL	EMULSIFIED ASPHALT TACK *	COLD MILLING
AREA square feet		8.20	square yards PER STATION		456	456	456
cubic yards PER STATION		30.4	tons PER STATION	3.40	0.81		
tons PER STATION		58.6	gallons PER STATION			23	
square yards PER STATION	456						

* BASED ON 1 APPLICATION.

2	MONTANA Department of Transportation	C:\DGN\10217000rdtyp001.dgn	DESIGNED BY	SUE CUSKER	6/24/2022	ROAD PLANS	KALISPELL URBAN PAVE PRES / UPP 6799(60)
1		1/18/2023	REVIEWED BY	BEN NUNNALLEE	11/10/2022		
		10:50:08 AM CPS - U2025	CHECKED BY	JERRY SABOL	12/19/2022	FLATHEAD COUNTY	UPN 10217000 / 06

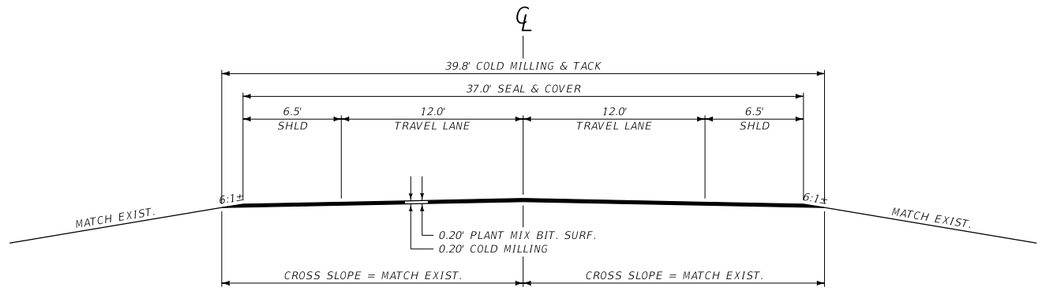
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TYPICAL SECTION NO. 7

CONRAD DR.
&
WOODLAND AVE.

CONRAD DR.
RP 1.496 TO RP 1.503
RP 1.503 TO RP 1.545 TRANS. TYP. NO. 7 TO TYP. NO. 8

WOODLAND AVE.
RP 0.863 TO RP 0.955 SEAL & COVER ONLY
RP 0.955 TO RP 1.022 TRANS. TYP. NO. 7 TO TYP. NO. 13, S&C ONLY



QUANTITIES

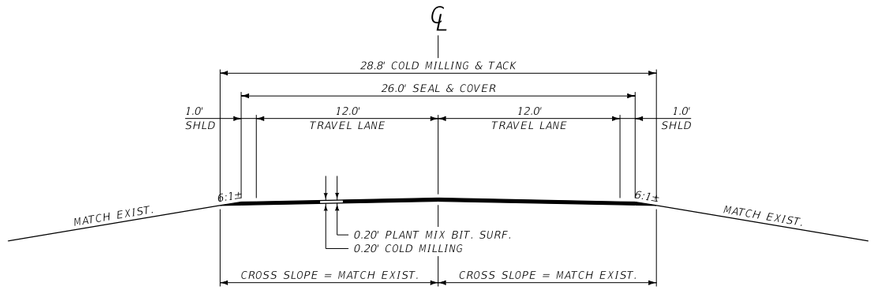
UNIT	AGGREGATE		UNIT	BITUMINOUS MATERIAL			
	COVER	PLANT MIX		ASPHALT CEMENT	SEAL	EMULSIFIED ASPHALT TACK *	COLD MILLING
AREA square feet		7.68	square yards PER STATION		411	442	442
cubic yards PER STATION		28.4	tons PER STATION	3.17	0.73		
tons PER STATION		54.7	gallons PER STATION			22	
square yards PER STATION	411						

* BASED ON 1 APPLICATION.

TYPICAL SECTION NO. 8

CONRAD DR.

CONRAD DR.
RP 1.545 TO RP 1.554



QUANTITIES

UNIT	AGGREGATE		UNIT	BITUMINOUS MATERIAL			
	COVER	PLANT MIX		ASPHALT CEMENT	SEAL	EMULSIFIED ASPHALT TACK *	COLD MILLING
AREA square feet		5.48	square yards PER STATION		289	320	320
cubic yards PER STATION		20.3	tons PER STATION	2.27	0.52		
tons PER STATION		39.1	gallons PER STATION			16	
square yards PER STATION	289						

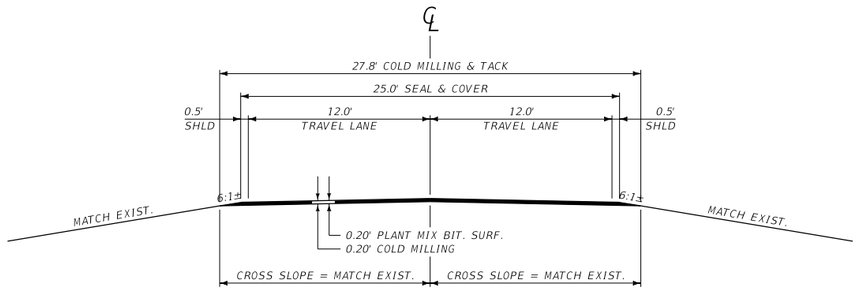
* BASED ON 1 APPLICATION.

3	MONTANA Department of Transportation	C:\DGN\10217000rdtyp002.dgn	DESIGNED BY	SUE CUSKER	6/24/2022	ROAD PLANS	KALISPELL URBAN PAVE PRES / UPN 10217000	UPP 6799(60)
2		1/18/2023	REVIEWED BY	BEN NUNNALLEE	11/10/2022			
		10:50:20 AM CPS - U2025	CHECKED BY	JERRY SABOL	12/19/2022	FLATHEAD COUNTY		07

TYPICAL SECTION NO. 9

WOODLAND PARK DR.

WOODLAND PARK DR.
RP 0.002 TO RP 0.320
RP 0.320 TO RP 0.357 TRANS. TYP. NO. 9 TO TYP. NO. 4



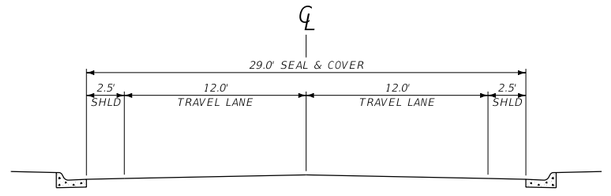
QUANTITIES							
UNIT	AGGREGATE		UNIT	BITUMINOUS MATERIAL			
	COVER	PLANT MIX		ASPHALT CEMENT	SEAL	EMULSIFIED ASPHALT TACK *	COLD MILLING
AREA square feet		5.28	square yards PER STATION		278	309	309
cubic yards PER STATION		19.6	tons PER STATION	2.19	0.50		
tons PER STATION		37.8	gallons PER STATION			15	
square yards PER STATION	278						

* BASED ON 1 APPLICATION.

TYPICAL SECTION NO. 10

WOODLAND AVE.

WOODLAND AVE.
RP 0.005 TO RP 0.080
RP 0.080 TO RP 0.102 TRANS. TYP. NO. 10 TO TYP. NO. 1



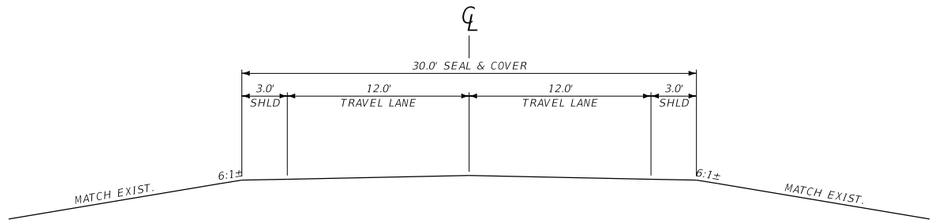
QUANTITIES			
UNIT	AGGREGATE	UNIT	BITUMINOUS MATERIAL
	COVER		SEAL
AREA square feet		square yards PER STATION	322
cubic yards PER STATION		tons PER STATION	0.57
tons PER STATION		gallons PER STATION	
square yards PER STATION	322		

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TYPICAL SECTION NO. 11

WOODLAND AVE.

WOODLAND AVE.
RP 0.296 TO RP 0.711
RP 0.711 TO RP 0.724 TRANS. TYP. NO. 11 TO TYP. NO. 12



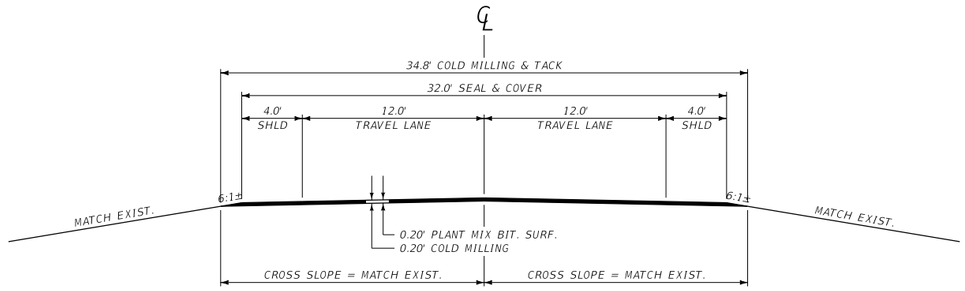
QUANTITIES				
UNIT	AGGREGATE COVER	UNIT	BITUMINOUS MATERIAL SEAL	
AREA square feet		square yards PER STATION	333	
cubic yards PER STATION		tons PER STATION	0.59	
tons PER STATION		gallons PER STATION		
square yards PER STATION	333			

TYPICAL SECTION NO. 12

W. EVERGREEN DR.
&
WOODLAND AVE.

W. EVERGREEN DR.
RP 0.728 BE TO RP 0.838
RP 0.838 TO RP 0.938 TRANS. TYP. NO. 12 TO TYP. NO. 5

WOODLAND AVE.
RP 0.724 TO RP 0.825 SEAL & COVER ONLY
RP 0.825 TO RP 0.863 TRANS. TYP. NO. 12 TO TYP. NO. 7, S&C ONLY



QUANTITIES							
UNIT	AGGREGATE COVER	AGGREGATE PLANT MIX	UNIT	BITUMINOUS MATERIAL ASPHALT CEMENT	BITUMINOUS MATERIAL SEAL	BITUMINOUS MATERIAL EMULSIFIED ASPHALT TACK *	BITUMINOUS MATERIAL COLD MILLING
AREA square feet		6.68	square yards PER STATION		356	387	387
cubic yards PER STATION		24.7	tons PER STATION	2.76	0.64		
tons PER STATION		47.6	gallons PER STATION			19	
square yards PER STATION	356						

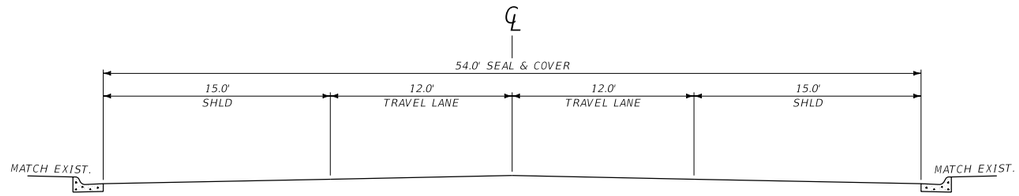
* BASED ON 1 APPLICATION.

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TYPICAL SECTION NO. 13

WOODLAND AVE.

WOODLAND AVE.
RP 1.022 TO RP 1.082



QUANTITIES			
UNIT	AGGREGATE COVER	UNIT	BITUMINOUS MATERIAL SEAL
AREA square feet cubic yards PER STATION tons PER STATION square yards PER STATION	 600	square yards PER STATION tons PER STATION gallons PER STATION	600 1.07

3 2	MONTANA Department of Transportation	C:\DGN\10217000rdtyp003.dgn 1/18/2023 10:50:43 AM CPS - U2025	DESIGNED BY REVIEWED BY CHECKED BY	SUE CUSKER BEN NUNNALLEE JERRY SABOL	6/24/2022 11/10/2022 12/19/2022	ROAD PLANS FLATHEAD COUNTY		KALISPELL URBAN PAVE PRES UPN 10217000	UPP 6799(60) 10

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SUMMARY

SURFACING

REFERENCE POSTS		linear feet				FOR	tons	AGGREGATE		BITUMINOUS MATERIAL			REMARKS
								sq. yards	tons	tons		gals.	
		GROSS	NET	+	-		HYDRATED LIME	COVER TYPE 2	PLANT MIX BIT. SURF. GR. S -1/2"	ASPHALT CEMENT PG 58V-34	SEAL CHFRS-2P	EMULSIFIED ASPHALT TACK	
FROM	TO												
0.009	0.219	1,109.25	1,109.25			E. RESERVE DR.		2,962	402	23.3	5.3	166	TYP. NO. 1
0.219	0.998	4,112.67	4,112.67			E. RESERVE DR.		10,981			19.7		TYP. NO. 1 (SEAL & COVER ONLY)
0.010	0.210	1,054.87	1,054.87			7TH AVE. E. /WHITEFISH STAGE		4,336			7.7		TYP. NO. 2
0.210	0.228	94.73	94.73			7TH AVE. E. /WHITEFISH STAGE		347			0.6		TRANS. TYP. NO. 2 TO TYP. NO. 3
0.228	0.440	1,121.36	1,121.36			7TH AVE. E. /WHITEFISH STAGE		3,611			6.4		TYP. NO. 3
0.440	0.485	237.03	237.03			7TH AVE. E. /WHITEFISH STAGE		698			1.2		TRANS. TYP. NO. 3 TO TYP. NO. 1
0.485	2.559	10,948.39	10,948.39			7TH AVE. E. /WHITEFISH STAGE		29,232			52.6		TYP. NO. 1 (SEAL & COVER ONLY)
0.728 BE	0.838	580.80	580.80			W. EVERGREEN DR.		2,068	276	16.0	3.7	110	TYP. NO. 12
0.838	0.938	528.00	528.00			W. EVERGREEN DR.		1,584	214	12.4	2.9	87	TRANS. TYP. NO. 12 TO TYP. NO. 5
0.938	1.437	2,634.46	2,634.46			W. EVERGREEN DR.		6,428	877	50.8	11.6	369	TYP. NO. 5
11.368 BE	12.115	3,944.64	3,944.64			AIRPORT RD.		17,988	2,312	134.1	32.0	907	TYP. NO. 6
1.496	1.503	35.32	35.32			CONRAD DR.		145	19	1.1	0.3	8	TYP. NO. 7
1.503	1.545	223.41	223.41			CONRAD DR.		782	105	6.1	1.4	42	TRANS. TYP. NO. 7 TO TYP. NO. 8
1.545	1.554	44.92	44.92			CONRAD DR.		130	18	1.0	0.2	7	TYP. NO. 8
0.002	0.320	1,679.35	1,679.35			WOODLAND PARK DR.		4,669	635	36.8	8.4	252	TYP. NO. 9
0.320	0.357	195.60	195.60			WOODLAND PARK DR.		642	86	5.0	1.1	34	TRANS. TYP. NO. 9 TO TYP. NO. 4
0.357	0.410	277.90	277.90			WOODLAND PARK DR.		1,050	140	8.1	1.9	56	TYP. NO. 4
0.005	0.080	393.41	393.41			WOODLAND AVE.		1,267			2.2		TYP. NO. 10
0.080	0.102	120.21	120.21			WOODLAND AVE.		354			0.6		TRANS. TYP. NO. 10 TO TYP. NO. 1
0.102	0.272	896.26	896.26			WOODLAND AVE.		2,393			4.3		TYP. NO. 1 (SEAL & COVER ONLY)
0.272	0.296	127.22	127.22			WOODLAND AVE.		382			0.7		TRANS. TYP. NO. 1 TO TYP. NO. 11
0.296	0.711	2,190.29	2,190.29			WOODLAND AVE.		7,294			12.9		TYP. NO. 11
0.711	0.724	70.40	70.40			WOODLAND AVE.		243			0.4		TRANS. TYP. NO. 11 TO TYP. NO. 12
0.724	0.825	532.81	532.81			WOODLAND AVE.		1,897			3.4		TYP. NO. 12 (SEAL & COVER ONLY)
0.825	0.863	198.50	198.50			WOODLAND AVE.		761			1.4		TRANS. TYP. NO. 12 TO TYP. NO. 7
0.863	0.955	487.88	487.88			WOODLAND AVE.		2,005			3.6		TYP. NO. 7 (SEAL & COVER ONLY)
0.955	1.022	353.65	353.65			WOODLAND AVE.		1,788			3.2		TRANS. TYP. NO. 7 TO TYP. NO. 13
1.022	1.082	317.09	317.09			WOODLAND AVE.		1,903			3.4		TYP. NO. 13
						ADDITIONAL SURFACING		1,813	215	12.2	3.7	83	
TOTAL		34,510.42	34,510.42	~	~		74	109,753	5,299	306.9	196.8	2,121	

ADDITIONAL SURFACING (INCLUDED IN SURFACING FRAME)

REFERENCE POSTS		linear feet				FOR	tons	AGGREGATE		BITUMINOUS MATERIAL			REMARKS
								sq. yards	tons	tons		gals.	
		GROSS	NET	+	-		HYDRATED LIME	COVER TYPE 2	PLANT MIX BIT. SURF. GR. S -1/2"	ASPHALT CEMENT PG 58V-34	SEAL CHFRS-2P	EMULSIFIED ASPHALT TACK	
FROM	TO												
RP 0.009	RP 0.028					E. RESERVE DR.		15	2	0.1	0.1	1	RT. (SURF. AREA = 135 ft2)
RP 0.009	RP 0.031					E. RESERVE DR.		105	14	0.8	0.2	5	LT. (SURF. AREA = 946 ft2)
RP 0.992	RP 0.998					E. RESERVE DR.		37			0.1		LT. (SURF. AREA = 330 ft2)
RP 0.993	RP 0.998					E. RESERVE DR.		29			0.1		RT. (SURF. AREA = 260 ft2)
RP 0.010	RP 0.012					7TH AVE. E. /WHITEFISH STAGE		2			0.1		LT. (SURF. AREA = 21 ft2)
RP 0.010	RP 0.012					7TH AVE. E. /WHITEFISH STAGE		1			0.1		RT. (SURF. AREA = 12 ft2)
RP 0.728	RP 0.770					W. EVERGREEN DR.		31	4	0.2	0.1	2	LT. (SURF. AREA = 283 ft2) (BEHIND G.R.)
RP 1.358	RP 1.437					W. EVERGREEN DR.		104	13	0.8	0.2	5	LT. (SURF. AREA = 936 ft2)
RP 1.358	RP 1.437					W. EVERGREEN DR.		298	38	2.2	0.5	15	RT. (SURF. AREA = 2685 ft2)
RP 12.098	RP 12.115					AIRPORT RD.		20	3	0.1	0.1	1	RT. (SURF. AREA = 181 ft2)
RP 12.100	RP 12.115					AIRPORT RD.		22	3	0.2	0.1	1	LT. (SURF. AREA = 198 ft2)
RP 0.002	RP 0.025					WOODLAND PARK DR.		195	25	1.4	0.3	10	LT. (SURF. AREA = 1753 ft2)
RP 0.002	RP 0.025					WOODLAND PARK DR.		208	27	1.5	0.4	10	RT. (SURF. AREA = 1872 ft2)
RP 0.293	RP 0.349					WOODLAND PARK DR.		276	35	2.0	0.5	14	LT. (SURF. AREA = 2482 ft2)
RP 0.374	RP 0.410					WOODLAND PARK DR.		147	19	1.1	0.2	7	LT. (SURF. AREA = 1321 ft2)
RP 0.382	RP 0.410					WOODLAND PARK DR.		247	32	1.8	0.4	12	RT. (SURF. AREA = 2221 ft2)
RP 0.005	RP 0.011					WOODLAND AVE.		36			0.1		LT. (SURF. AREA = 323 ft2)
RP 0.005	RP 0.026					WOODLAND AVE.		40			0.1		RT. (SURF. AREA = 359 ft2)
SUBTOTAL		~	~	~	~		~	1,813	215	12.2	3.7	83	

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SUMMARY

COLD MILLING *

REFERENCE POSTS		sq. yards		REMARKS
		COLD MILLING		
FROM	TO	0.20 ft	0.00 - 0.20 ft	
0.009	0.219	3,324		E. RESERVE DR.
0.728 BE	1.437	11,987		W. EVERGREEN DR.
11.368 BE	12.115		17,949	AIRPORT RD.
1.496	1.554	1,188		CONRAD DR.
0.002	0.410	8,057		WOODLAND PARK DR.
SUBTOTAL		24,556	17,949	
TOTAL		42,505		

* SURFACE AREA DERIVED FROM CADD AND INCLUDES ADDITIONAL SURFACING AREAS (SEE DETAIL).

CRACK SEALING *

REFERENCE POSTS		TRANSVERSE & LONGITUDINAL CRACK SEALING		REMARKS
		CRACK SEALING		
		NEW	NEW	
FROM	TO	pounds	linear feet	
RP 0.219	RP 0.998	1,557	2,225	E. RESERVE DR.
RP 0.010	RP 2.559	1,926	2,752	7TH AVE. E. /WHITEFISH STAGE
RP 0.005	RP 1.082	3,835	5,478	WOODLAND AVE.
TOTAL		7,318	#10,455	

* SEE DETAIL SHEET
#FOR INFORMATION ONLY

MASTIC FILLER /SEALER

REFERENCE POSTS		TRANSVERSE & LONGITUDINAL MASTIC FILLER & SEALER		REMARKS
		CRACK FILLING - MASTIC *		
FROM	TO	pounds	linear feet	
RP 0.219	RP 0.998	120	71	E. RESERVE DR.
RP 0.010	RP 2.559	534	314	7TH AVE. E. /WHITEFISH STAGE
RP 0.005	RP 1.082	916	539	WOODLAND AVE.
TOTAL		1,570	#924	

* DENSITY OF MASTIC MATERIAL IS 116 POUNDS PER CUBIC FOOT.
#FOR INFORMATION ONLY

ADJUST VALVE BOXES

REFERENCE POSTS	each				REMARKS
	ADJUST WATER VALVE BOX *		ADJUST GAS VALVE BOX #		
	LEFT	RIGHT	LEFT	RIGHT	
RP 0.012		1			E. RESERVE DR.
RP 0.056		1			E. RESERVE DR.
RP 0.940	1				W. EVERGREEN DR.
RP 0.947	1				W. EVERGREEN DR.
RP 0.955		1			W. EVERGREEN DR.
RP 1.065			1		W. EVERGREEN DR.
RP 1.067	1				W. EVERGREEN DR.
RP 1.068		1			W. EVERGREEN DR.
RP 1.309				1	W. EVERGREEN DR.
RP 1.341		1			W. EVERGREEN DR.
RP 1.414			1		W. EVERGREEN DR.
RP 0.009	2				WOODLAND PARK DR.
SUBTOTAL	5	5	2	1	
TOTAL	10		3		

* FUNDING -100% STATE COST SHARE.
#FUNDING -75% STATE COST SHARE, 25% UTILITY COST SHARE.

PAVEMENT MARKINGS

ITEM	UNIT	INTERIM APPLICATION	INTERIM APPLICATION #	FINAL APPLICATION	TOTAL
STRIPING -WHITE PAINT	gallon	153	164		317
STRIPING -YELLOW PAINT	gallon	140	122		262
WORDS & SYMBOLS -WHITE PAINT	gallon	68			68
WORDS & SYMBOLS -YELLOW PAINT	gallon	2			2
STRIPING -WHITE EPOXY	gallon			313	313
STRIPING -YELLOW EPOXY	gallon			268	268
WORDS & SYMBOLS -WHITE EPOXY	gallon			89	89
WORDS & SYMBOLS -YELLOW EPOXY	gallon			3	3
CURB MARKING -YELLOW EPOXY	gallon			39	39
TEMPORARY STRIPING	linear feet				11,254
FINAL SWEEP AND BROOM	course mile				6.6

#BASED ON 2 APPLICATIONS IN MILL/FILL LOCATIONS.

MANHOLES IN PLACE

REFERENCE POSTS	each		REMARKS
	ADJUST MANHOLE		
	LEFT	RIGHT	
RP 12.025	1		AIRPORT RD. (STORM WATER)
RP 12.081		* 1	AIRPORT RD. (SEWER)
RP 12.100	1		AIRPORT RD. (STORM WATER)
RP 1.512		* 1	CONRAD DR. (SEWER)
SUBTOTAL	2	2	
TOTAL	4		

* FUNDING -100% STATE COST SHARE.

ADJUST MONUMENT BOX

REFERENCE POSTS	each		REMARKS
	ADJUST SURVEY MARKER/MONUMENT		
	LEFT	RIGHT	
RP 0.961	1		W. EVERGREEN DR.
RP 11.881	1		AIRPORT RD.
SUBTOTAL	2	~	
TOTAL	2		

RE-MONUMENTATION OF SURVEY MONUMENTS WILL BE DONE UNDER THE SUPERVISION OF THE MDT DISTRICT LAND SURVEYOR. NEW MONUMENT BOXES WILL BE REQUIRED.

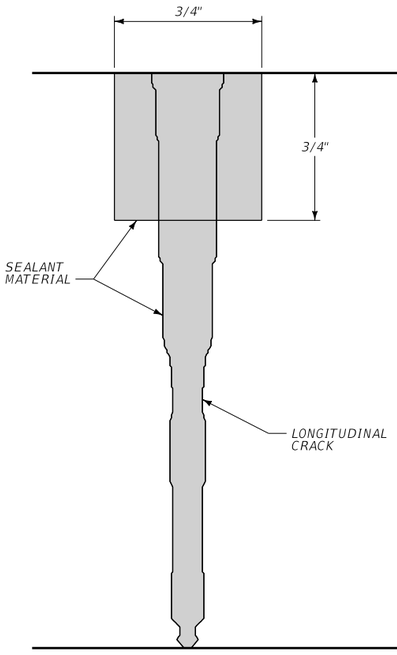
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CRACK SEALING DETAIL

CRACKS 1/8" TO LESS THAN 1 1/2" WIDE

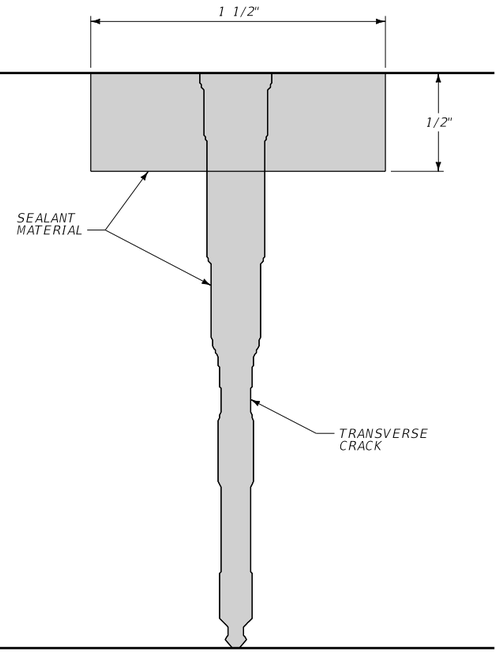
LONGITUDINAL CRACK

ROUT 3/4" WIDE x 3/4" DEEP
PRIOR TO APPLYING SEALANT



TRANSVERSE CRACK

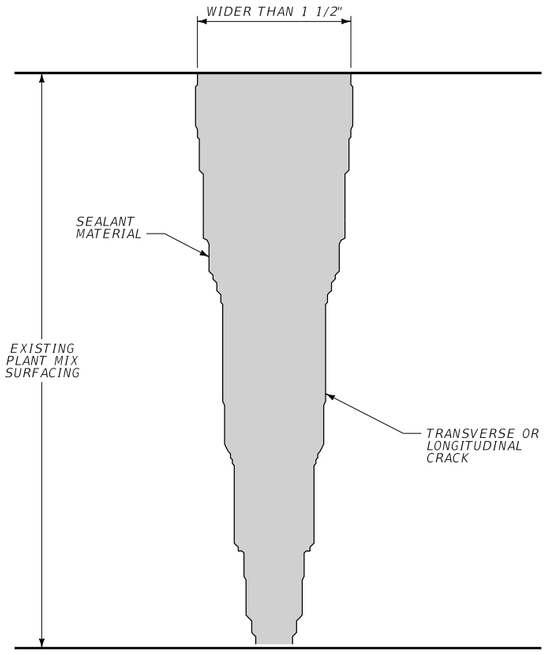
ROUT 1 1/2" WIDE x 1/2" DEEP
PRIOR TO APPLYING SEALANT



CRACKS WIDER THAN 1 1/2" (MASTIC REQUIRED)

TRANSVERSE OR LONGITUDINAL CRACK

LEAVE EXISTING CRACK SEAL IN PLACE



NOTES:

1. MASTIC EX. JOINTS BETWEEN EX. OR NEW PLANT MIX AND EX. CONCRETE WILL BE INCLUDED IN THE COST OF CRACK SEALING.

DETAIL

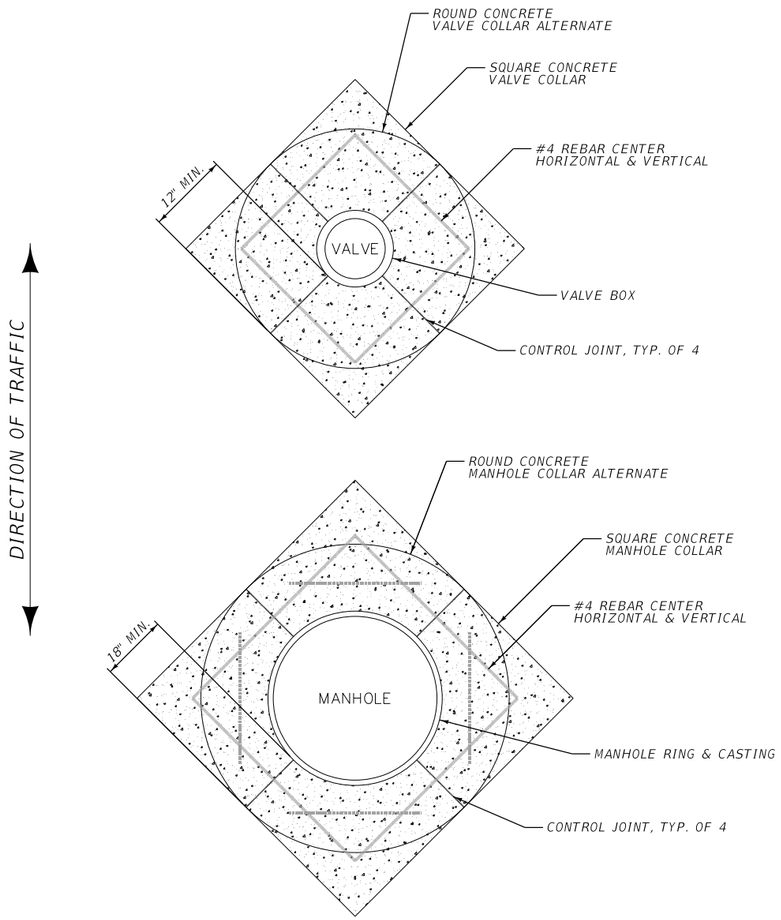
CRACK SEALING

SCALE = NO SCALE

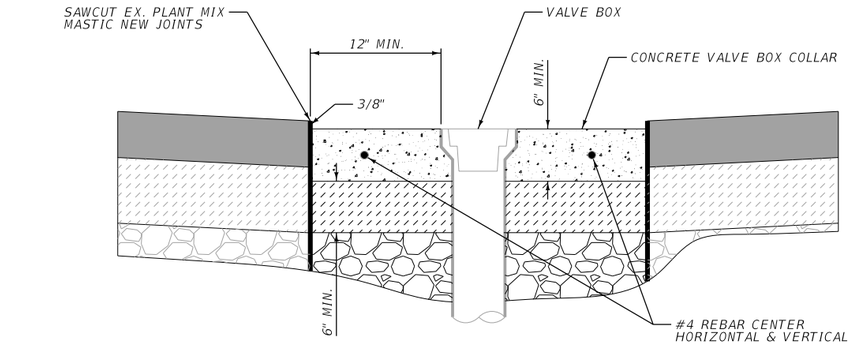
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2		1/18/2023	REVIEWED BY	BEN NUNNALLEE	11/10/2022		
		10:51:19 AM CPS - U2025	CHECKED BY	JERRY SABOL	12/19/2022	FLATHEAD COUNTY	UPN 10217000 / 13

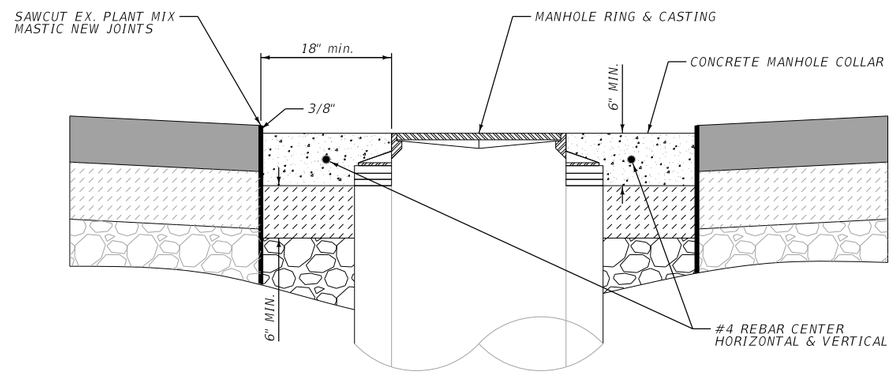
AWARD COPY

ADJUST MANHOLE DETAIL
(CONCRETE COLLARS)



PLAN





PROFILE

NOTES:

1. ALL VISIBLE EDGES AND JOINTS SHALL BE ROUNDED WITH A 1/4" RADIUS EDGING TOOL.
2. CONCRETE SHALL BE 3/4" MAX. AGGREGATE, MIN. 28 DAY STRENGTH OF 4000 PSI, 6% +/-, 1.5% AIR ENTRAINMENT AND MAX. SLUMP OF 4".
3. ALL JOINTS SHALL BE SAW CUT.
4. MASTIC NEW JOINTS BETWEEN EX. PLANT MIX AND NEW CONCRETE WILL BE INCLUDED IN THE COST OF ADJUST MANHOLE AND ADJUST VALVE BOX.

DETAIL

ADJUST MANHOLE
(CONCRETE COLLARS)

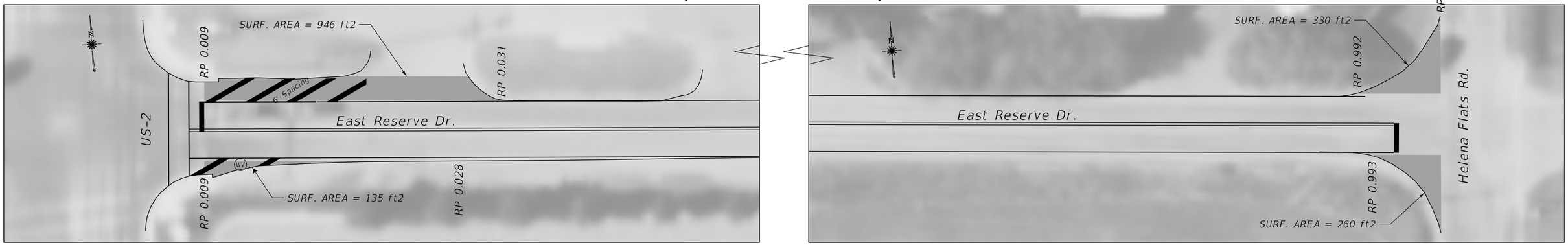
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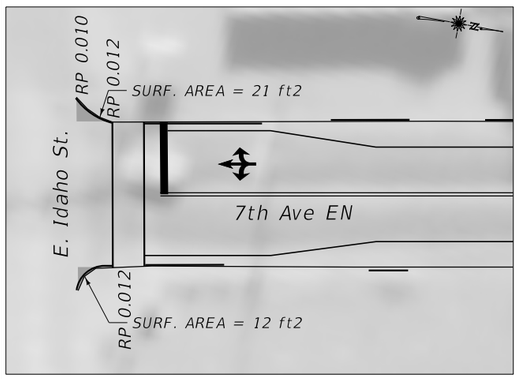
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ADDITIONAL SURFACING DETAIL

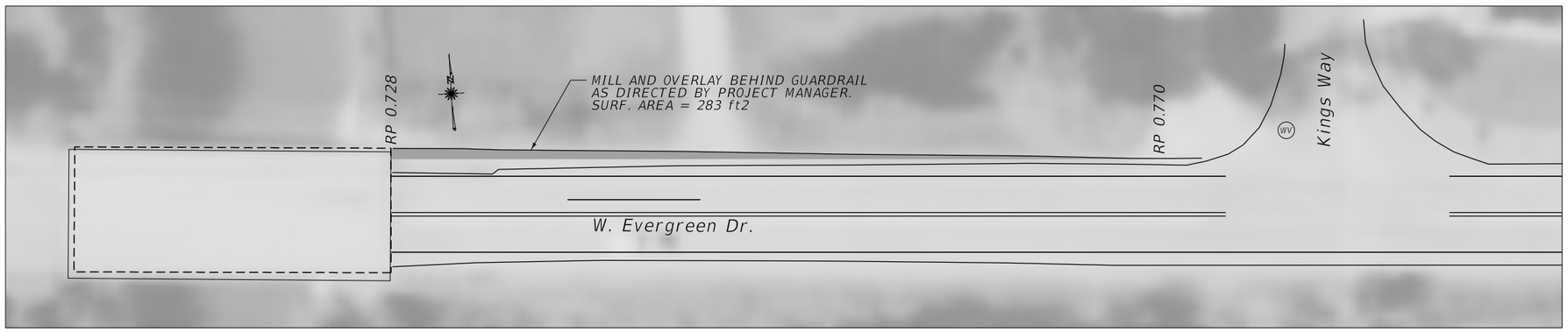
(E. RESERVE DR.)



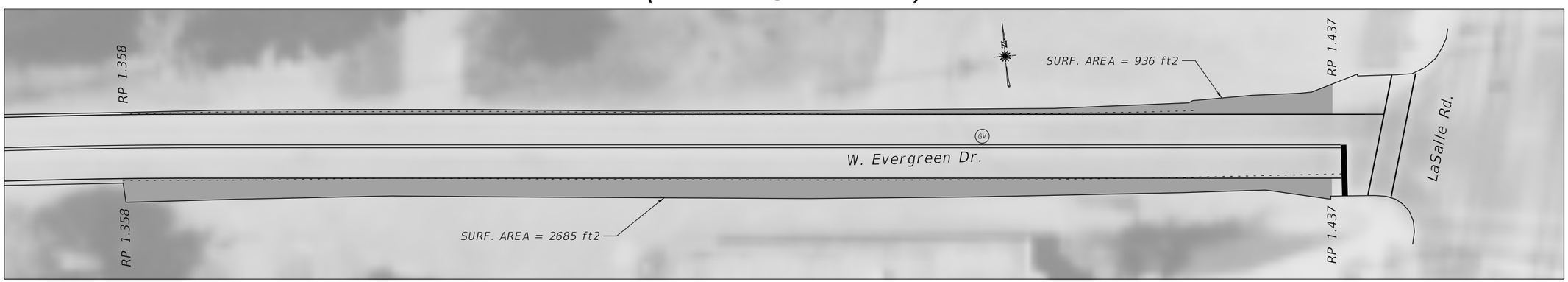
(7TH AVE. E.)



(W. EVERGREEN DR.)



(W. EVERGREEN DR.)



DETAIL

ADDITIONAL SURFACING

(E.RESERVE DR.)
(7TH AVE. E.)
(W. EVERGREEN DR.)

SCALE = NO SCALE

3	MONTANA Department of Transportation	C:\DGN\10217000rddetadd.dgn	DESIGNED BY	SUE CUSKER	10/17/2022	ROAD PLANS	KALISPELL URBAN PAVE PRES	UPP 6799(60)
2		1/18/2023	REVIEWED BY	BEN NUNNALLEE	11/10/2022			
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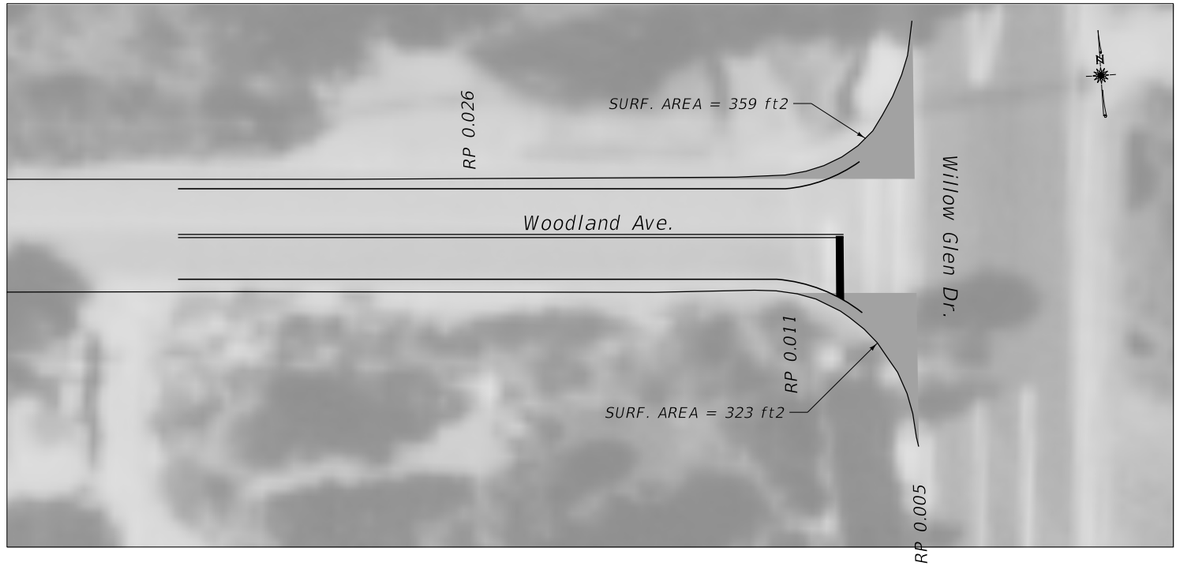
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ADDITIONAL SURFACING DETAIL

(AIRPORT RD.)



(WOODLAND AVE.)



DETAIL

ADDITIONAL SURFACING

(AIRPORT RD.)
(WOODLAND AVE.)

SCALE = NO SCALE

3 / 1	MONTANA Department of Transportation	C:\DGN\10217000rddetadd.dgn	DESIGNED BY	SUE CUSKER	10/17/2022	ROAD PLANS	KALISPELL URBAN PAVE PRES / UPN 10217000	UPP 6799(60) / 16
		1/18/2023	REVIEWED BY	BEN NUNNALLEE	11/10/2022			
		10:55:17 AM CPS - U2025	CHECKED BY	JERRY SABOL	12/19/2022	FLATHEAD COUNTY		

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ADDITIONAL SURFACING DETAIL

(WOODLAND PARK DR.)



DETAIL

ADDITIONAL SURFACING

(WOODLAND PARK DR.)

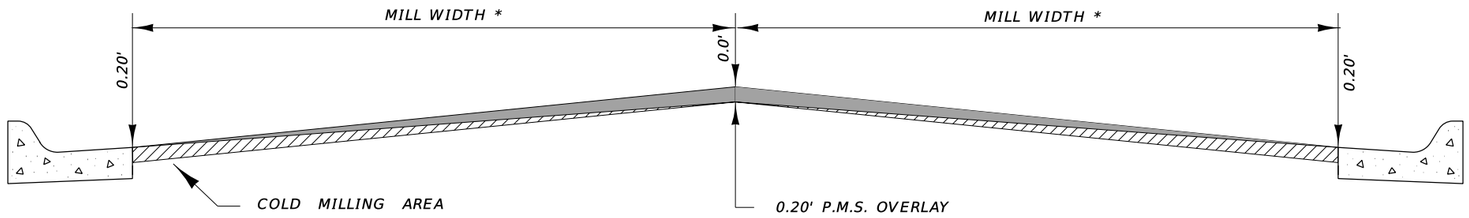
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1		1/18/2023	REVIEWED BY	BEN NUNNALLEE	11/10/2022			
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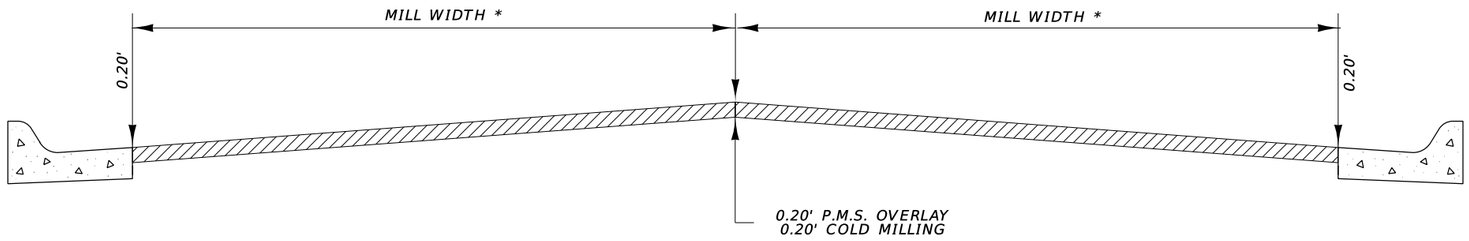
DETAIL
(AIRPORT RD.)

TAPER MILLING DETAIL



NOTE : * MILL WIDTH VARIES SEE TYPICALS
MILL LOCATIONS CALLED OUT IN DETAILS

FULL DEPTH MILLING DETAIL



NOTE : * MILL WIDTH VARIES SEE TYPICALS
MILL LOCATIONS CALLED OUT IN DETAILS

DETAIL

TAPER MILLING

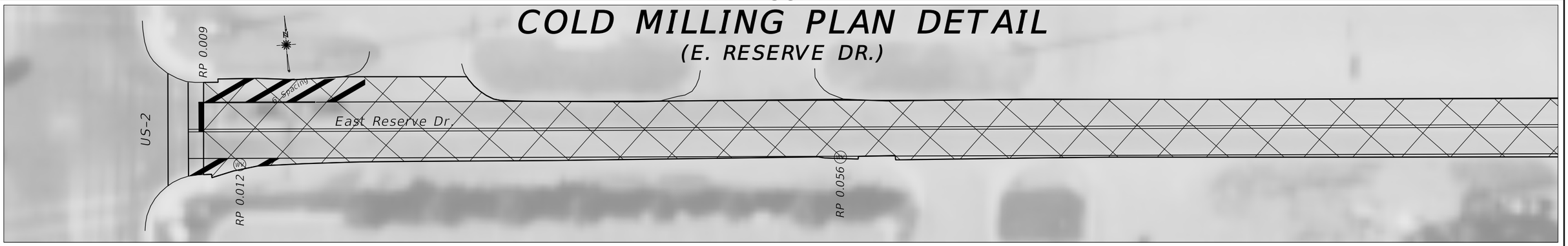
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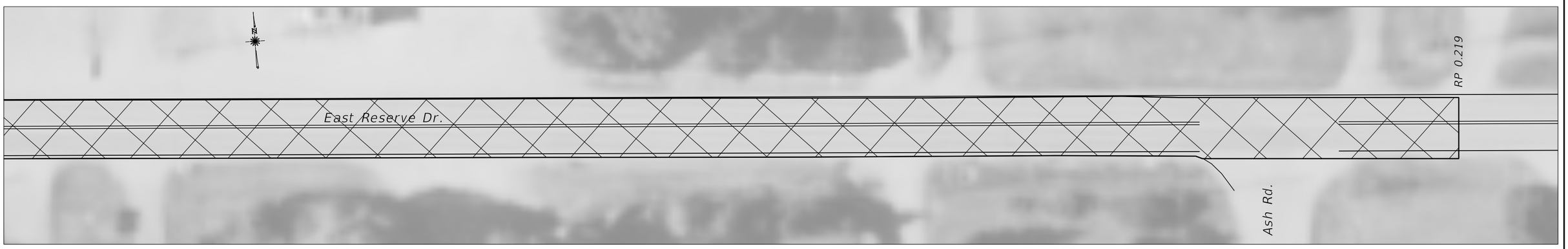
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2		1/18/2023	REVIEWED BY	BEN NUNNALLEE	11/10/2022		
		10:58:17 AM CPS - U2025	CHECKED BY	JERRY SABOL	12/19/2022	FLATHEAD COUNTY	UPN 10217000 / 18

AWARD COPY

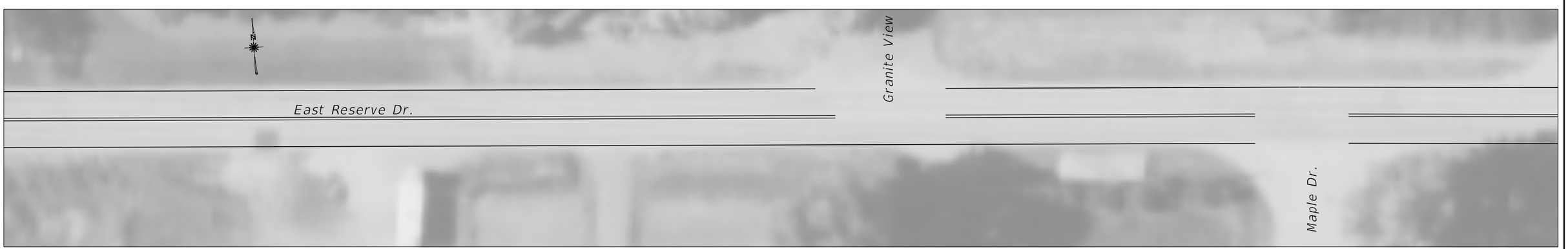
COLD MILLING PLAN DETAIL

(E. RESERVE DR.)









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2		1/18/2023	REVIEWED BY	BEN NUNNALLEE	11/10/2022			
		10:58:42 AM CPS - U2025	CHECKED BY	JERRY SABOL	12/19/2022	FLATHEAD COUNTY	UPN 10217000	19

AWARD COPY

COLD MILLING PLAN DETAIL

(E. RESERVE DR.)

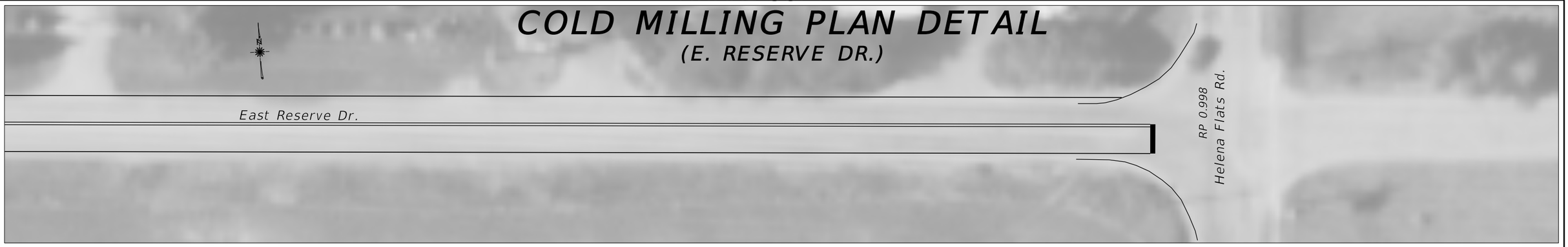


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		1/18/2023	REVIEWED BY	BEN NUNNALLEE	11/10/2022			
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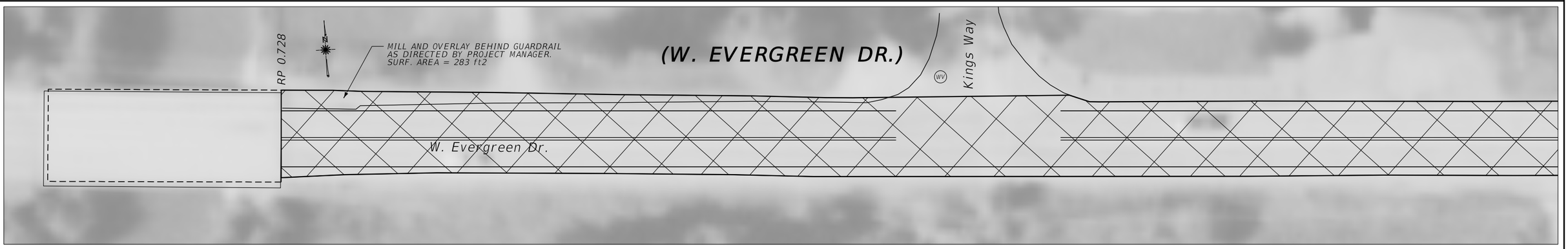
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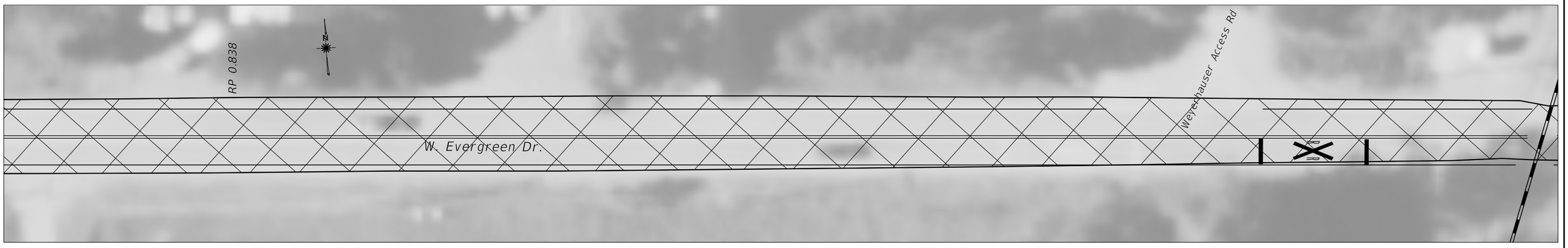
COLD MILLING PLAN DETAIL

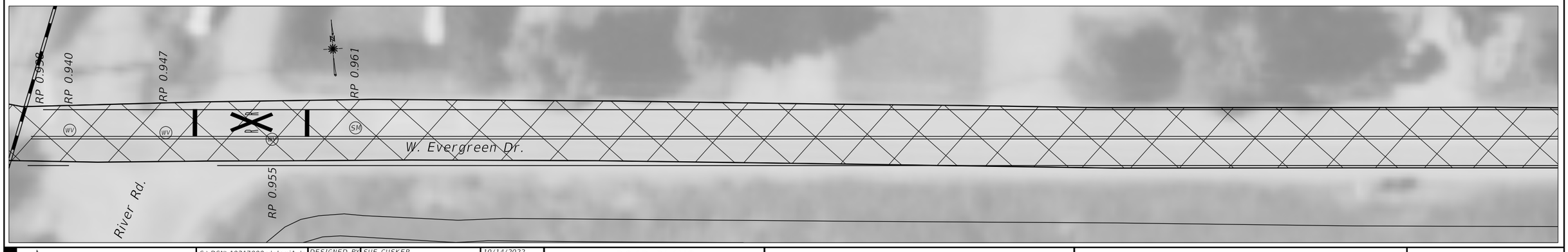
(E. RESERVE DR.)



(W. EVERGREEN DR.)





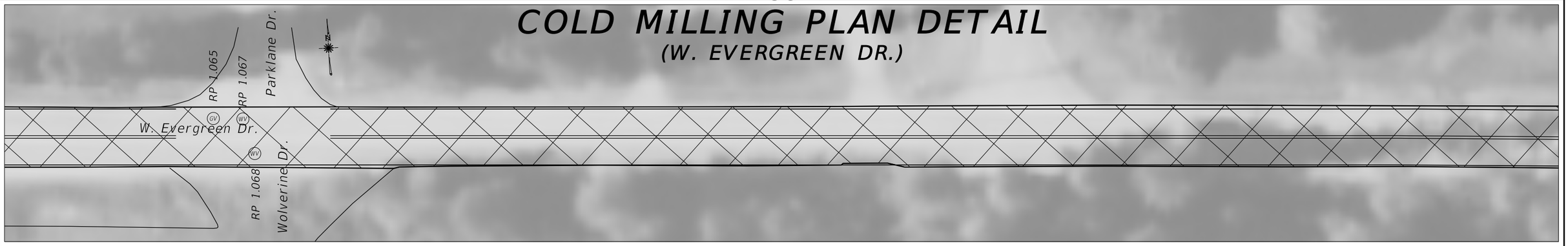


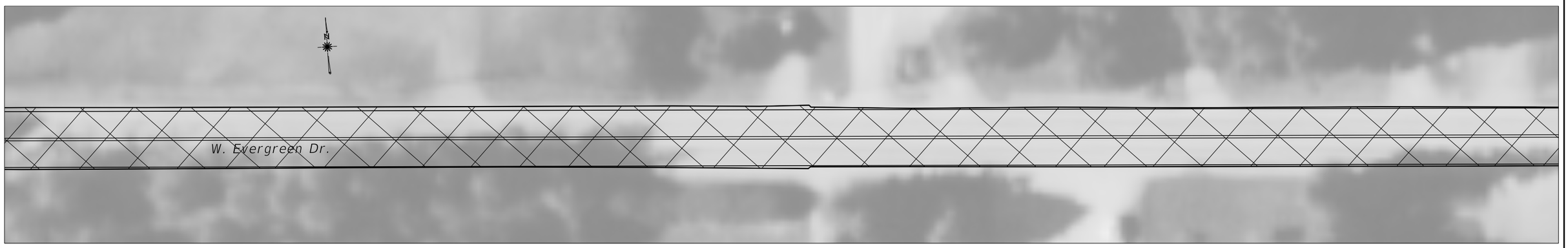
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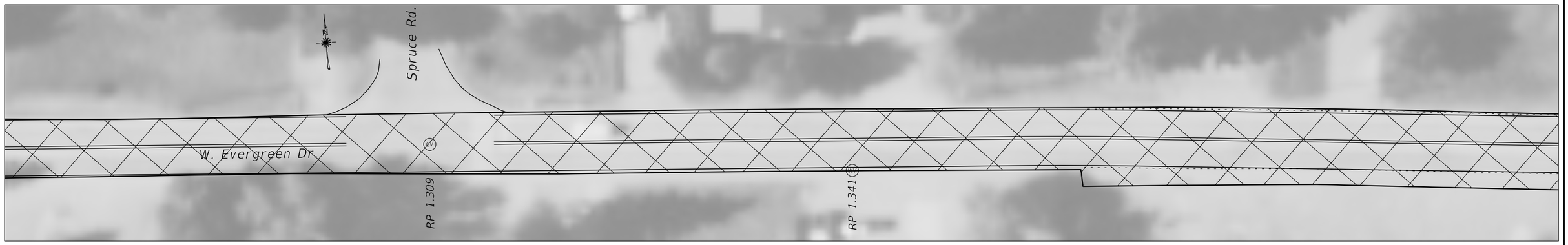
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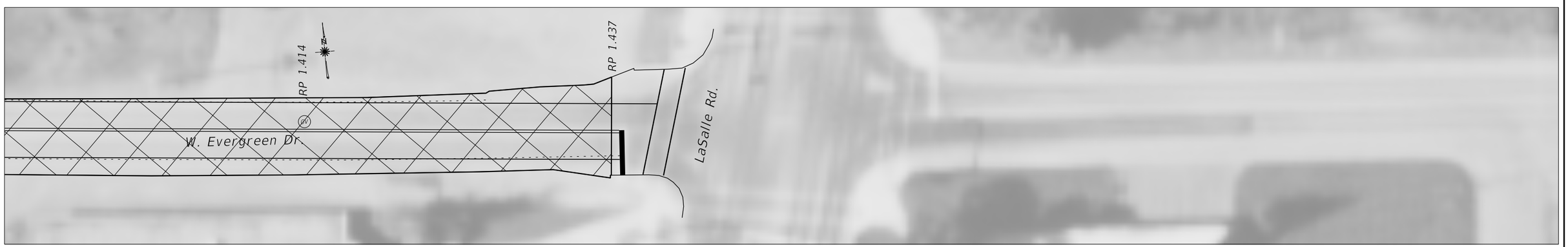
COLD MILLING PLAN DETAIL

(W. EVERGREEN DR.)









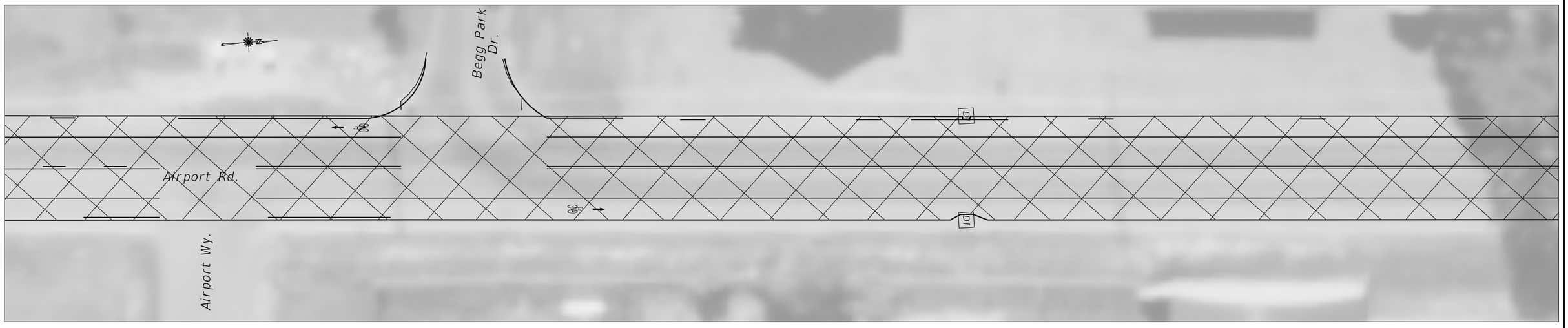
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2		1/18/2023	REVIEWED BY BEN NUNNALLEE	11/10/2022			
		11:07:17 AM CPS - U2025	CHECKED BY JERRY SABOL	12/19/2022	FLATHEAD COUNTY	UPN 10217000	22

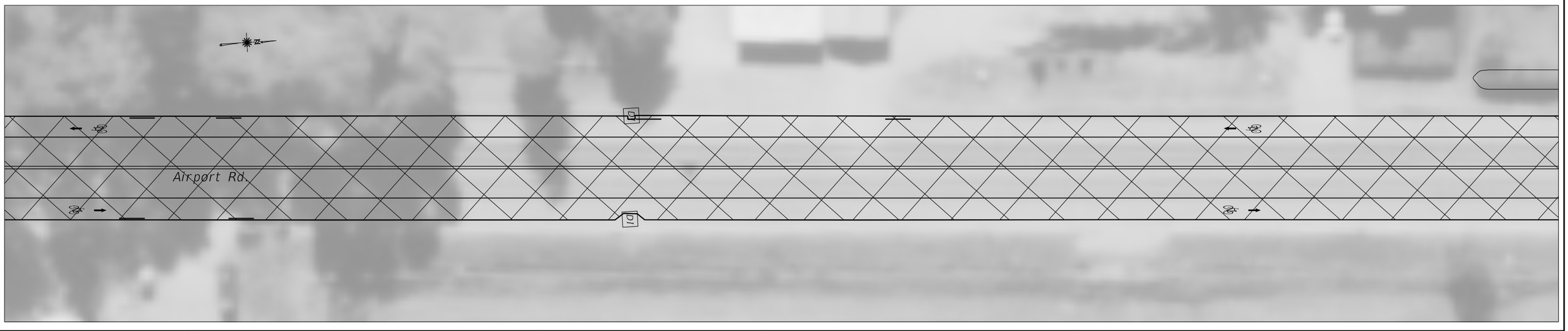
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COLD MILLING PLAN DETAIL

(AIRPORT RD.)



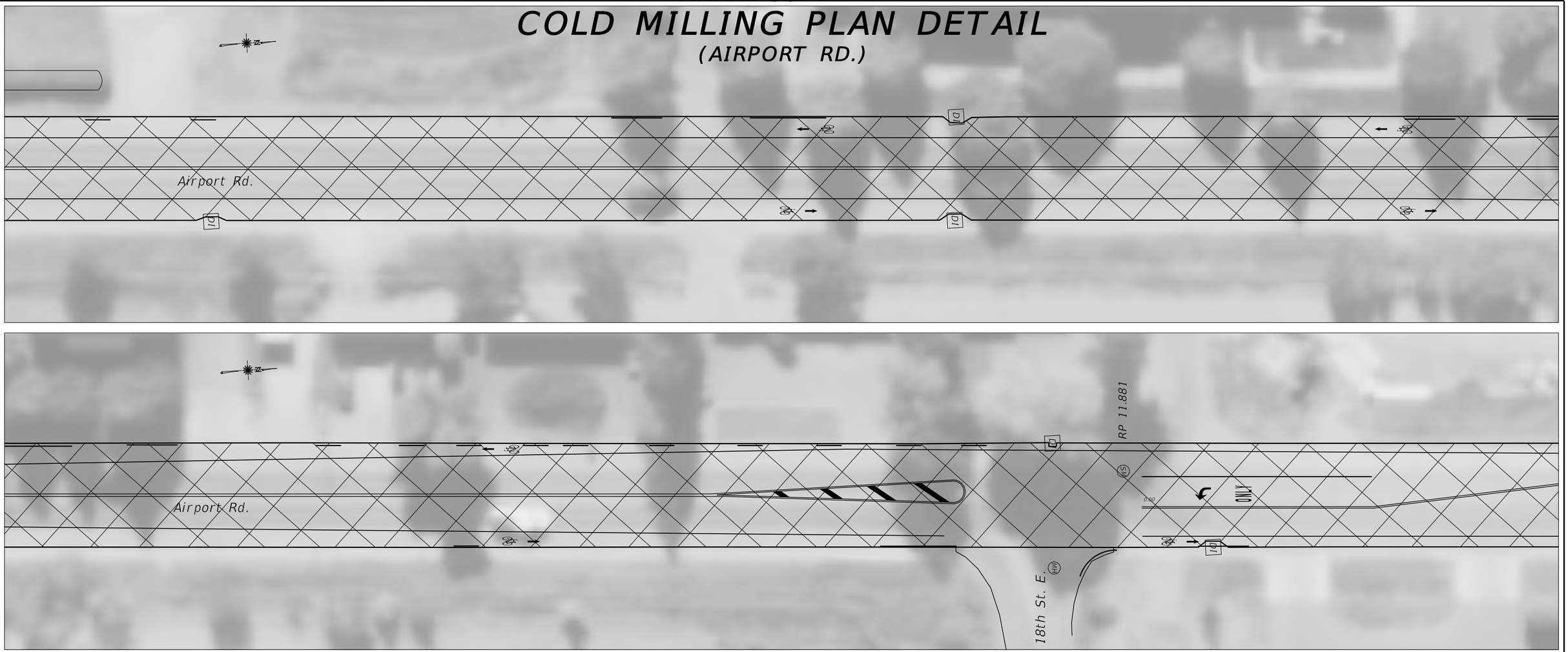




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		1/18/2023	REVIEWED BY	BEN NUNNALLEE	11/10/2022			
1		11:10:11 AM CPS - U2029	CHECKED BY	JERRY SABOL	12/19/2022	FLATHEAD COUNTY		23

AWARD COPY

COLD MILLING PLAN DETAIL
(AIRPORT RD.)



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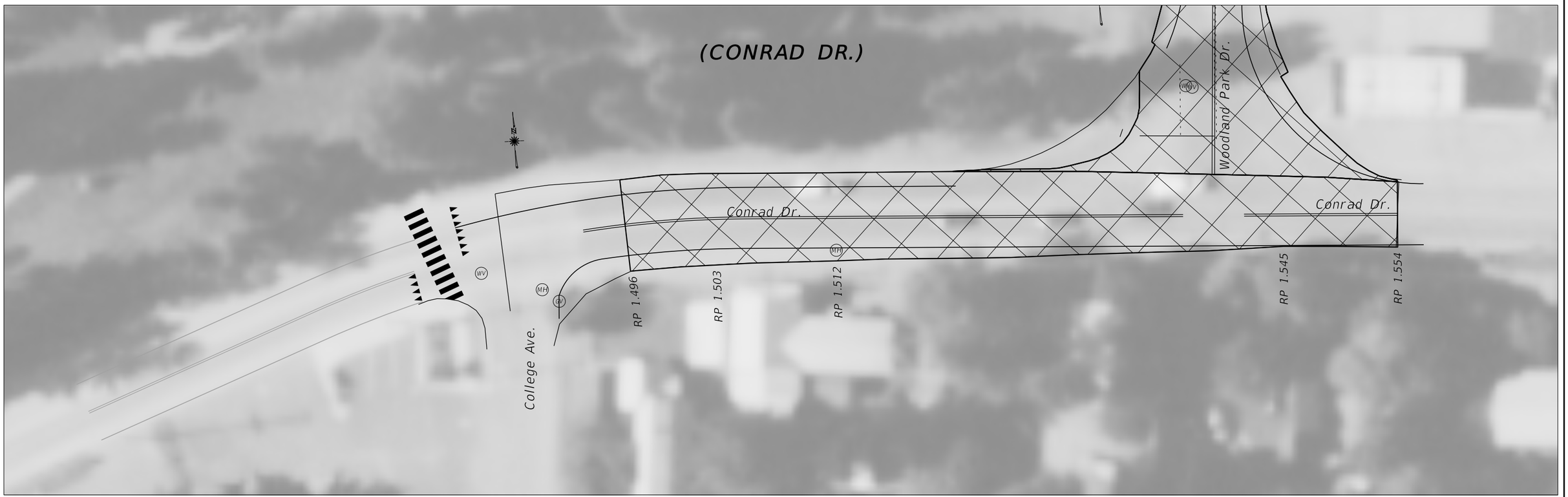
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COLD MILLING PLAN DETAIL

(AIRPORT RD.)



(CONRAD DR.)



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2		1/18/2023	REVIEWED BY	BEN NUNNALLEE	11/10/2022			
		11:14:18 AM CPS - U2025	CHECKED BY	JERRY SABOL	12/19/2022	FLATHEAD COUNTY		25

AWARD COPY

COLD MILLING PLAN DETAIL
(WOODLAND PARK DR.)



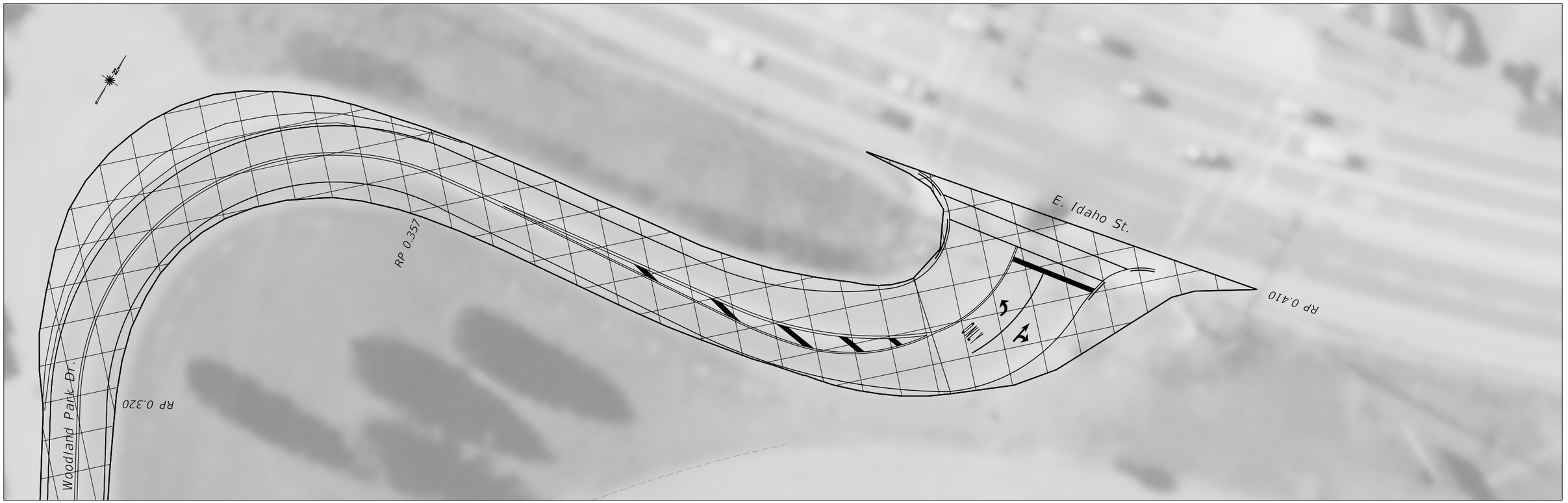
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		1/18/2023	REVIEWED BY BEN NUNNALLEE	11/10/2022			
		11:16:25 AM CPS - U2025	CHECKED BY JERRY SABOL	12/19/2022	FLATHEAD COUNTY	UPN 10217000	26

AWARD COPY

COLD MILLING PLAN DETAIL

(WOODLAND PARK DR.)

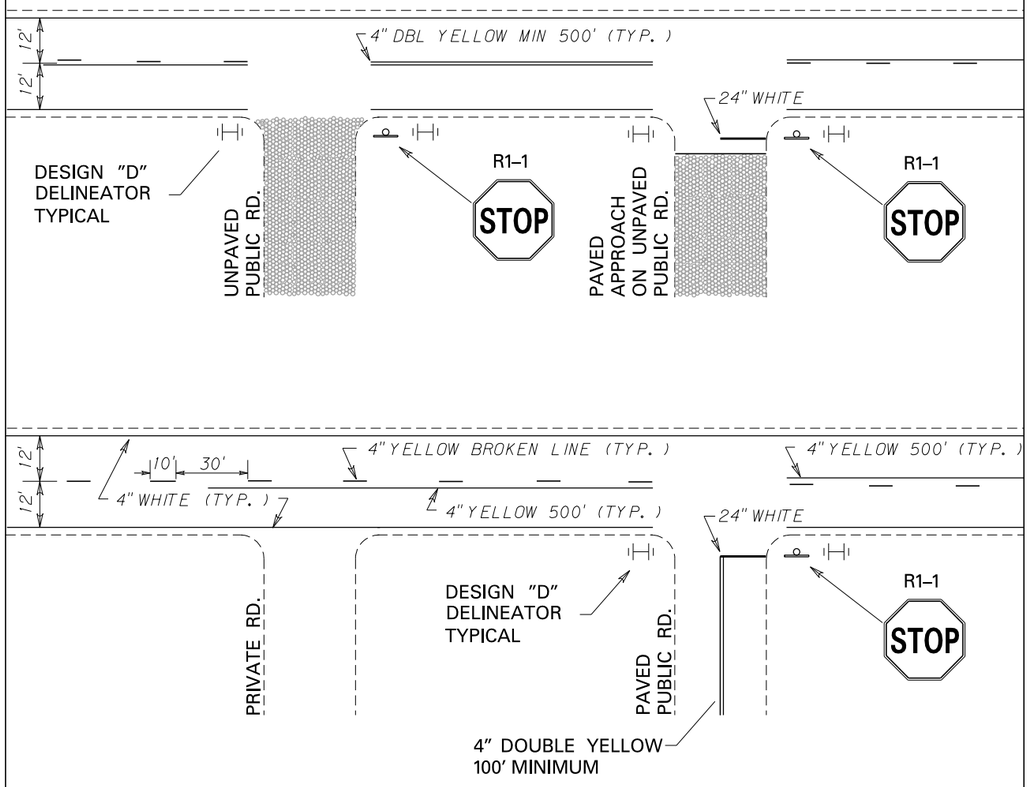




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		1/18/2023	REVIEWED BY	BEN NUNNALLEE	11/10/2022			
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DETAILS

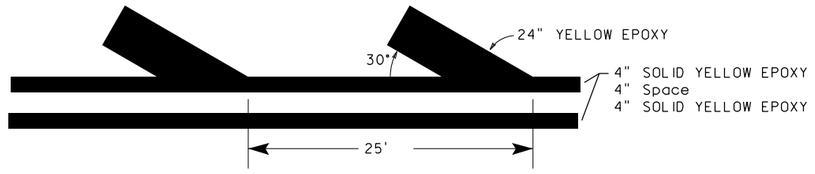
TYPICAL PAVEMENT MARKINGS
NO SCALE

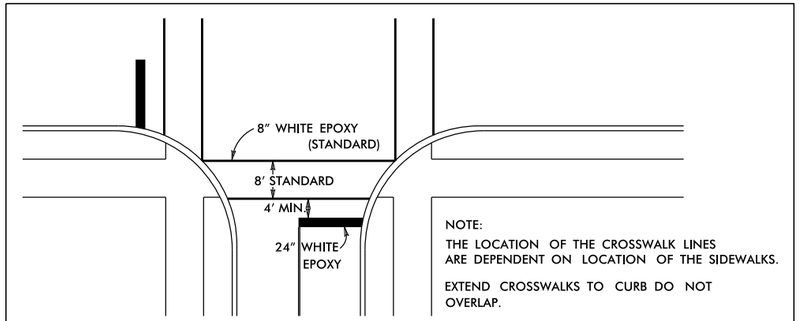


NOTE: FINAL CENTERLINE CONFIGURATION AND NO PASSING ZONES TO BE DETERMINED BY THE PROJECT MANAGER.

ALL PAVEMENT MARKINGS TO BE EPOXY UNLESS OTHERWISE SPECIFIED.

MEDIAN DETAIL "A"





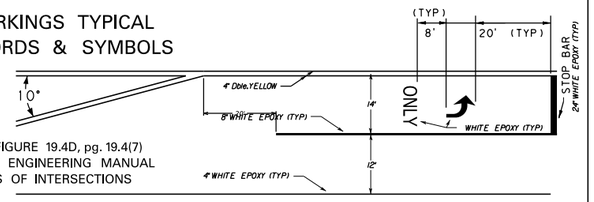
NOTE:
THE LOCATION OF THE CROSSWALK LINES ARE DEPENDENT ON LOCATION OF THE SIDEWALKS.

EXTEND CROSSWALKS TO CURB DO NOT OVERLAP.

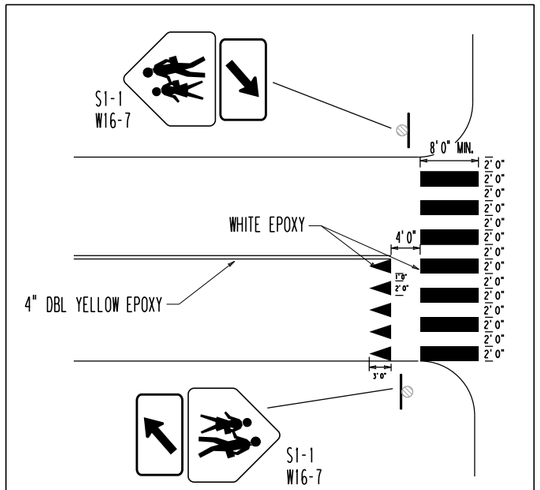
TYPICAL PAVEMENT MARKINGS FOR PEDESTRIAN CROSSINGS

MEDIAN DETAIL

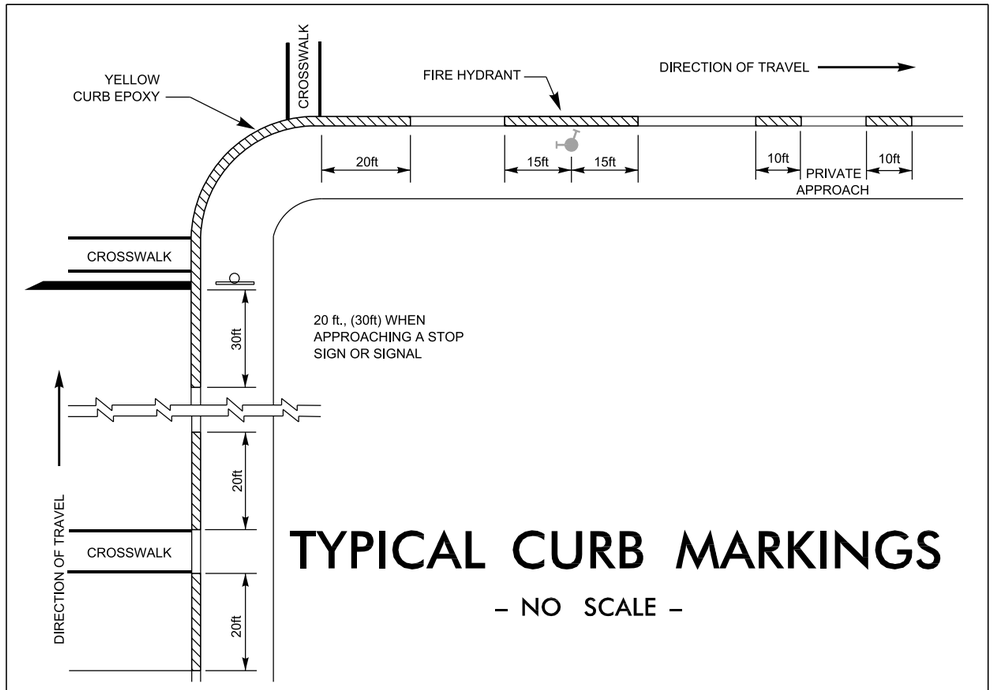
PAVEMENT MARKINGS TYPICAL TURN LANE WORDS & SYMBOLS



SEE DETAIL "FIGURE 19.4D, pg. 19.4(7) OF THE TRAFFIC ENGINEERING MANUAL FOR DETAILS OF INTERSECTIONS



SCHOOL CROSSING
PAVEMENT MARKINGS

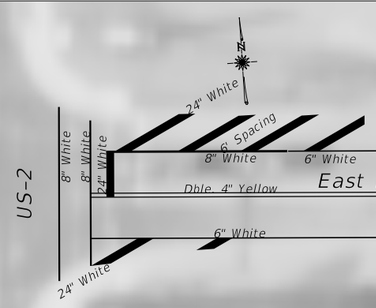


TYPICAL CURB MARKINGS
– NO SCALE –

3	MONTANA Department of Transportation	C:\DGN\10217000sipln007.dgn	Designer: Roger Schroeder	08/2022	SIGNING PLANS	KALISPELL URBAN PAVE PRES	UPP 6799(60)
2		1/17/2023	Checker: Nathan Styren	***			
1		10:04:59 AM CPS - U4044	Reviewed: ***	***	FLATHEAD COUNTY	UPN #102170000	S1

AWARD COPY

E. Reserve Dr.









3	MONTANA Department of Transportation	C:\DGN\10217000sipln001.dgn	Designer:	Roger Schroeder	08/2022	SIGNING PLANS	KALISPELL URBAN PAVE PRES / UPP 6799(60)
2		1/17/2023	Checker:	Nathan Styren	***		UPN #102170000 / S2
1		10:05:22 AM CPS - U4044	Reviewed:	***	***	FLATHEAD COUNTY	

AWARD COPY

E. Reserve Dr.

East Reserve Dr.

East Reserve Dr.

East Reserve Dr.

Rock Dr.

6" White

Dble. 4" Yellow

6" White

Pebble Dr.

Alpine Ln.

East Reserve Dr.

6" White

Dble. 4" Yellow

6" White

6" White

Dble. 4" Yellow

6" White

3	MONTANA Department of Transportation	C:\DGN\10217000sipln001.dgn	Designer: Roger Schroeder	08/2022	SIGNING PLANS	KALISPELL URBAN PAVE PRES	UPP 6799(60)
2		1/17/2023	Checker: Nathan Styren	***			
1		10:08:02 AM CPS - U4044	Reviewed: ***	***	FLATHEAD COUNTY	UPN #102170000	S3

AWARD COPY

E. Reserve Dr.

East Reserve Dr.

24" White

Helena Flats Rd.

W. Evergreen Dr.

Kings Way

6" White

Dble. 4" Yellow

W. Evergreen Dr.

6" White

6" White

Dble. 4" Yellow

6" White

Weyerhauser Access Rd

6" White

Dble. 4" Yellow

W. Evergreen Dr.

6" White

24" White

24" White

6" White

Dble. 4" Yellow

W. Evergreen Dr.

6" White

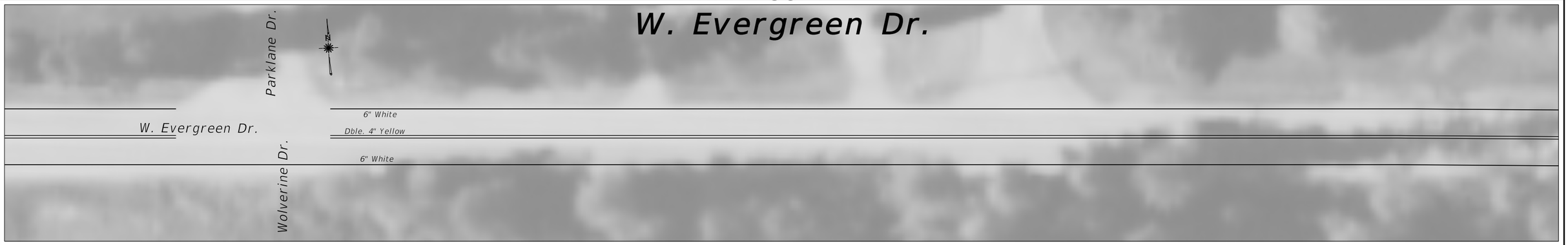
6" White

River Rd.

3	MONTANA Department of Transportation	C:\DGN\10217000sipln001.dgn	Designer:	Roger Schroeder	08/2022	SIGNING PLANS	KALISPELL URBAN PAVE PRES / UPN #102170000	UPP 6799(60) / S4
2		1/17/2023	Checker:	Nathan Styren	***			
1		10:10:52 AM CPS - U4044	Reviewed:	***	***	FLATHEAD COUNTY		

AWARD COPY

W. Evergreen Dr.









3	MONTANA Department of Transportation	C:\DGN\10217000sipln002.dgn	Designer:	Roger Schroeder	08/2022	SIGNING PLANS	KALISPELL URBAN PAVE PRES / UPP 6799(60)
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1		10:14:06 AM CPS - U4044	Reviewed:	***	***	FLATHEAD COUNTY	UPN #102170000 / S5

AWARD COPY

Airport Rd.

6" White

4" Yellow

4" Urban Skip Yellow

4" Urban Skip Yellow

Airport Rd.

4" Urban Skip Yellow

300.369ft

4" Urban Skip Yellow

6" White

Begg Park Dr.

Curb

Curb

Kalispell Wrestling Club-Legacy Event Center

Airport Mini Storage

Curb

Curb

Curb

Curb

Curb

Curb

6" White

6" White

Dble. 4" Yellow

4" Dble. Yellow

Airport Rd.

6" White

Curb

Curb

Mailbox

Mailbox

Airport Wy.

Curb

Curb

Curb

Curb

Airport Rd.

Curb

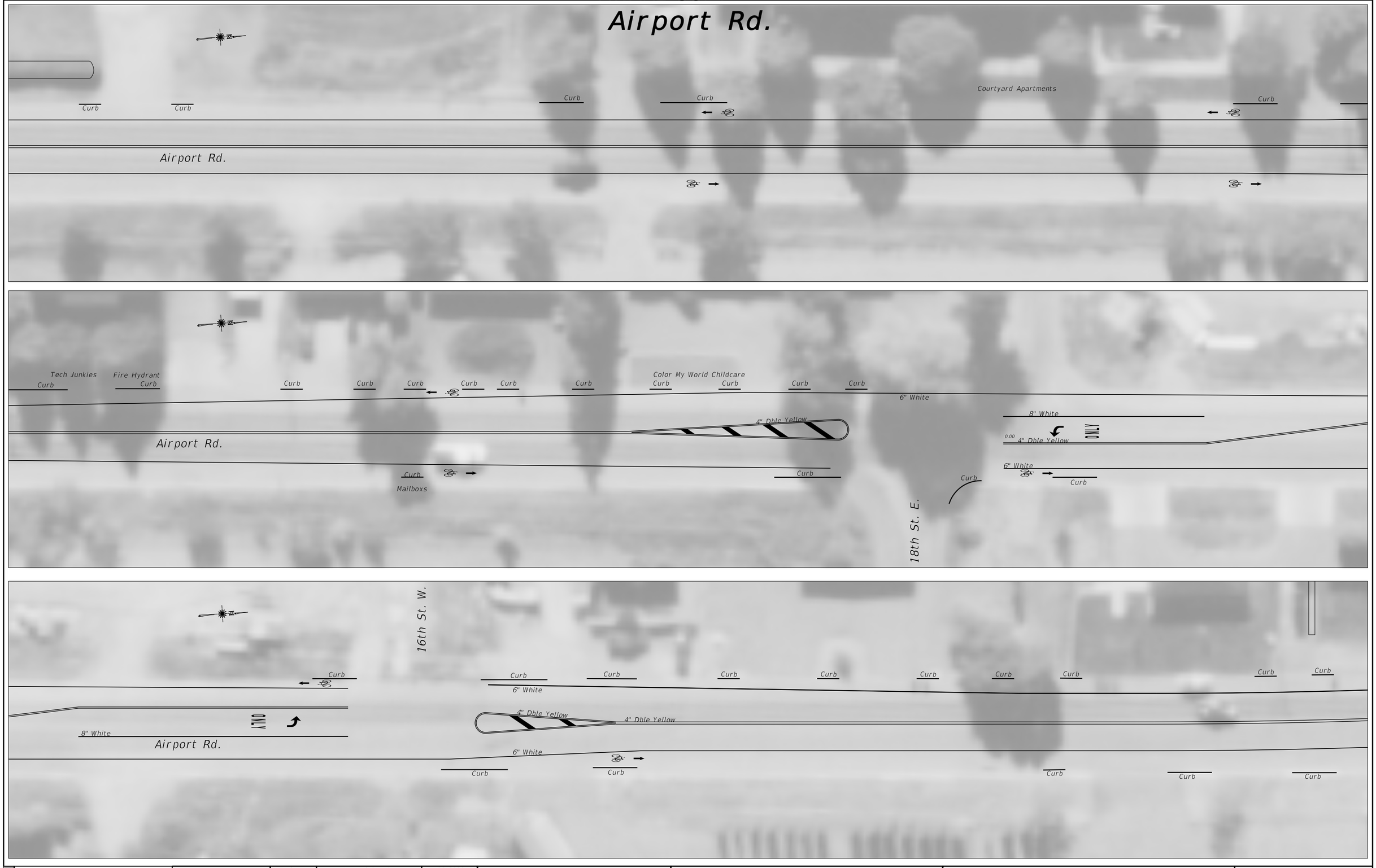
Curb

Montana Diamond Aire Access

3	MONTANA Department of Transportation	C:\DGN\10217000sipln002.dgn	Designer:	Roger Schroeder	08/2022	SIGNING PLANS	KALISPELL URBAN PAVE PRES	UPP 6799(60)
2		1/17/2023	Checker:	Nathan Styren	***			
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AWARD COPY

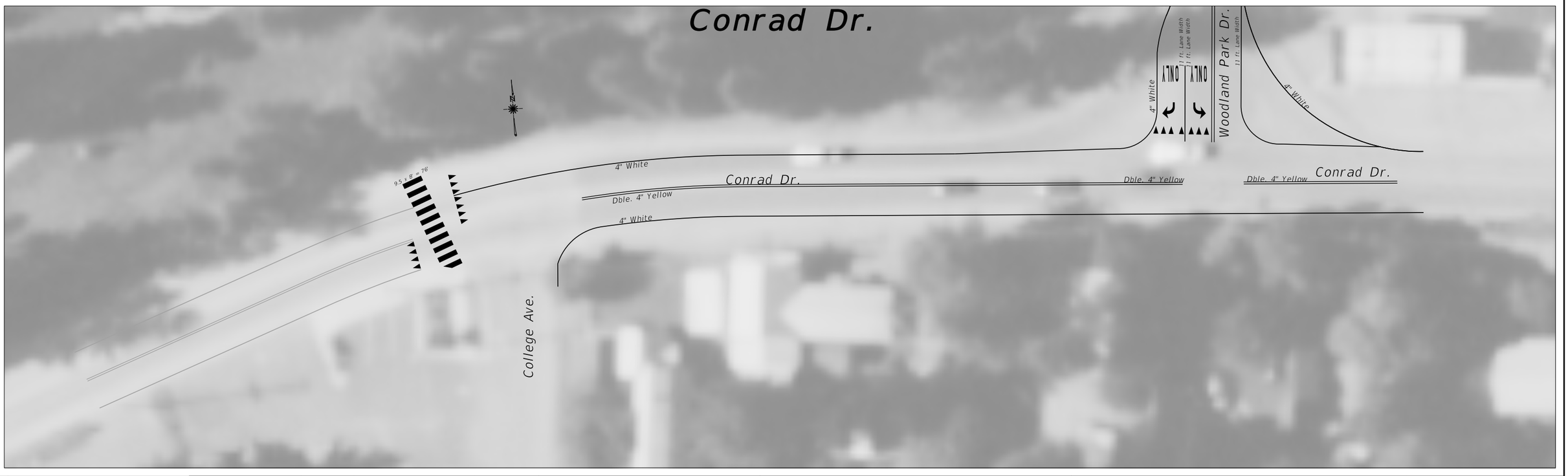
Airport Rd.



3	MONTANA Department of Transportation	C:\DGN\10217000sipln002.dgn	Designer:	Roger Schroeder	08/2022	SIGNING PLANS	KALISPELL URBAN PAVE PRES	UPP 6799(60)
2		1/17/2023	Checker:	Nathan Styren	***			
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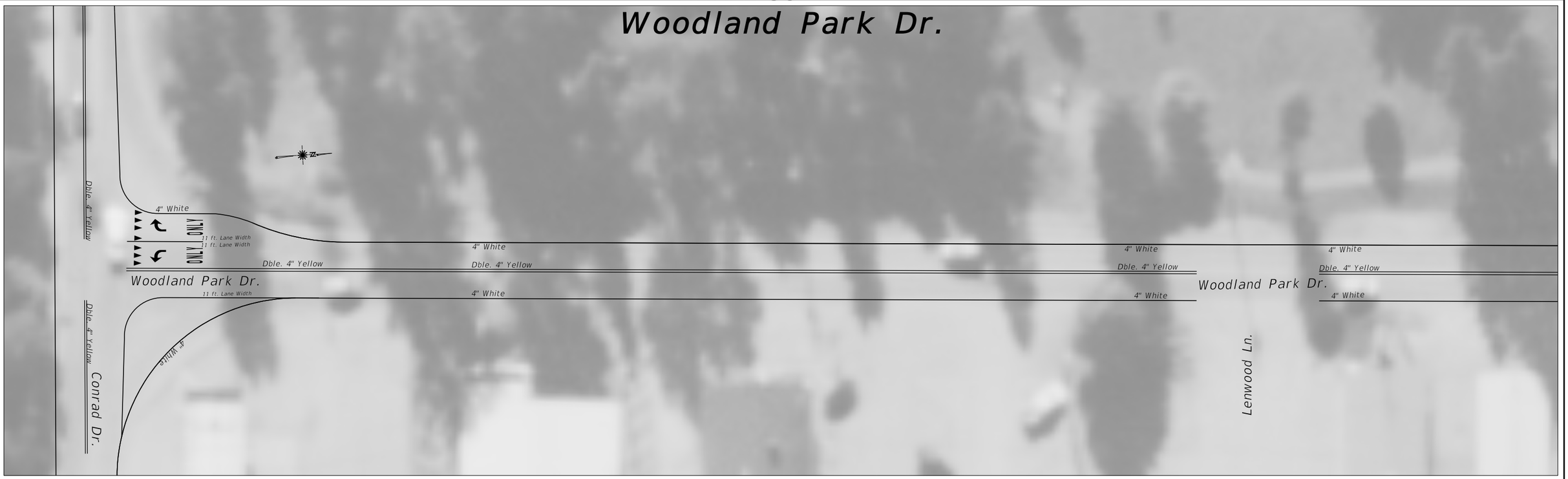
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2		1/17/2023	Checker:	Nathan Styren	***			
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Woodland Park Dr. continued on S10

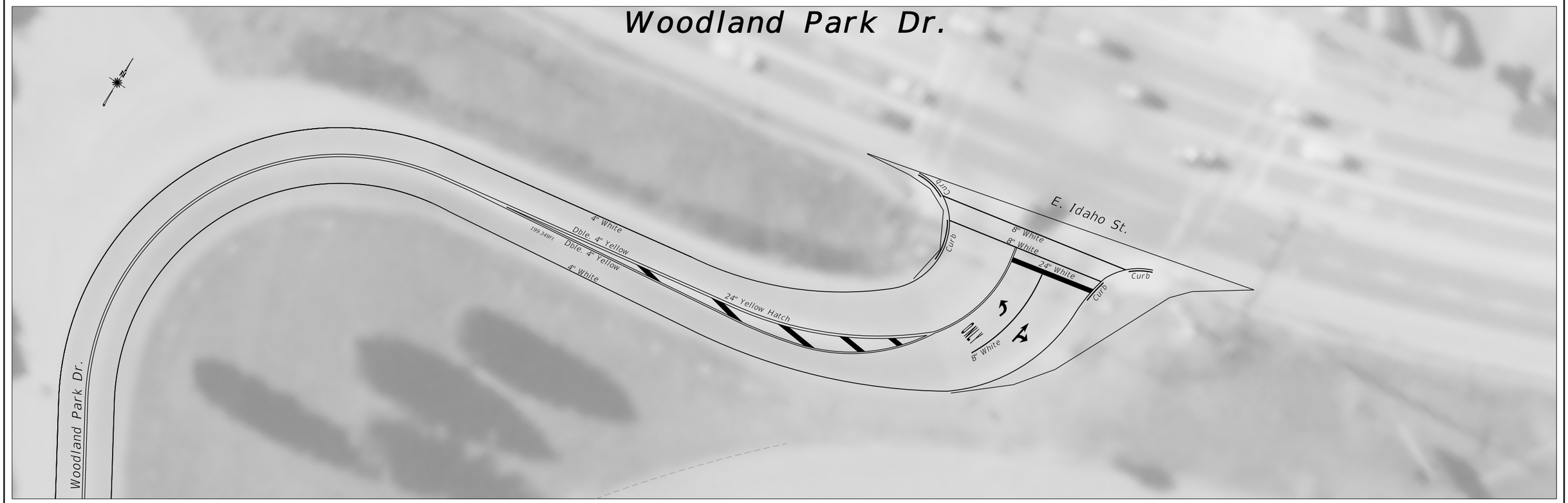
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2		1/17/2023	Checker:	Nathan Styren	***			
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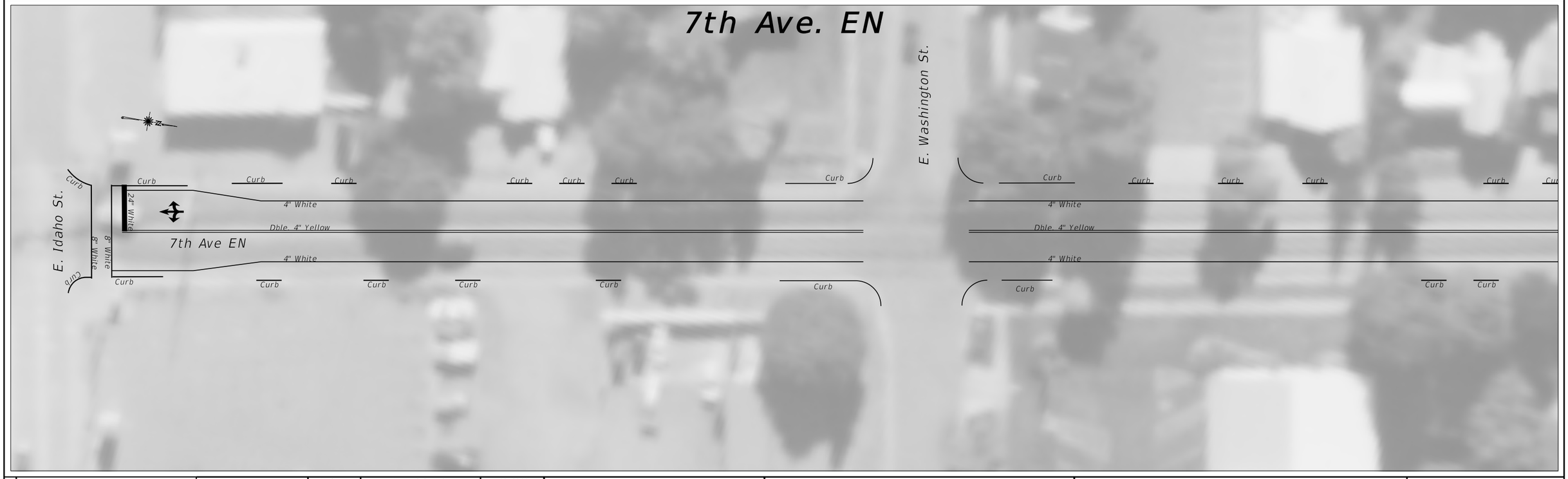
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2		1/17/2023	Checker:	Nathan Styren	***				
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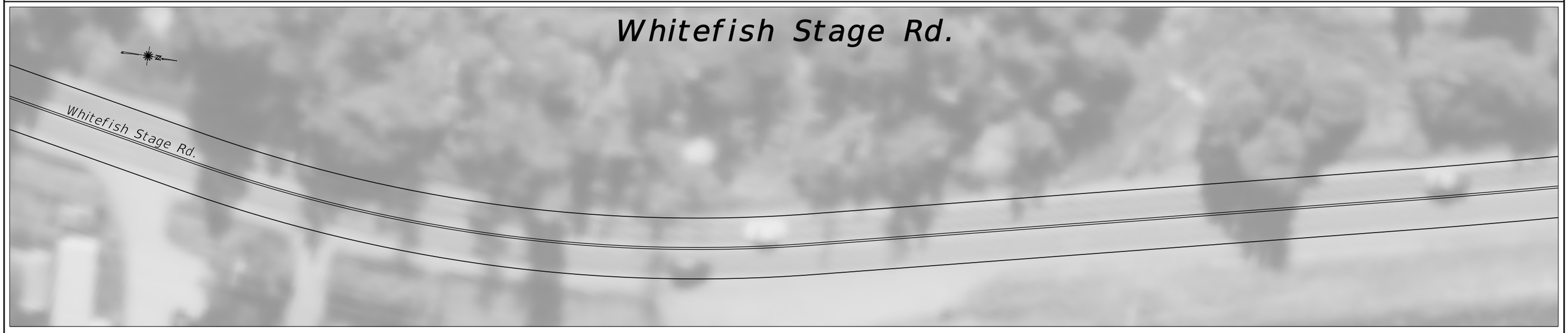
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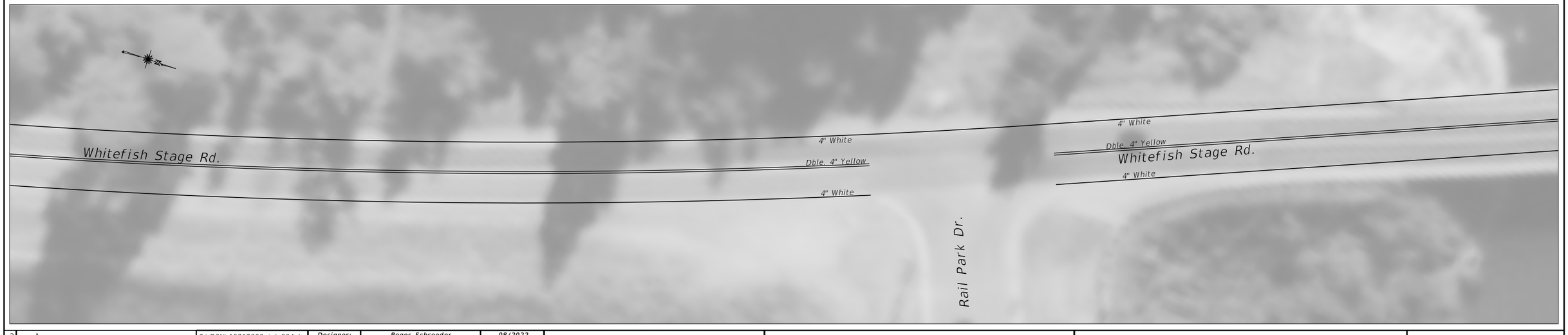
AWARD COPY

7th Ave. EN & Whitefish Stage Rd.



Whitefish Stage Rd.





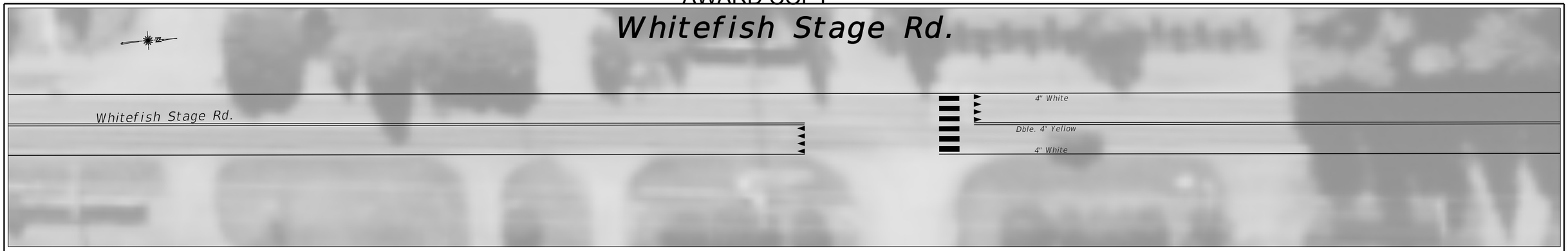
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2		1/17/2023	Checker:	Nathan Styren	***			
1		10:27:27 AM CPS - U4044	Reviewed:	***	***	FLATHEAD COUNTY	UPN #102170000	S12

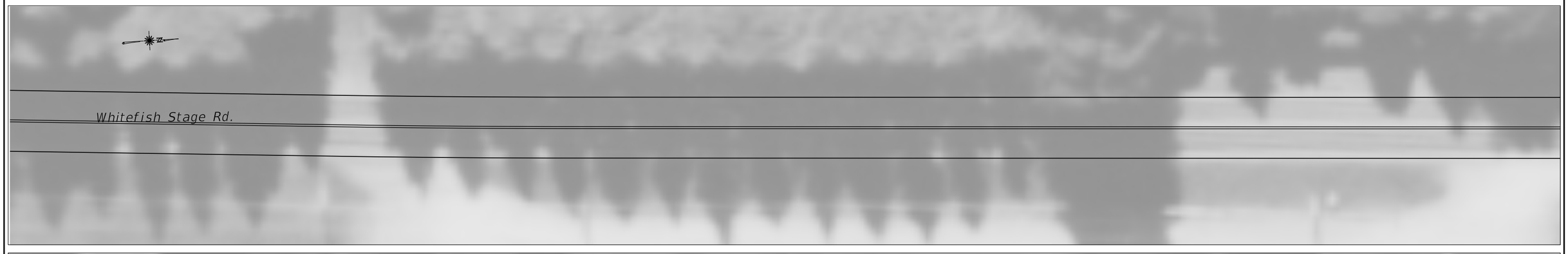
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2		1/17/2023	Checker:	Nathan Styren	***			
1		10:29:35 AM CPS - U404	Reviewed:	***	***	FLATHEAD COUNTY	UPN #102170000	S13

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Whitefish Stage Rd.









3	MONTANA Department of Transportation	C:\DGN\10217000sipln005.dgn	Designer: Roger Schroeder	08/2022	SIGNING PLANS	KALISPELL URBAN PAVE PRES	UPP 6799(60)
2		1/17/2023	Checker: Nathan Styren	***			
1		10:32:49 AM CPS - U4044	Reviewed: ***	***	FLATHEAD COUNTY	UPN #102170000	S14

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2		1/17/2023	Checker:	Nathan Styren	***			
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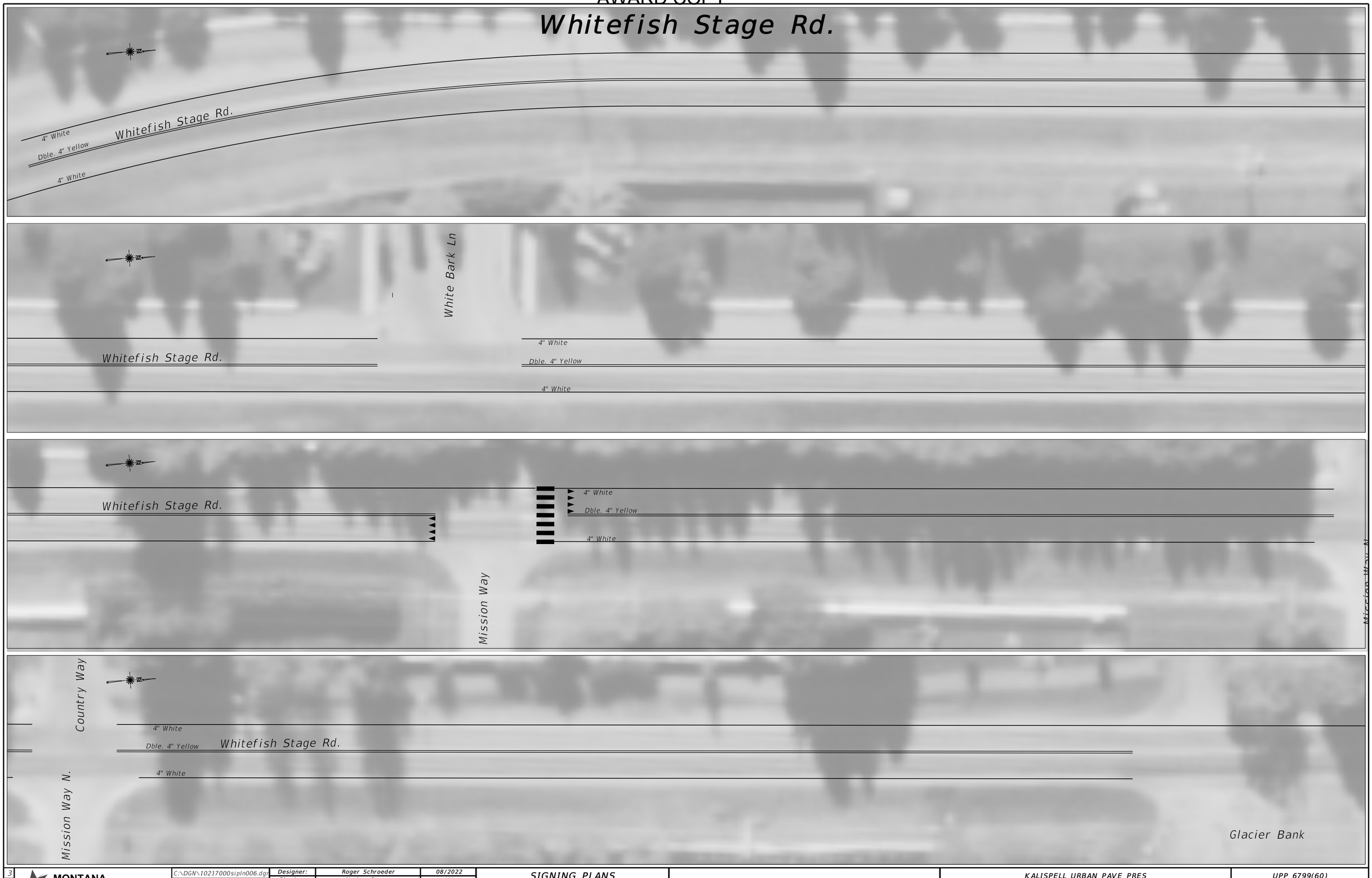
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Whitefish Stage Rd.



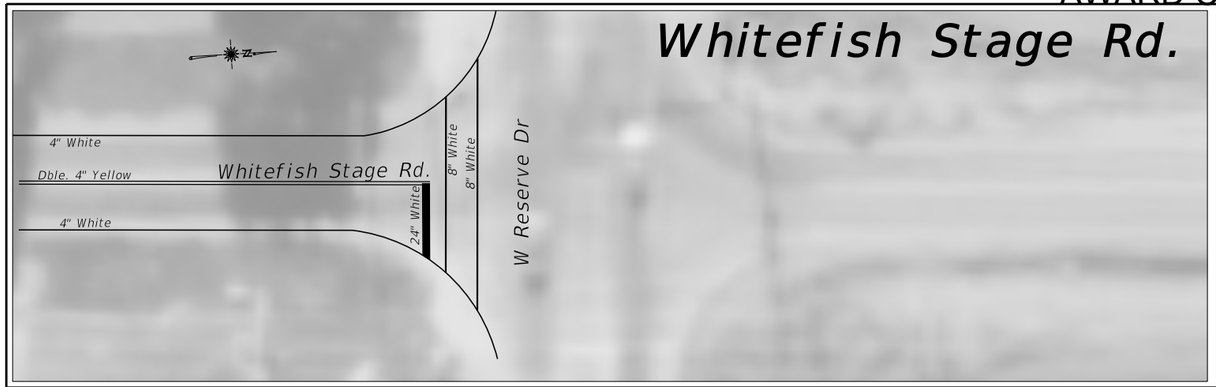
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2		1/17/2023	Checker:	Nathan Styren	***			
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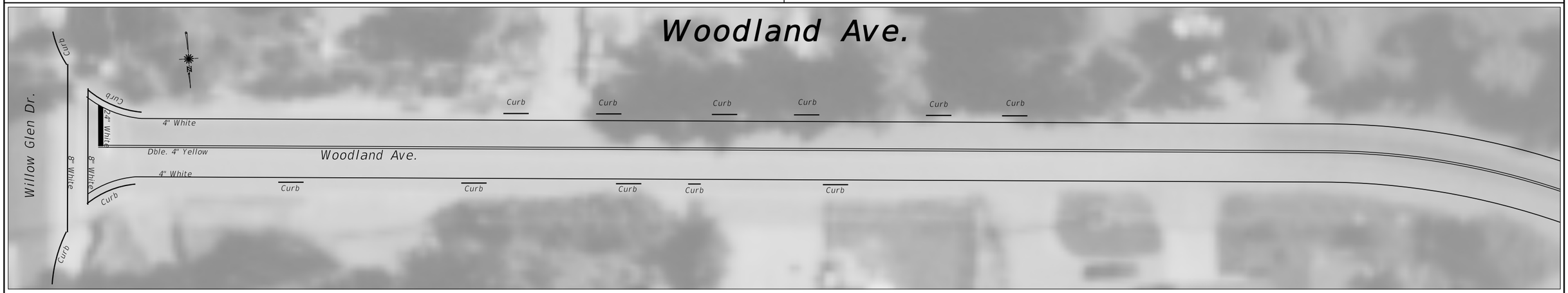
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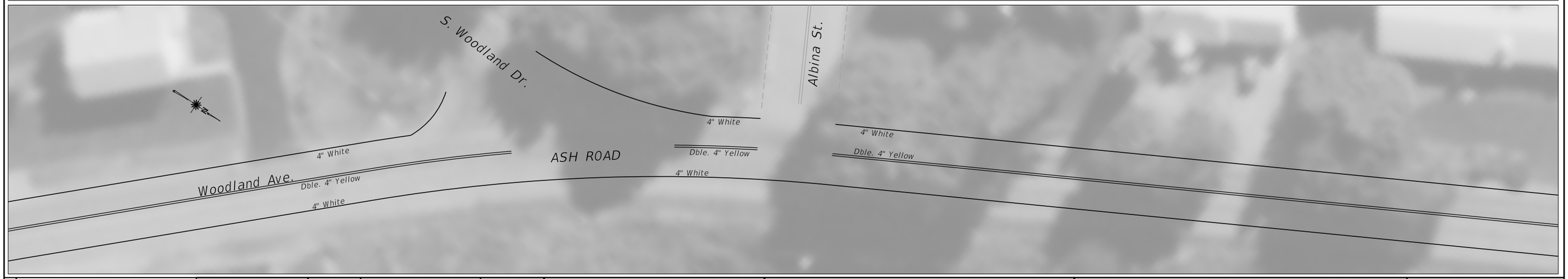
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2		1/17/2023	Checker:	Nathan Styren	***			
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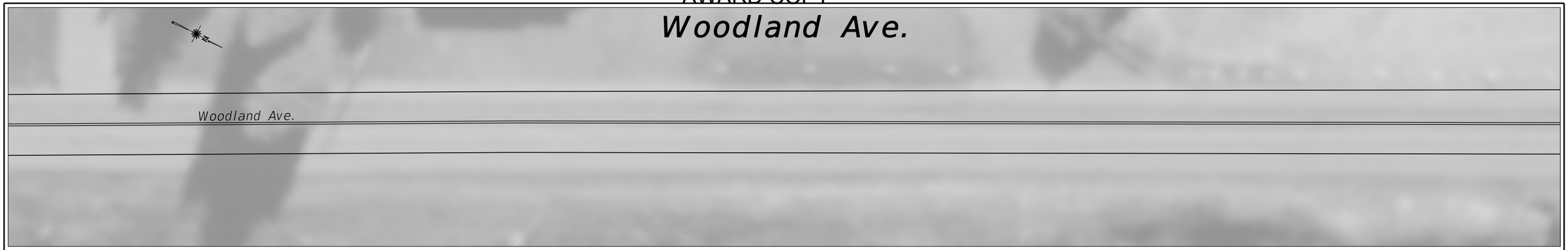


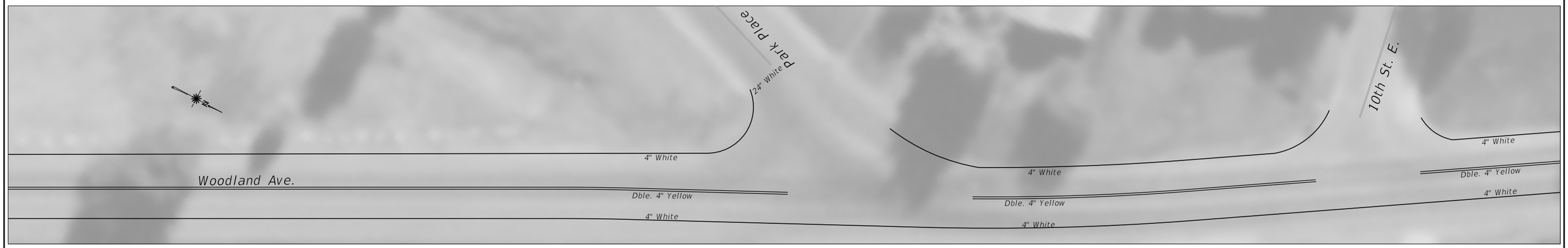


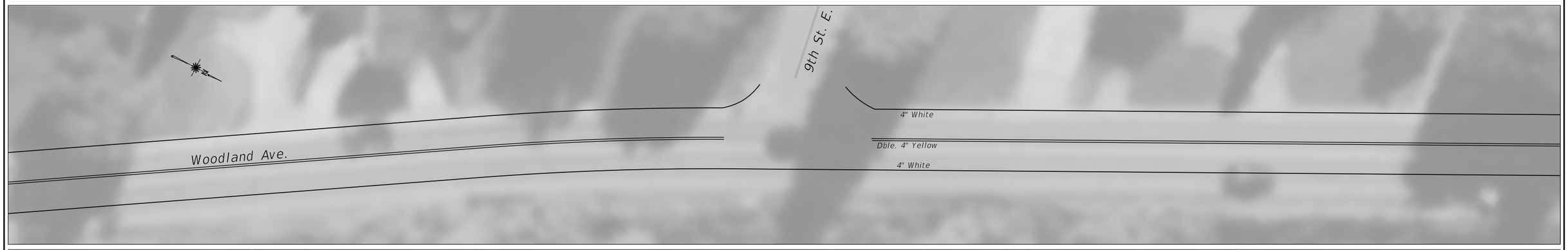
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2		1/17/2023	Checker:	Nathan Styren	***			
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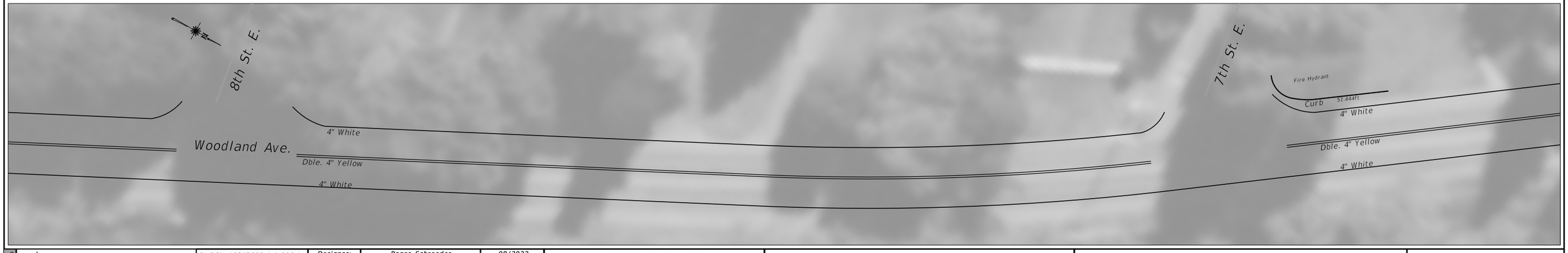
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Woodland Ave.



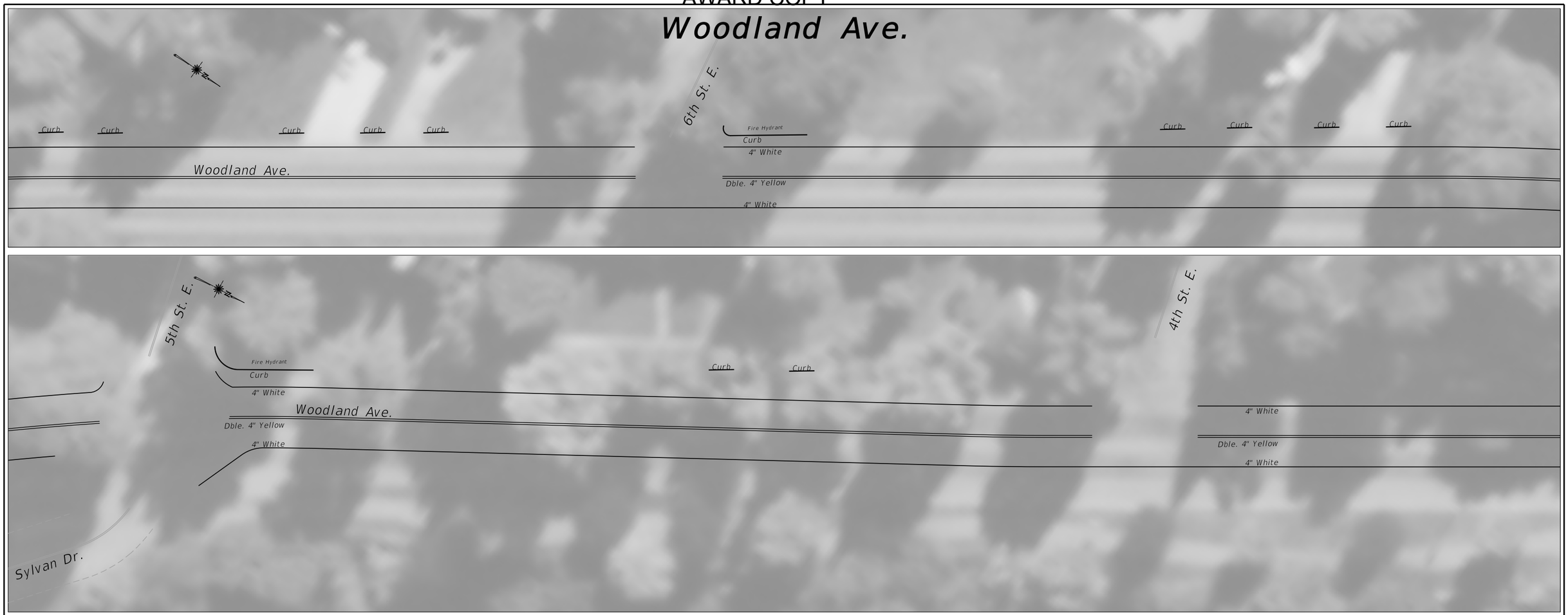


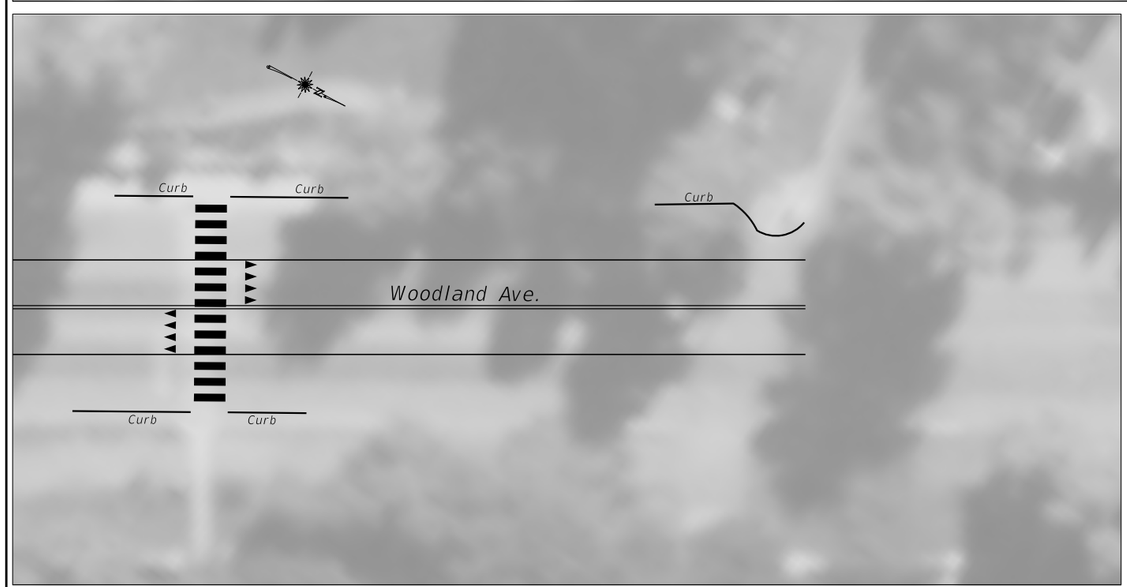




3	MONTANA Department of Transportation	C:\DGN\10217000sipln006.dgn	Designer:	Roger Schroeder	08/2022	SIGNING PLANS	KALISPELL URBAN PAVE PRES / UPN #102170000 / UPP 6799(60) / S19
2		1/17/2023	Checker:	Nathan Styren	***		
1		10:45:35 AM CPS - U4044	Reviewed:	***	***	FLATHEAD COUNTY	

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3	MONTANA Department of Transportation	C:\DGN\10217000sipln007.dgn	Designer:	Roger Schroeder	08/2022	SIGNING PLANS	KALISPELL URBAN PAVE PRES / UPP 6799(60)
2		1/17/2023	Checker:	Nathan Styren	***		UPN #102170000 / S20
1		10:48:51 AM CPS - U404	Reviewed:	***	***	FLATHEAD COUNTY	